



JOURNAL OF PROCEEDINGS

CALIFORNIA STATE GRANGE

**PATRONS
OF
HUSBANDRY**

108th ANNUAL SESSION

1980

RIVERSIDE, CALIFORNIA

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CALIFORNIA STATE GRANGE

PATRONS OF HUSBANDRY



ONE HUNDREDTH EIGHTH ANNUAL SESSION

RIVERSIDE, CALIFORNIA

1980

PATRONS OF HUSBANDRY
OFFICERS OF THE CALIFORNIA STATE GRANGE
1980 - 1981

MASTER.....	EDWIN KOSTER
2101 Stockton Blvd., Sacramento, California 95817	
OVERSEER.....	DAVID AUSTIN
709 Kavanagh St., Hanford, California 93330	
LECTURER.....	FRANCES McELHINNEY
47 S. Tassajara, San Luis Obispo, California 93401	
STEWARD.....	WES HALEY
2269 Rancho Rd., Redding, California 96001	
ASSISTANT STEWARD.....	ROBERT BUSH
5436 Clark Road, No. 38, Paradise, California 95969	
LADY ASSISTANT STEWARD.....	LILLIAN BOOTH
2307 Maher Drive, No. 3, Santa Rosa, California 95405	
CHAPLAIN.....	EDNA COOK
11576 Mulberry Dr., Grass Valley, California 95945	
TREASURER.....	GEORGE C. SCHMIDT
2631 South Schmidt Rd., Gustine, California 95322	
SECRETARY.....	MARJORIE BROWN
2101 Stockton Blvd., Sacramento, California 95817	
GATE KEEPER.....	FLOYD "BUD" LAYHER
P. O. Box 204, Ione, California 95640	
CERES.....	SUZI DOERKSEN
Route 4, Box 360-A, Bakersfield, California 93309	
POMONA.....	PATTY STITH
3911 Pyle Ave., Santa Rosa, California 95401	
FLORA.....	SUE SQUIRE
384 Hoover St., Coalinga, California 93210	
MUSICIAN.....	WILLIAM CAMPBELL
P. O. Box 771, Auburn, California 95603	

EXECUTIVE COMMITTEE

S. E. RAFTER.....	Term Expires 1981
8421 Abbots Hill Rd., San Diego, California 92123	
HARRY P. SCHMIDT.....	Term Expires 1982
37399 Rd. 425 C, Coarsegold, California 93614	
ROBERT CLOUSE.....	Term Expires 1983
4947 Hillridge Way, Fair Oaks, California 95628	

1980

ONE HUNDRED EIGHTH ANNUAL SESSION**of****CALIFORNIA STATE GRANGE****Tuesday, October 21, 1980**

The 108th annual session of the California State Grange was called to order at 8:00 a.m. in Ben H. Lewis Hall at Rain-cross Square in Riverside with Worthy Master Edwin Koster presiding.

Grange was opened in the Sixth Degree.

The invocation was given by Worthy State Chaplain Edna Cook.

Presentation of flag by Worthy State Flora Sue Squire. The Star Spangled Banner was sung by all.

OFFICERS ROLL CALL

Worthy Master	Edwin Koster
Worthy Overseer	David Austin
Worthy Lecturer	Francis McElhinney
Worthy Steward	Donald McKeever—Pro tem
Worthy Assistant Steward	Gary Daley—Pro tem
Worthy Lady Assistant Steward	Lillian Booth
Worthy Chaplain	Edna Cook
Worthy Treasurer	George C. Schmidt
Worthy Secretary	Marjorie Brown
Worthy Gate Keeper	Floyd "Bud" Layher
Worthy Ceres	Suzi Doerksen
Worthy Pomona	Patty Stith
Worthy Flora	Sue Squire
Worthy Musician	Naomi Fletcher—Pro tem
Worthy Executive Committeeman	Lloyd V. Piper
	S. E. "Dick" Rafter
	Harry P. Schmidt

Roll call of Officers found the Officers present with the exception of Worthy State Steward Wes Haley—Don McKeever substituting; Worthy State Assistant Steward Robert Bush—Gary Daley substituting; and Worthy Musician William Campbell with Naomi Fletcher substituting.

Grange was closed in the Sixth Degree and opened in the Fourth Degree, and all Fourth Degree and Fifth Degree members awaiting in the lobby entered the hall.

National Grange Executive Committeeman and Master of Colorado State Grange Francis Guthrie, Sister Harriet; Worthy Past Master California State Grange J. Blaine Quinn, Sister Ruth; Worthy Past Master California State Grange Chester Deaver and Sister Betty were escorted to the Master's station where each addressed the assembly.

National Grange Princess Kristi Wilson of Wyoming was escorted to the Master's station by Brothers Dan Andrews and Corey Clouse California State Grange Youth Chairman. Sister Wilson addressed the assembly.

Credential Committee Chairman Gene Moberg gave a partial report. 77 Delegates representing 42 Pomona Granges; 316 Delegates representing 181 Subordinate Granges.

Motion was made and passed to adopt the program as revised.

California State Grange Convention

Raincross Square

RIVERSIDE, CALIFORNIA

MONDAY, October 20, 1980

Registration — (Reception Day)

- 9:00 a.m. Registration (Lobby—Raincross Square)
- 10:00 a.m. Rose Drill Practice—*Drill members only*
(Riverside Room—Raincross Square)
- 10:30 a.m. Resolution Committee CHAIRMEN meet with
State Master and Director of Legislation.
(Magnolia Room—off Lobby)
- 11:00 a.m. Resolution Committee Chairmen and Committee
Members meet with State Master.
(Magnolia Room—off Lobby)
- 12:00 noon Regional Directors of Youth Activities meeting.
(Magnolia Room—off Lobby)
- 1:00 p.m. C.W.A. Regional Directors Conference.
Credit Union Conference (Magnolia Room—off
Lobby)
Art and Photo Color Exhibit. Under direction of
State Lecturer. (La Sierra Room—off Lobby)
- 1:30 p.m. Sixth Degree Practice. *State Officers Only*.
(Riverside Room—off Lobby)
- 2:15 p.m. Secretary's Conference. (Magnolia Room—off
Lobby)
- 3:30 p.m. Deputies Conference and meeting with Gate-
keeper. (Magnolia Room—off Lobby)
Youth Opening Team Practice — *Team Members
only*. (Riverside Room—off Lobby)
- 4:30 p.m. Master's Conference. (Magnolia Room — off
Lobby) Youth 5th Degree Team Practice — *Team
Members only*. (Riverside Room—off Lobby)
- 8:00 p.m. Reception (Riverside Room—off Lobby)
Under direction of Joy Beatie, C.W.A. Director

TUESDAY, October 21, 1980

(Grange Affiliates—Junior Grange—Lecturer's Day)

- 7:00 a.m. Registration of Delegates and Visitors. (Lobby—
Raincross Square)
- 8:00 a.m. Opening of 108th Session in Sixth Degree. (River-
side Room) *State Officers to be present at 7:45
a.m.*
Roll Call of Officers
Credentials Committee—Partial Report
Adoption of Convention Program
Place closing time for introduction of resolutions

- 8:45 a.m. ANNUAL ADDRESS: Edwin Koster, Master,
California State Grange
Reports of Officers
- 10:00 a.m. Grangers Business Organization
Clarence Weisgerber, Manager
- 10:15 a.m. Credit Union Committee: Barbara Hicks, Man-
ager Butte County Credit Union
- 10:30 a.m. Grange Insurance Association Annual Report:
James Burgess, Vice President Board of Direc-
tors
- 10:45 a.m. Marinoff Insurance Agency: Peter Marinoff and
Dorothy DeAvila
- 11:00 a.m. Director of Women's Activities: Joy Beatie
- 11:15 a.m. Director of Junior Granges: Marie Rice
- 11:30 a.m. Recess
Juniors' Practice—*Members only*. (Riverside
Room)
- 1:00 p.m. Junior Program—(Riverside Room)
Under the direction of Marie Rice, Director
- 3:00 p.m. Reconvene
John Welty—Director of Legislation
Committee Reports
- 4:15 p.m. Closing of the Grange
- 4:30 p.m. Youth Opening Team—4th Degree Practice
(Members only) (Riverside Room)
- 7:00 p.m. Talent Contest Finals (Riverside Room)
- 8:00 p.m. State Lecturer's Program (Riverside Room)

WEDNESDAY, October 22, 1980

(C.W.A. and Youth Day)

- 7:00 a.m. Women's Activities Conference—(Magnolia
Room)
- 8:30 a.m. Opening Session in Fourth Degree by Youth Of-
ficers Team. (Riverside Room) Under direction
of Darlene Wingfield.
Roll Call of Officers
Reading Journal of Yesterday
Entrance March: Committee Women's Activities
members
- 9:30 a.m. Credential Committee Report (Eugene Moberg)
Committee Reports
- 10:30 a.m. Nomination of Officers and Invitation for 1982-83
Convention City
- 11:30 a.m. Francis and Harriet Guthrie (Executive Com-
mittee) National Grange representative
Committee Reports
- 12:30 p.m. Recess
Young Marrieds and Singles Luncheon
- 2:00 p.m. Reconvene Session
Committee Reports

- 3:15 p.m. Bill Booth—Director of Youth Activities
3:30 p.m. Autumn Leaves Annual Report: Gunnor Erickson
3:45 p.m. Committee Reports
Youth Committee Meeting—Teen, Singles and
Young Marrieds Section. (Magnolia Room—off
Lobby)
5:00 p.m. Closing of Grange
8:00 p.m. Youth Night Presentation—under direction of
Bill Booth, State Youth Director.
Guest Speakers
Program by Youth Committees
Youth Pageant—under direction of Joe and Mary
Victorine.
Coronation Dance

THURSDAY, October 23, 1980

(Memorial and Degree Day)

- 6:30 a.m. Youth Breakfast—First Christian Church, corner
of Jurupa and Brockton Streets. Under direction
of Arnold and Rosemary Hansen
8:30 a.m. Opening California State Grange in Sixth Degree
Roll Call of Officers
Reading of Journal of Yesterday
9:30 a.m. Committee Reports
Lecturer's Conference—(Magnolia Room—off
Lobby)
10:30 a.m. Junior Matrons and Patrons Conference—(Mag-
nolia Room)
Jay Hartz—California Grange News
10:45 a.m. David Austin—Membership Chairman
11:00 a.m. Committee Reports
12:30 p.m. Recess until 7 p.m.
GROW Club Luncheon
2:00 p.m. "Open Session"—(*Open to Public*)
Memorial Service—Under direction of Edna Cook,
Chaplain
3:00 p.m. Cecil D. Andrus, Secretary U.S. Department of
the Interior. (*Open to Public*)
4:30 p.m. Fifth Degree Practice—*Youth Team members
only* (Riverside Room)
7:00 p.m. Reconvene Session
Exemplification Fifth Degree, Order of Patrons
of Husbandry—CSG Youth Team under direction
of Bob and Verlaine Clouse and Helen Stith,
Youth Directors.
Exemplification of Sixth Degree, Order of Patrons
of Husbandry—California State Grange Officers.
Closing of Grange in 4th Degree

FRIDAY, October 24, 1980

(Legislative Day)

- 7:00 a.m. Committee Women's Activities Annual Breakfast (Arlington Room—off Lobby)
- 9:00 a.m. Opening of the California State Grange in the Sixth Degree (Riverside Room)
Roll Call of Officers
Reading of Journal of Yesterday
Committee Reports
- 12:30 p.m. Recess
- 2:00 p.m. Reconvene Session
Committee Reports
C.W.A. Pomona Chairmen Coffee Hour
Youth Advisor's Conference—for all Subordinate and Pomona Youth Advisors. (Magnolia Room)
- 5:00 p.m. Recess
- 6:30 p.m. Reconvene Session
Committee Reports
Installation of Officers
- 10:00 p.m. Closing the 108th Annual Session of the California State Grange.

COMMITTEE CHAIRMEN AND MEMBERS

AGRICULTURE COMMITTEE (Mission Inn Room—East "A"—Mezzanine)

GEORGE SCHMIDT, Chairman (Merced Co.)
Henry Kloss (Sacramento Co.)
Mary Victorine (Siskiyou Co.)
Tony Rodrigues (Monterey Co.)
Arthur Beatie (Shasta Co.)
John Squire (Fresno Co.)
Andrew Costa (Santa Clara Co.)
Raymond A. Snyder (Yuba-Sierra Co.)
Daisy Schultz (El Dorado Co.)

CONSERVATION COMMITTEE (Mission Inn Room—East "B"—Mezzanine)

ERNEST WHITE, Chairman (Tehama Co.)
William Hitt (San Diego Co.)
Harold Niesen (Glenn Co.)
Arthur E. Clarke (Plumas-Sierra Co.)
Otto Kaser (Mendocino Co.)
June Fredrickson (Humboldt Co.)
Herbert Marshall (Los Angeles Co.)
Willie Rader (Shasta Co.)
Sylvester Sauer (Santa Clara Co.)
Allen Stolz (Butte Co.)
(Youth) Ronald Mosher (Shasta Co.)

EDUCATION COMMITTEE (Victoria Room—off Lobby)

HELEN CRAMER, Chairman (San Bernardino Co.)
Forrest Burns (Orange Co.)
Ann Larson (Fresno Co.)
Marian Mannering (Napa Co.)
Jack Pratt (El Dorado Co.)
Marie Workman (Kings Co.)
George Melhart (San Mateo Co.)
(Youth) Heidi Brooke (Siskiyou Co.)

GOOD OF THE ORDER COMMITTEE (De Anza Room—"B"—**Mezzanine)**

ROBERT CLOUSE, Chairman (Sacramento Co.)
Fred Metzger (San Diego Co.)
Lillian Wild (Antelope Valley-Los Angeles Co.)
Patricia Harris (Lake Co.)
John Espinola (Stanislaus Co.)
Linda Lewis (San Fernando Valley-Los Angeles Co.)
Lester Rougeot (San Luis Obispo Co.)
George Kirbyson (Solano Co.)
Daisy Embree (Nevada Co.)
(Youth) Breck Austin (Kings Co.)

LEGISLATION & TAXATION COMMITTEE (Victoria Room—off Lobby)

EDWIN BARRETT, Chairman (Butte Co.)
Norman Striffler (San Diego Co.)
Norma Williams (San Bernardino Co.)
William Hershey (Kern Co.)
Russell Spain (Santa Cruz Co.)
Edwina Hood (Fresno Co.)
Ken Bratten (Stanislaus Co.)
Clyde Simpson (Tulare Co.)
Richard Kulhavy (Placer Co.)
(Youth) Steven Hood (Fresno Co.)

NATIONAL WELFARE COMMITTEE (Victoria Room—off Lobby)

DAVE THOMSON, Chairman (Humboldt Co.)
Bruce Brunell (Sutter Co.)
John Cilenti (Stanislaus Co.)
Helen Stith (Sonoma Co.)
Robert Conrad (Tulare Co.)
Ruby Tait (Orange Co.)
LaVerne Cooper (Napa Co.)
Chester Bennett (Mendocino Co.)
Ron Schluter (Modoc Co.)
(Youth) Jolie Gorby (San Diego Co.)

TRANSPORTATION, ROADS & HIGHWAYS COMMITTEE (Victoria Room—off Lobby)

LaVERN ERICKSON, Chairman (Merced Co.)
Martin Hardy (Monterey Co.)
Barbara White (Santa Barbara Co.)
Michael Caruso (Mojave Valley-San Bernardino Co.)
Virginia Bresciani (Plumas-Sierra Co.)
Leslie Grant (Riverside Co.)
(Youth) Vicky Roots (Amador Co.)

CREDENTIALS COMMITTEE**Delegate Registration**

EUGENE MOBERG, Chairman (Sacramento Co.)
Naomi Fletcher (Sacramento Co.)
Florence Seely-Sears (Sacramento Co.)
Lillian Stilson (Sacramento Co.)
Anita Elorduy (Sacramento Co.)
Suzi Wingfield Doerksen (Kern Co.)
(Youth) Corey Clouse (Sacramento Co.)

Visitor Registration

Ruth Harding, Chairman

Youth Registration

Helen Stith

ELECTION COMMITTEE

Thomas Sayed, Chairman (Nevada Co.)
 Dave Thomas (Placer Co.)
 Louis Mazzone (Santa Clara Co.)
 Mary Anderson (Solano Co.)
 Emma Anderson (Solano Co.)
 Juanita Runyon (Mojave Valley)
 D. I. Jamerson (Ventura Co.)
 George Melhart (San Mateo Co.)

MILEAGE & PER DIEM COMMITTEE

LLOYD V. PIPER, Chairman (Glenn Co.)
 Betty Barrett (Butte Co.)
 Junia Niesen (Glenn Co.)
 Grace Lemos (Sacramento Co.)
 Justus Borchers (Butte Co.)
 Gladys Montgomery (Sacramento Co.)

OUR GENIAL HOSTS FOR THE 1980 CONVENTION

CHAIRMAN.....	HARLEIGH GALLUP Deputy State Master Riverside County
CO-CHAIRMAN	CHARLES ROSS Pomona Master Riverside County

HOST GRANGES

Riverside County
 San Bernardino County
 Mojave Valley
 Morongo Basin
 Los Angeles County
 San Fernando Valley
 Antelope Valley
 Orange County
 San Diego County

APPRECIATION LETTER

Elsa Rodrigues (Monterey Co.)

LIAISON OFFICER for State Master & State Secretary station

Donald McKeever (Sacramento Co.)

INTERSESSION COMMITTEES**INTERIM AGRICULTURAL COMMITTEE**

GEORGE SCHMIDT, Chairman (Merced Co.)
 Tony Rodrigues (Monterey Co.)
 Arthur Beatie (Shasta Co.)
 John Squire (Fresno Co.)
 Andrew Costa (Santa Clara Co.)

INTERIM CONSERVATION COMMITTEE

ERNEST WHITE, Chairman (Tehama Co.)
 Harold Niesen (Glenn Co.)
 Otto Kaser (Mendocino Co.)
 William Hitt (San Diego Co.)
 Virginia Bresciani (Plumas-Sierra Co.)

GRANGE PUBLICITY BUILDERS COMMITTEE

EDWINA HOOD, Chairman (Fresno Co.)
Patricia Harris (Lake Co.)
Sylvester Sauer (Santa Clara Co.)
Fred Metzger (San Diego Co.)
Naomi Fletcher (Sacramento Co.)

GRANGE DEAF ACTIVITIES PROGRAM COMMITTEE

LILLIAN BOOTH, Chairman (San Luis Obispo Co.)
Suzie Doerksen (Kern Co.)

Advisory Members

Joy Beatie (Shasta Co.)
William Booth (San Luis Obispo Co.)
Marie Rice (Los Angeles Co.)
Karen Andersen (San Diego Co.)
Frances McElhinney (San Luis Obispo Co.)

TUESDAY MORNING CONTINUED

Motion was made to make 11:30 a.m. today the closing time for presenting resolutions.

Master Koster surrendered his station to State Overseer David Austin and declared the session at ease.

Annual address of State Master.

Motion made to accept the address to be printed in the Journal of Proceedings.

Motion made and seconded that all Deputies and State Grange officers reports with the exception of the State Treasurer, not be read but printed in the Journal of Proceedings. Motion carried.

Worthy State Treasurer George Schmidt presented his report. Report accepted.

Worthy State Secretary Marjorie Brown read a letter from National Grange Master Edward Andersen sending greetings and best wishes for a successful 1980 State Session. A letter from National Grange Priest of Demeter C. Jerome Davis was read inviting all Patrons to the National Grange Session in Cedar Rapids, Iowa in November.

Barbara Hicks, Manager of Butte County Credit Union brought best wishes from Chairman Eunice Smith who was unable to attend due to recent surgery. Sister Hicks presented the Credit Union Report.

Clarence Weisgerber, Manager of Grangers Business Organization presented his report.

G.I.A. Vice President James Burgess gave his annual report and presented the California State Grange with a check in the amount of \$4,712.30 on behalf of the Grange Insurance Association.

G.I.A. prizes were won by Roy Ledbetter of Loma Rica Grange No. 802 and Glen H. Moore of Concow Grange No. 735.

Gunnar Erickson, Director of Autumn Leaves presented his annual report.

Joy Beatie, Director of Women's Activities presented her report.

Marie Rice, Director of Junior Granges presented her report.

Recess: 11:30 a.m.

TUESDAY AFTERNOON

1:00 p.m.: Junior Grange Program under the direction of Marie Rice, assisted by Ann Larson, Matron of Riverdale Junior Grange No. 195.

Grange reconvened at 2:45 p.m.

Director of Legislation, John Welty presented his report.

Agriculture Committee Chairman George Schmidt gave a partial report.

- A. 3. "Mediterranean Fruit Fly"
Favorable—Adopted.
- A. 4. "Undocumented Aliens"
Favorable as Amended—Adopted.
- A. 6. "Pesticide Regulations"
Favorable as Amended—Adopted.
- A. 7. "Support of Controlled Burning of Brushland"
Favorable as Amended—Adopted.

Conservation Committee Chairman Ernie White gave a partial report.

Combined Resolutions C1 and C7 using No. 7 to be rewritten on supplement pad.

- C. 2. "Oil and Gasoline Prices and Taxes"
Unfavorable—Resolution Lost.
- C. 3. "Rare 11" will be in supplement pad.
- C. 4. "Fisheries Management Council"
Favorable—Adopted.
- C. 5. "Use of Non-Fossil Fuel"
Unfavorable—Resolution Lost.
- C. 6. "Opposing Present Lifeline Schedules For Rural Areas"
Favorable as Amended—Adopted.
- C. 8. "Opposing Taking Any More Lands From The Tax Rolls"
Favorable as Amended—Adopted.

Education Committee Chairman Helen Cramer gave a partial report.

- E. 1. "Bi-Lingual Education Programs"
Favorable—Adopted.
- E. 2. "Education and Health"
Favorable as Amended—Adopted.

Late Resolution: "Categorically Funded Educational Programs"

Tabled In Committee—No action to remove resolution from committee. Resolution returned to Chairman.

G.I.A. prizes were won by Dave Thomson of Rohner Grange No. 509 and Harold Schell of Pauma Valley Grange No. 692.

Closing song "Blest Be The Tie That Binds"

Grange closed 4:15 p.m.

TUESDAY EVENING

7:00 p.m.—Talent Contest Finals.

8:00 p.m.—State Lecturers Program under the direction of Frances McElhinney.

WEDNESDAY, OCTOBER 22, 1980

The California State Grange was opened in the Fourth Degree by the Youth Opening Team under direction of Darlene Wingfield, Region 9 Youth Director.

YOUTH OPENING TEAM

MASTER—Betsy Geissler, Fresno County

OVERSEER—Steve Hood, Fresno County

LECTURER—Edwina Hood, Fresno County

STEWARD—Ralph Layton, Shasta County

ASSISTANT STEWARD—Bob Stith, Sonoma County

LADY ASSISTANT STEWARD—Vicky Roots, Amador County

SECRETARY—Naomi Fletcher, Sacramento County

TREASURER—Dorothy Andrews, El Dorado County

GATEKEEPER—Charlie Duncil, Kings County

CHAPLAIN—Phyllis Duncil, Kings County

FLORA—Ann Larson, Fresno County

CERES—Kathy Brooke, Siskiyou County

POMONA—Lisa Smith, Del Norte County

EXECUTIVE COMMITTEEMEN:

1 year—Romilda Bradley, Plumas County

2 year—Ken O'Brien, San Bernardino County

3 year—Del Pearson, Del Norte County

MUSICIAN—Helen Stith, Sonoma County

Opening Song, "America, The Beautiful".

National Grange Executive Committeeman, and Colorado State Master Francis Guthrie, Sister Harriet; National Grange Princess Kristi Wilson; Washington State Grange Master Jack Silvers; Worthy Past Master California State Grange J. Blaine Quinn, Sister Ruth; Worthy Past Master California State Grange Chester Deaver, Sister Betty; California State Grange Youth Director William Booth and Director of Youth Opening Team Darlene Wingfield were escorted to the Master's station.

Each addressed the Assembly.

Master Koster congratulated the Youth Team on their fine performance.

Journal of Yesterday was approved as read.

Eugene Moberg, Chairman of Credential Committee gave his final report and read the names of Granges not represented.

44 Pomona Granges represented with 81 eligible votes.

198 Subordinate Granges represented with 341 eligible votes.

Total Eligible votes—422

Report accepted.

Brother Moberg introduced and thanked his Committee.

One hundred ninety two ladies led by Joy Beatie, Director of Women's Activities, Past Director of Women's Activities Gladys True, Sister Edna Koster, Sister Betty Deaver, National Princess Kristi Wilson, Sister Harriet Guthrie and the District Chairmen entered the hall and placed donations on the Executive Committee table.

Sister Beatie introduced her District Chairmen and presented Master Koster and Sister Edna with a gift on behalf of the C.W.A. ladies of the Grange. Sister Beatie announced that \$146.00 was collected in memory of Sister Ruth Smith, Master and C.W.A. Chairman for United Rescue Grange No. 450, El Dorado County who passed away Monday, October 20th.

On behalf of all Grange women in California, Sister Christine Kearne presented Sister Joy with a monetary gift. Sister Doris Skow presented Brother Arthur Beatie a gift on behalf of the C.W.A. Regional Directors.

Lecturer Verna Wilburn of Little Lake Grange No. 670 and Edith Page, Lecturer, Mendocino County Pomona were escorted to the Master's station. Sister Wilburn told the Assembly of her wish to make enough money throughout the year for a Dog for the Deaf. Her wish was granted and she presented Master Koster a check for \$2,562.00 for that purpose.

California State Grange Past Overseer Harry Schmidt, Past Executive Committeeman David Austin, Past Flora Marjorie Lindbeck, Past Ceres Lillian Wild were escorted to the Master's station where they were presented with Past State Officers pins by Master Koster, assisted by State Grange Secretary Marjorie Brown.

"Happy Birthday" was sung by the assembly to Orange County Pomona Grange Master Forrest Burns.

NOMINATION OF EXECUTIVE COMMITTEEMAN

(3 years term)

ROBERT CLOUSE—Sacramento County

ERWIN FREDRICKSEN—Northern Humboldt County

JOE VICTORINE—Siskiyou County

GUNNOR ERICKSON—Mendocino County

WILLIAM BIEHLE—Placer County

LLOYD PIPER—Glenn County (declined)

ERNEST WHITE—Tehama County

RAYMOND SNYDER—Yuba County

Letters from Hangtown Chamber of Commerce and El Dorado - Amador County Pomona Grange No. 14 inviting California State Grange to make Placerville their 1983 Convention City were read.

This Convention City will be on the ballot.

Master Koster announced that an invitation has been extended to California State Grange to make Visalia the Convention City for 1981.

Legislation and Taxation Committee Chairman Edwin Barrett gave a partial report.

Combined Numbers L. 2 and L. 3, using Number L. 2.

- L. 2 "Taxing Social Security"
Favorable as Amended—Adopted.
- L. 6 "Legislative Dept., California State Grange"
Favorable As Amended—Adopted.
- L. 7 "Supporting A Unicameral Legislature"
Unfavorable—Resolution Lost.
- L. 1 "Growing Improvement Tax"
Favorable As Amended—Adopted.
- L. 4 "Transportation of Animal Carcasses"
Favorable As Amended—Committee Report Rejected.
Resolution Lost.
- L. 11 "Concerning Reduced Mental Capacity"
Favorable—Adopted.

National Grange Executive Committeeman and Colorado State Grange Master Francis Guthrie addressed the assembly. He spoke on the Officers of the National Grange and its services. He brought a message from National Grange Master Edward Andersen on energy and the National Grange's position on important issues. Sister Harriet Guthrie spoke on her life on the farm and her membership in the Grange. She also stressed the importance of keeping our young people involved.

National Welfare Committee Chairman Dave Thomson gave a partial report.

- N. 3 "Unemployment"
Favorable As Amended—Adopted.
- N. 5 "Election Ballot"
Favorable—
Motion made to amend—Passed.
Resolution Adopted As Amended.
- N. 6 "Citizenship Requirement to Vote"
Favorable As Amended—Adopted.

State Master announced election committee:

Thomas Sayed, Chairman, Nevada County

Dave Thomas, Placer County

Louis Mazzone—Santa Clara County

Mary Anderson, Solano County

Emma Anderson, Solano County

Juanita Runyon—Mojave Valley

D. I. Jamerson, Ventura County

George Melhart, San Mateo County

Recess—12:30 p.m.

WEDNESDAY AFTERNOON

Reconvened: 2:10 p.m.

National Welfare Committee Chairman Dave Thomson gave a partial report.

N. 1 "Liberty Amendment"

Unfavorable—Resolution Lost.

Announcement made that the voting poles were open (2:25 p.m.) and that the closing time would be 6 p.m.

National Welfare Committee Chairman Dave Thomson continued with his partial report.

N. 4 "Postal Service"

Unfavorable—

Motion made to amend the resolution—Motion Lost.

Motion made to refer back to committee—Passed.

Resolution Referred Back To Committee.

N. 7 "Organized Crime In California"

Unfavorable—Resolution Lost.

N. 8 "Alien Citizens Rights"

Favorable—Adopted.

N. 9 "Regarding Landlocked Property"

Unfavorable—Resolution Lost.

N. 10 "Voluntary Prayer"

Favorable—Motion To Amend—Passed.

Motion To Table—Lost.

Favorable As Amended—Adopted.

N. 11 "Selling of Mailing Lists"

Favorable—Adopted.

Director of Youth Activities William Booth presented his report.

Peter Marinoff and Dorothy DeAvila of Marinoff Insurance Agency spoke on their Insurance program for Grangers.

Education Committee Chairman Helen Cramer gave her final report. Report accepted.

National Welfare Committee Chairman Dave Thomson gave a partial report.

N. 2 "Metric System"

Tabled In Committee

N. 12 "Tax On Social Security Payments"

Favorable—

Motion to table resolution—Passed—Resolution Tabled.

N. 13 "Military Pay"

Favorable—Adopted.

Combined Numbers N. 14 with N. 15, using No. 14.

N. 14 "Refugees"

Favorable—Adopted.

N. 16 "Concerning The Receipt of Social Security Checks By Prison Inmates"

Favorable—Adopted.

N. 17 "The Delaney Amendment"
 Brother Thomson stated that this resolution will be returned to committee.

N. 18 "Concerning Appointments Regional Water Quality Boards"
 Resolution Withdrawn.

Transportation, Roads & Highways Committee Chairman LaVern Erickson gave a partial report.

T. 1 "Resure Motor Vehicles Inspection By The California Highway Patrol"

Unfavorable—Resolution Lost.

T. 2 "Completion of Freeway 99 at Keyes and Livingston"
 Favorable—Adopted.

T. 4 "Pertaining To Road Maintenance"
 Favorable As Amended—Adopted.

T. 5 "For More Rest Areas"
 Favorable—Adopted.

T. 3 "State Recreational Highway 132"
 Favorable—Adopted.

T. 6 "California Motorist Compulsory Financial Responsibility Law"

Favorable—

Motion to Amend—Passed.

Favorable As Amended—Adopted.

Agriculture Committee Chairman George Schmidt gave a partial report.

A. 1 "Agriculture Mechanization"
 Tabled In Committee

A. 2 "Fish Farming"
 Unfavorable—Resolution Lost.

A. 5 "Conflict Of Interest Of Pest Control Advisors"
 Tabled In Committee

Legislation & Taxation Committee Chairman Edwin Barrett gave a partial report.

L. 15 "Spay And Neuter Of Animals"
 Unfavorable—Resolution Lost.

L. 14 "Election Of Court Judges"
 Unfavorable—Resolution Lost.

L. 16 "Self Protection"
 Favorable As Amended—Adopted.

L. 13 "Limiting Terms Of Office"
 Favorable—
 Motion made to Table Resolution—Passed.
 Resolution Tabled.

G.I.A. prizes were won by Everett Britton, Aptos Grange No. 800, Jennie Costa, Coyote Grange No. 412, Harold "Gene" Darling, Bennett Valley Grange No. 16 and William K. Allin, Joshua Tree No. 664.

Closing song "Let The Rest Of The World Go By".
 Grange closed at 5:00 p.m.

WEDNESDAY EVENING

8:00 p.m. Youth Night Presentation under direction of Bill Booth, State Youth Director.

Guest Speakers.

Program by Youth Committees.

Youth Pageant under direction of Joe and Mary Victorine Coronation Dance.

THURSDAY, OCTOBER 23, 1980

The California State Grange opened in the Sixth Degree at 8:45 a.m. by Worthy Master Edwin Koster.

Worthy Chaplain Edna Cook led the delegate body in opening prayer.

Flag presented by Worthy Flora Sue Squire. The "Star Spangled Banner" was sung by all.

Roll call found all Officers present with the exception of Worthy Steward Wes Haley—Don McKeever substituting; Worthy Steward Robert Bush—Gary Daley substituting and Worthy Musician William Campbell—Naomi Fletcher substituting.

Journal of Yesterday was approved as read.

Grange was lowered to the Fourth Degree.

A telegram was read from Worthy State Musician Bill Campbell and Sister Lil expressing regrets at not being able to attend the session.

Election Committee Chairman Thomas Sayed reported the election returns.

435 Ballots

383 Ballots Cast

1 Void

2 Over Votes

49 Ballots Returned Unused

EXECUTIVE COMMITTEEMAN (3 YEARS)

ROBERT CLOUSE, Sacramento County.....	137 Votes
ERWIN FREDRICKSON, No. Humboldt County....	25 Votes
JOE VICTORINE, Siskiyou County	60 Votes
GUNNOR ERICKSON, Mendocino County.....	37 Votes
WILLIAM BIEHLE, Placer County	45 Votes
ERNEST WHITE, Tehama County	53 Votes
RAYMOND SNYDER, Yuba County	25 Votes
LLOYD PIPER, Glenn County	1 Vote

ROBERT CLOUSE AND JOE VICTORINE—Runoff

1983 CONVENTION CITY

PLACERVILLE, El Dorado County

219 Votes

National Grange Executive Committeeman, Colorado State Master Francis Guthrie, Sister Harriet; Washington State Grange Master Jack Silvers were escorted to the Master's station.

National Welfare Committee Chairman Dave Thomson gave a partial report.

N. 4 "Postal Service"

Committee recommendation to Withdraw Resolution. Motion made and passed to withdraw this resolution, and return it to Clear Lake Grange. Resolution Withdrawn.

N. 17 "The Delaney Amendment"

Favorable As Amended—Adopted.

Transportation Roads & Highways Committee Chairman LaVern Erickson gave a final report. Report accepted.

Legislation and Taxation Committee Chairman Edwin Barrett gave a partial report.

L. 8 "Local Labor On Public Works"

Unfavorable—Resolution Lost.

L. 5 "Rape"

Favorable As Amended—

Motion made to amend by striking "after release from prison". Motion passed.

Resolution Passed As Amended.

L. 12 "Restricting Legislation of Gun Control"

Favorable As Amended—Adopted.

L. 9 "Opposing The Leniency of the Calif. Parole Board"

Favorable As Amended—Adopted.

L. 10 "Against Paying On Taxes"

Favorable As Amended—Adopted.

Motion made to authorize State Master to appoint an interim committee of five (5) to investigate some means of trying to resolve some of the problems we have with out entire judicial system as relates to crimes of rape, etc. Motion passed.

A motion was made to waive the resolution passed in 1979 (No. G.7) "Elapsed Time For Voting On Issues". This motion was made in order that Resolution S.C. 10 could be presented to the delegation before the Secretary of the Interior speaks to our assembly this afternoon. Motion passed.

Conservation Committee Chairman Ernie White gave a partial report.

S-C-10 "In Opposition To The Inclusion of California Wild and Scenic Rivers Into Federal System"

Favorable—Adopted.

Report of California Grange News by Jay Hartz.

Director of Membership David Austin gave his report.

Washington State Grange Master Jack Silvers addressed the assembly and congratulated Dave Austin on his membership program. "We welcome the challenge of the California State Grange in our drive for more membership", he said. He spoke of the leadership in the National Grange level and the importance of the Youth program. He extended an invitation to the assembly for the 1981 National Convention in Spokane,

Washington. Master Silvers presented Master Kusters with a bit of Mount St. Helens' ash—Welcome to 'Ashington 1981' the container read.

It was announced that the voting polls are open but would be closed between the hours of 1:45 and 4:30 p.m.

G.I.A. prizes were won by Sylvia Mentzer of Vacaville; Hortense Freeman, Santa Ynez Valley Grange No. 644; June Fredrickson, Freshwater Grange No. 499 and Gladys Caruso, Mojave Valley Pomona Grange No. 33.

Master Koster asked if there was any opposition to the State Grange office mailing a petition to all Subordinate Granges in California regarding the resolution S-C-10 "In Opposition To The Inclusion of California Wild and Scenic Rivers Into Federal System". There was no opposition.

"Happy Anniversary To You" was sung to Brother Tony and Sister Elsa Rodriguez on their 10th anniversary.

"Happy Birthday" was sung to Sister Fern Whitaker.

Recess: 11:50 a.m.

THURSDAY AFTERNOON

2:00 p.m. Memorial Service under direction of Edna Cook, Chaplain.

300 p.m. Cecil D. Andrus, Secretary U. S. Department of the Interior.

THURSDAY EVENING

7:00 p.m. The Singing Ambassador Norman Nelson sang several beautiful selections for the assembly.

7:30 p.m. Session Reconvened.

Exemplification Fifth Degree, Order of Patrons of Husbandry—California State Grange Youth Team under direction of Bob and Verlaine Clouse and Helen Stith, Youth Directors. Class of 58 Candidates.

FIFTH DEGREE TEAM

MASTER—Douglas L. Davis, Siskiyou County

OVERSEER—Heidi Brooke, Siskiyou County

LECTURER—Breck Austin, Kings County

STEWARDS—Phil Georgi, Ventura County

ASSISTANT STEWARD—Corey Clouse, Sacramento County

LADY ASSISTANT STEWARD—Jolie Gorby, San Diego Co.

SECRETARY—Kristi Wilson, Riverton Valley No. 46 Wyo.

TREASURER—Eloise Koehler, Mendocino County

GATEKEEPER—Dan Ballinger, El Dorado County

CHAPLAIN—Paul Austin, Kings County

FLORA—Genell Garcia, Shasta County

CERES—Michelle Layton, Shasta County

POMONA—Darcy Andrews, El Dorado County

EXECUTIVE COMMITTEEMEN:

Barry Hutcherson, Shasta County

Keith Koehler, Mendocino County

Rich Willhite, Sonoma County

MUSICIAN—Helen J. Stith, Sonoma County

COURT LADIES:

Kathy Brooke, Siskiyou County

Marjorie Lindbeck, Stanislaus County

Crystina Norbeck, San Diego County

Vicky Roots, Amador County

SPECTOR—Dan Andrews, El Dorado County

SOLOIST—Gene Runyan, Mojave Valley (San Bernardino Co.

Region 6 Youth Director Bob Clouse congratulated the Fifth Degree Team on their splendid work. Sister Clouse introduced the members of the Youth team.

The Youth Team received a standing ovation.

Sister Karen Andersen announced the birth of Matthew Allen Stutsman. He was born this morning to San Diego Harbor Grange Master Steven Stutsman and Sister Stutsman.

Exemplification of Sixth Degree by Officers of the California State Grange. Class of 228 candidates.

Presentation of Rose Drill Team.

Grange lowered to Fourth Degree.

"God Bless America" was the closing song.

Grange closed at 10:30 p.m.

FRIDAY, OCTOBER 24, 1980

The California State Grange opened in the Sixth Degree at 8:30 a.m. by Worthy State Master Koster.

Presentation of Grange Officers.

Invocation was given by Worthy Chaplain Edna Cook.

Flag presented by Worthy Flora Sue Squire. "Star Spangled Banner" was sung by all.

Roll call of Officers found all present with the exception of Worthy Steward Wes Haley—Don McKeever substituting; Worthy Steward Robert Bush—Gary Daley substituting and Worthy Musician William Campbell — Naomi Fletcher substituting.

Journal of Yesterday was approved as read.

Election Committee Chairman Thomas Sayed announced the run-off election return:

435 Ballots

399 Ballots Cast

36 Ballots Returned Unused

Robert Clouse—245 votes

Joe Victorine—150 votes

Robert Clouse having received the majority of votes will be the California State Grange Executive Committeeman for the next three (3) years.

Brother Sayed introduced and thanked his Committee.

Final report of Election Committee Chairman Thomas Sayed. Report accepted.

Good of the Order Committee Chairman Bob Clouse gave a partial report.

Grange was lowered in the Fourth Degree.

Brother Clouse thanked all of those who voted for him.

- G. 1 "Grange Speaking Contest"
Favorable As Amended—Adopted.
Motion made to have resolutions read. Motion Lost.
- G. 2 "Elections"
Unfavorable—Resolution Lost.
- G. 3 "Obligations"
Favorable As Amended—Adopted.
- G. 4 "Draping The Charter"
Unfavorable—Resolution Lost.
- G. 5 "Fourth Degree Pin"
Unfavorable—Resolution Lost.
- G. 6 "Audit Report"
Favorable As Amended—Adopted.
- G. 7 "Enlargement Of Print"
Unfavorable—Resolution Lost.
- G. 8 "Lecturers Literature"
Favorable—Adopted.
- G. 9 "Legislative Voting Record"
Unfavorable—Resolution Lost.
- G. 10 "Memorial Service"
Favorable—Adopted.
- G. 11 "The Patron"
Unfavorable—Resolution Lost.
- G. 12 "Relative To Older Grange Members In Convalescent Homes"
Unfavorable—Resolution Lost.
- G. 13 "Grangers Business Organization"
Tabled In Committee.

Brother Robert Null asked Master Koster as Director of the Grangers Business Organization to clarify the position of the G.B.O. Master Koster relinquished his sash to the Worthy Overseer David Austin. Master Koster reported that the G.B.O. is in the process of investigating the position of the Certificate holders of the G.B.O. and hopes that next year a report can be given on the outcome of the investigation. Associate members are welcome at G.B.O. and have helped keep the G.B.O. operating. Sister Mary Wendt, Treasurer of the Grangers Business Organization also spoke on the Certificates.

Resolution Tabled In Committee.

Convention Chairman Harleigh Gallup, and Co-Chairman Charles Ross expressed their pleasure of having the California State Grange in Riverside. All Officers received a basket of fruit and jelly from the host Granges.

Membership Director David Austin gave his report.

Worthy Lecturer Frances McElhinney announced Talent and Art Winners. (To be printed in Journal of Proceedings) Sister McElhinney thanked all who assisted her.

Publicity Builders Interim Committee Chairman Edwina Hood gave her report.

David Austin, Membership Director presented membership awards.

Good of the Order Committee Chairman Bob Clouse gave a partial report.

G. 14 "California Grange News"

Favorable As Amended—Adopted.

Motion was made to have the State Master appoint Publicity Builders Committee to carry out the objectives of Resolution G. 14. Motion passed.

G. 15 "Guideline For Annual Session"

Favorable—Adopted.

G. 16 "'Invitation' For The National Grange To Convene In The State of California On Their 119th Annual Session, In The Year 1985"

Favorable As Amended—Adopted.

G. 17 "Convention Expenses"

Unfavorable—Resolution Lost.

Motion made to delete the requirement of risers, if the risers are too difficult or expensive to attain, at the Visalia 1981 Convention. Motion passed.

Recess: 12:30 p.m.

Session Reconvened: 2:15 p.m.

Agriculture Committee Chairman George Schmidt gave a partial report.

S-A- 8 "Concerning A Second Agricultural Fair In Southern California"

Favorable—Adopted.

S-A- 9 "State Funding To Operate And Manage Veterinary Laboratories"

Favorable—Adopted.

S-A-10 "To Protect Agricultural Operations From Nuisance Suits"

Favorable—Adopted.

S-A-11 "Integrated Pest Management"

Favorable—Adopted.

S-A-12 "Energy Allocation"

Favorable—Adopted.

S-A-13 "Pertaining To Union Security"

Favorable—Adopted.

S-A-14 "Decertification of Agricultural Workers Union"

Favorable—Adopted.

Legislation and Taxation Committee Chairman Edwin Barrett gave a partial report.

S-L-17 "Proposed New Internal Revenue Code Changes"

Favorable—Adopted.

S-L-18 "Abolishment of California Inheritance and Gift Tax"

Favorable—Adopted.

Legislation and Taxation Committee Chairman Edwin Barrett presented his final report and thanked his committee. Report accepted.

Motion made to bring back on the floor Resolution L-13 that had been Tabled. Motion passed.

Conservation Committee Chairman Ernie White gave a partial report.

S-C- 9 "Opposition To Coal Fired Power Plants In California"

Favorable. Motion made to reject the Committee action. Motion passed. Resolution Lost.

S-C-11 "In Support of Wild and Scenic Rivers Proposition 8"

Favorable—Adopted.

S-C-12 "P.U.C. Line Expansion"

Favorable—Adopted.

S-C-13 "Supporting Preservation Of Agricultural Land"

Favorable—Adopted.

C- 3 "Rare II" as Rewritten.

Favorable—Adopted.

Combined C-1 and C-7, using C-7 as rewritten.

C- 7 "Pertaining To The Filling Of The New Melones Reservoir"

Favorable—Adopted.

Good of the Order Committee Chairman Bob Clouse gave a partial report.

G-18 "Payment of Dues"

Unfavorable—Resolution Lost.

G-19 "Membership Fee"

Unfavorable—Resolution Lost.

S-G-20 "National Grange"

Favorable—Adopted.

S-G-21 "California State Grange"

Favorable—A count of the House found the Resolution Lost.

S-G-22 "Funding Of Publicity Builders Activities"

Favorable—Motion made to amend the Resolution. Motion passed. Favorable As Amended—Adopted.

S-G-23 "Reference To Bills"

Favorable—Adopted.

S-G-24 "Junior Grange"

Favorable—Adopted.

S-G-25 "Herman Grabow"

Favorable—Adopted.

Good of the Order Committee Chairman Bob Clouse presented his final report and thanked his committee. Report accepted.

Motion made to approve the proposed budget for 1981. Motion passed.

L-13 "Limiting Terms Of Office"

Motion made to reject this resolution. Motion passed.
Resolution Rejected.

S-N-19 "State Inheritance Tax" was deferred as it was the same as S-L-18 "Abolishment of California Inheritance and Gift Tax" which was Adopted.

National Welfare Committee Chairman Dave Thomson gave his final report and thanked his committee. Report accepted.

Agriculture Committee Chairman George Schmidt presented his final report. Report accepted.

Conservation Committee Chairman Ernie White presented his final report and thanked his committee and all who assisted him. Report accepted.

G.I.A. prizes were won by S. E. "Dick" Rafter, Encinitas Grange No. 634; D. E. Patrick, Dorris Grange No. 393; Leslie Brown, Pine Creek Grange No. 770; Eugene Brookshire, Santa Cruz-Live Oak Grange No. 503.

Drawing—Crochet bedspread and pillows were won by Jennie Wozniak of Bellevue Grange No. 374.

"Happy Birthday" was sung to Sylvia Shultz and Roy Ledbetter.

Betty Caruthers won the Nativity Scene that was made for the Junior Granges' benefit.

Recess 4:45 p.m.

FRIDAY EVENING

7:45 p.m. Session reconvened.

Bill Booth, Director of Youth announced that the Samuel Williams Perpetual trophy was won by Riverdale Grange No. 624 for having the largest attendance of Youth during the Convention. "Riverdale Grange" will be inscribed on the Trophy that is housed in the State Grange Headquarters Building. Representatives from Riverdale Grange, Sisters Ann Larson, Edwina Hood and Brother John Squire were escorted to the Master's station and were photographed with the Trophy. This picture will be presented to Riverdale Grange for their Grange hall. Second place was Ono Grange and Third place was Pony Express Grange.

Corey Clouse, Chairman of Youth Teen Section and 1981 Outstanding Young Granger presented plants to Master and Sister Koster, Director of the Grange Youth Bill Booth, and Region 6 Directors Bob and Verlaine Clouse.

Region No. 11 Youth Director Rosemary Hansen announced a profit of \$577.69 was made on the Youth Breakfast.

Joy Beatie, Director of Women's Activities announced \$1,843.50 was collected in the Women's March.

Credential Committee Chairman Lloyd Piper presented his report. Report accepted.

Deputy of Monterey County Elsa Rodrigues presented the Resolution of Appreciation. Resolution accepted.

Motion made that this day's Journal of Proceedings be read at the Executive Committee meeting tomorrow morning. Motion carried.

Grange declared at ease in preparation of Installation of California State Grange Executive Committeeman Bob Clouse.

INSTALLING OFFICER—Lloyd Piper

INSTALLING MASTER—Kristi Wilson, National Princess

INSTALLING MARSHALL—Terry Null

CHAPLAIN—Edna Cook

EMBLEM BEARER—Breck Austin, Vice Chairman
Youth Teen Section

REGALIA BEARER—Heidi Brooke, Secretary, Youth
Teen Section

MUSICIAN—Naomi Fletcher

VOCALIST—Lois Pierce

STEWARD—Corey Clouse, Chairman of Youth Teen and
1981 Outstanding Young Granger

LADY ASSISTANT STEWARD—Vicky Roots, Treasurer,
Youth Teen Section

PROPS—Bob Null

National Princess Kristi Wilson expressed her gratitude for the hospitality shown her during this session.

Closing of the 108th Annual Session of California State Grange as the delegation circled the Altar and sang "God Be With You 'Til We Meet Again". Worthy Overseer David Austin, by the order of the Worthy Master, proclaimed the 108th Annual Session of the California State Grange closed at 9:30 p.m.

Fraternally submitted,
Marjorie Brown, Secretary
California State Grange

MASTER'S ANNUAL ADDRESS

INTRODUCTION

As we opened the 108th annual convention of the California State Grange today we were reminded, that it was forty-two years ago, in 1938, that the State Grange held its first annual session in Southern California. Since that time, there has been substantial Grange growth in the southern part of our state and it now enjoys the respect of not only this, but all communities of California.

The membership of the Grange in our Southern Counties have been untiring in their efforts in arranging the plans for this State Convention, which we believe will be one of the largest state farm gatherings to be held in California.

We cannot overstate our appreciation for the leadership of Convention Chairman Harleigh Gallup, Deputy State Master of Riverside County and Co-Chairman Charles Ross, Master of Riverside County Pomona Grange and the Grange leaders in San Diego, Orange, San Bernardino and Los Angeles Counties. Their preparation for this convention is greatly appreciated.

The National Grange was closely associated in the development of the Naval Orange Industry in California. William Saunders, first Master of the National Grange, then Federal Commissioner of Agriculture, was greatly interested in developing tropical or semi-tropical fruits in some areas of the United States. To enhance this plan, he sent to Brazil for a shipment of twelve Naval Orange trees. All of the first shipment died, but later another shipment was received and out of this second group of trees, William Saunders sent one to Mrs. Tibbitts of Riverside and it was the first Naval Orange tree to survive in the United States.

Through the great foresight of William Saunders came the great Naval Orange Industry in California. Our Grange organization can have an unpardonable pride in the work of one of its founders and the first Master of the National Grange.

At no time have the issues been greater than today, not only to California farmers but to American Agriculture. Many of these issues will be considered at this convention. We may not always agree in our discussion of resolutions, but we must always keep in mind that the Grange moves on majority rule. The Grange takes great pride that its program is developed from its membership through qualified delegates.

NATIONAL WELFARE

Balance The Budget

The California State Grange and the National Grange have for years adopted a policy position calling for a balanced National budget. Leadership in Congress and the White House have consistently ignored the cry of the people. The Grange will not be silenced, nor satisfied, until the elected leadership

of the United States is accountable to the mandate of the people to balance the National budget and restore economic stability.

There are two basic ways to balance the budget: cut government spending by eliminating waste and unnecessary services, or by increasing taxes. The people of the United States have spoken clearly as to how they feel about increasing taxes, and yet it is estimated Americans will pay \$92 billion more to the federal government in 1981, than in 1980 — an increase of \$1,200 per family. These increases come in different forms and include: approximately \$16 billion in "Windfall profits" that will be passed on to the people in higher prices; 3 billion from increased withholding requirements; and \$26 billion will be paid in higher Social Security taxes; but most tragic of this trend is the boost in taxes Americans will pay because of inflation. The raises you receive to keep up with a spiraling consumer price index do not necessarily give you more to spend. For every 10 percent pay raise you earn this year, the government automatically collects 16 percent higher taxes. As a result, the federal government in 1981 will collect almost \$36 billion more in individual income taxes. Fully half of that figure results from inflation. The delegate body should take some stand on the benefits of "indexing" a means whereby pay raises granted to keep up with inflation are NOT taxed in a higher income tax bracket.

Balancing the budget is a step in the right direction, but there is a more fundamental lesson to be learned. I think Woodrow Wilson said it best, "Liberty has never come from the government . . . the history of liberty is the history of the limitations of governmental power, not the increase of it."

We all know that neither man, nor business, nor government can continue to spend more money than is received without the end result being bankruptcy. The complex system known as the free market operates without conscious supervision or direction. Each consumer "votes" with his dollars in the market place. The result of these individual decisions has made the history of American capitalism—in which 28 percent of the total production of the human race is created by only 5 percent of the world's population. The most amazing thing about our economic system is what is absent. The fact is, wealth emerges from the lack of government control.

What made us what we are today is individual liberty. The Grange was founded on this concept and will fight to keep it. We must use our votes in the market place and at the voting booth to support those leaders who feel the government is the problem, not the solution.

Inheritance Tax

On July 19, Governor Brown signed legislation which will substantially reduce inheritance and gift taxes paid by Californians. The bill, AB 2092, takes effect January 1, 1981. It

fully exempts spouses from the State Inheritance Tax, increases exemptions for all other classes of beneficiaries and excludes from taxation 40% to 50% of those classes of estates now taxes under current law. Farms and closely held businesses may be valued on the basis of current use of the property, rather than the higher fair market value and they may qualify for deferral of tax payment up to 15 years, with no payment due for 5 years. Inheritance and gift taxes will be cut overall by 27%.

Grange policy calls for inheritance tax relief, and specific concurrence by the Grange Interim Agriculture Committee led to the increased exemptions allowed under AB 2092.

Although ultimate relief would include a complete repeal of the State Inheritance Tax laws, the issue is somewhat confused at the moment. Several months ago the Miller Initiative was circulated seeking signatures, and while it did not qualify for the November, 1980 ballot, it appears that sufficient qualified signatures may have been obtained to assure it a spot on a future election ballot. This petition, however, may have a constitutional problem.

In the meantime, Assemblyman Don Rogers has started circulating petitions to qualify his proposal to repeal the State Inheritance Tax laws, and he is actively seeking support financially, and in getting volunteers to circulate petitions.

On the heels of the inheritance tax reform bill for California, legislation was introduced in Congress that would extensively modify current federal estate and gift tax laws.

As proposed, the bill would exempt spouses from all estate and gift taxes on inherited property.

S-2967 contains some of the most extensive reforms of the federal estate and gift tax law for farms and family businesses over the past 40 years. There is a need to help young people who lack the capital to buy farms. Parents find they can't transfer the farm to their own children.

A cosponsor of the bill claims it would provide tax relief to 95 percent of family-owned farms and businesses.

Besides the bill's provision relating to a surviving spouse, it would also increase from \$175,000 to \$500,000 the amount of property that could be passed on to anyone without paying federal estate and gift taxes.

Another provision of the bill would double to \$6,000 the amount of property a person may give tax-free annually to another. It would also simplify the "special use valuation rule" for farms and other closely-held business property for estate purposes to provide for consideration of whether a qualified heir is old, young or disabled.

Under the current law, farmers or heirs may be discouraged from hiring non-family members to operate the farm because they could lose the special use valuation advantage.

Delegates at this session need to take a position on this issue to give the State Grange a clear mandate.

AGRICULTURE

State Of The Industry

The agricultural industry is facing a severe crisis in America today.

First, an average of over 700 family farms went out of business each week last year. The steadily declining number of family farms was one of the factors that prompted Agriculture Secretary, Bob Bergland, to call for a national dialogue on the future of agriculture. The California State Grange took full advantage of the opportunity to express the problems facing the family farmer in America.

Second, the U.S.D.A. has reported a bleak picture for farm income this year. Net farm income . . . roughly the amount left over after farmers pay production expenses will be down as much as 30 percent through the first three quarters of 1980. Cash receipts from all crops and livestock will continue to increase this year, possibly by as much as 4 percent. The reduction in net farm income will be the direct result of much higher production costs.

Third, an estimated loss of nearly 3 million acres of farmland this past year is another source of concern of the Grange. It is essential a study be undertaken to explore ways to stem a loss of cropland to development, such as suburbs and shopping centers.

Fourth, pesticide restrictions being placed on farmers by the Environmental Protection Agency, the United States Department of Agriculture, and now the California Department of Food and Agriculture seem to be shaping a policy of removing many essential agricultural chemicals from the market.

More than any other single industry, agriculture accounts for over a quarter of the balance-of-trade payments returned to this country. The direction being taken with pesticide controls is counter productive. The food supply grown in the United States is the safest and the best the world has ever known. We spend less than 20 percent of our disposable income on food which is a record throughout the world and throughout history. A major dislocation of our agricultural economy will damage our national economy. If there is one essential industry, agriculture is that industry. History has proven time and again that a nation must be able to feed itself and have products to export or it is in great economic danger. Statisticians are projecting a necessary increase in food production of over 54 percent in the next 20 years to accommodate the increasing world population. The restrictions now being placed on agriculture are lessening the productivity of the American farmer instead of allowing it to increase.

The agricultural crisis in America began when Americans lost touch with their roots that came from the soil. Almost every American family has at one time been closely associated with farming. Our culture, heritage, and history are closely tied to the success story of agriculture productivity. The people of this country need to recognize the role agriculture played in our past, and should realize its present and future importance for the welfare of our nation. It is time that agriculture receive the respect and reverence that is due an industry that afforded us an industrial revolution, through its export pays a major part of our imported oil to run our modern economy, and if given a chance will lead the United States back to World prominence.

Agricultural Labor

The California State Grange has a proud history of standing up for the agricultural laborers of California. It is the Grangers of California that have worked side by side with their farmhands and know how tough it can be. The Grange supported unemployment insurance for farm workers, tighter regulations concerning farmworker safety and still maintains that the farmer and farm worker are a team and when farmers begin to get a fair share of the food dollar, benefits for farm workers will follow. Farmers and farm workers should not allow the state promoted Unions to interfere, divide and put us at odds when we know that if we work for each others benefit, both parties end up better off.

To this end the agricultural industry made great strides this year when the Senate refused to confirm Gerald Brown as chairman of the Agriculture Labor Relations Board. It was well known and documented that the board under the leadership of Mr. Brown was highly biased toward the Unions in their dealings with California farmers.

The Grange supported the Agricultural Labor Relations Act of 1975 knowing full well that it was not perfect. Since that time, it has become obvious that biased leadership can twist the best intent of any legislation. It was the contention of the Grange to allow the farm worker the right to *choose* whether he or she would or would not like to be associated with a Union. The state, on the other hand, feels that beyond simply making the alternatives known to the farmworkers, their job is to promote that Union. It is not the proper function of the state to promote a Union.

The Grange requests that the Agriculture Labor Relations Board function in a proper and unbiased manner which will allow the farm workers of this state the freedom of choice.

CONSERVATION

Wild and Scenic Rivers

California enacted its Wild and Scenic Rivers Act in 1972. Its provisions are specifically designed to meet local and state-wide situations for protection and management of these

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ivers. These functions have been carried out effectively and in the public interest by state and local officials. The California legislature has reserved judgement as to how these rivers and their related land resources are to be managed in the future. The legislature has authorized and funded detailed management studies of these rivers systems and has mandated that the results of the studies be reported to the legislature for approval before they can become effective or be implemented. To date none of the plans have been approved, and only two have been submitted for legislative review.

The California State Grange opposed both management plans. It is our opinion that local and county plans basically incorporate all the necessary criteria to comply with the California Wild and Scenic Rivers Act. Also, that an enabling management approach would provide incentive for local management to move thoroughly and quickly to comply to a broad management plan.

The State of California appears to want sole control of managing the Wild and Scenic Rivers and their related land resources. To this end, Governor Brown, acting on behalf of the State of California, has requested that the five rivers, including specific tributaries, which are currently included in the California Wild and Scenic Rivers System, be added to the National Wild and Scenic Rivers System. The California Resources Agency has the primary responsibility for filing California's application which requires providing a permanent State administrative plan to protect the designated rivers and their related land resources.

The rivers that Governor Brown requested to be incorporated into the Federal Wild and Scenic Rivers System include the American, Eel, Klamath, Smith and Trinity rivers.

With the exception of the American River, all these rivers involved are located on California's north coast above San Francisco. Each river drains areas within the national forest system, and their watersheds support a variety of commercial activity, including the timber and mining industries, that significantly contribute to the economy of the areas involved.

These north coast rivers also represent a significant percentage of the uncontrolled runoff in California today. Any future water needs of the state should include careful consideration of these rivers which have an average annual runoff of approximately 22,000,000 acre-feet. I know that you are well aware that California's water shortage is a real serious issue that must be resolved.

These rivers are not presently designated for any specific water project proposals either at the federal, state or local levels, and thus there does not appear to be any justification for the apparent urgency and priority that is being assigned

to the Governor's request. Already an accelerated review initiated by the Interior Department's Heritage Conservation and Recreation Service has taken place which hindered the accomplishment of a complete and comprehensive evaluation.

It would be appropriate for the delegates to the 108th California State Grange convention to establish policy on the fate of our north coast rivers.

### **Farmland Preservation**

Concern is growing about the amount of farmland being converted to urban and other nonagricultural uses. Estimates of the loss range from 3 to 5 million acres a year, of which roughly half is considered to be prime farmland particularly suitable for cultivation.

Available evidence suggests that agricultural technology and resources—such as new crop varieties, irrigation, fertilizer, and energy—have limitations and cannot indefinitely compensate for farmland losses.

Governmental control of our Nation's land use traditionally rests at the state and local levels, but the federal government can be more supportive of efforts to preserve farmland, especially prime farmland.

The United States Department of Agriculture has issued a policy on land use that directs the Department to make decisions and manage its land use-related programs to contribute to the Nation's short and long-range needs for protecting the natural environment; assuring adequate supplies of food, fiber, wood, and water; and providing for economic growth and development, energy and other facilities and services, and living space in our communities.

To implement this policy the Department will intercede in decision making by other Federal agencies where conversions of important farmlands are caused by an agency of the federal government.

The California Senate Committee on Governmental Organizations claims it is a prime responsibility of state government to provide for comprehensive land use planning to avert leap-frogging urban development and ecological devastation facing the United States.

Senator Garamendi proposed a bill where state agencies would have "the responsibility . . . to minimize the amount of land which is annually converted from agricultural to non-agricultural uses." The agencies also would have to "minimize the encroachment of industrial activities" in farm areas, "especially if such actions deprive croplands of needed water resources or produce pollutants which reduce crop yields." Under his bill, he said, the agencies and the governor would be required to make annual reports to the Legislature on acreage taken out of farm production "or adversely affected by their actions." Garamendi said the federal government is

taking action to reduce the impact of federal projects on crop acreage.

The most dominant force in land management is the free market. The tax assessor will assess agricultural land on the urban fringe which lead to higher, speculative uses. When this occurs, he then reassesses the agricultural land at this higher use regardless of the fact that the land in question is preserved under the Williamson Act. As a result, property tax assessment policies place inordinate pressures on landowners, especially farmers, to convert their soil to other uses because most land was assessed on its potential use.

Proposition 13 took all that fringe agricultural land that was taxed at its potential use and reverted it to its 1975 base. This dramatically reduced taxes collected by our cities. This impact has reduced the motivation for continued urban sprawl.

All segments of society have a role to play in managing California's land, federal, state, local and citizens. Federal government needs to be responsible for their actions in regards to its lands and actions as does State and local municipalities. Citizens need be responsible for the free market and limitations upon government.

In addition, inheritance taxes, both federal and state, place an onus on small farmers making it difficult for them to pass their land on to the next generation, since land is valued at the time of death on the basis of its development potential, according to its private, economic use. This tax policy encourages parceling farmland for urban purposes.

## ENERGY

### Coal

Have you ever wondered why coal-fired electrical generating stations have thousand-foot smoke stacks? The answer is simple and also frightening. Air quality at the coal-fired generating site must maintain a certain cleanliness; also they shoot the hot gases—the oxides of sulphur and nitrogen—high into the atmosphere. Floating in the air these particles that are almost unseen combine in various ways with other gases, smoke and vapors to form among other pollutants sulfuric acid and nitric acid. Eventually they become part of the droplets of water vapors and fall to earth during a summer shower or a winter snow. A single shower of acid rain would have little effect but continued soaking overloads the ecosystem's natural buffers. Large areas of Canada and north-eastern United States have lakes that are biologically dead and forests whose growth rate have seriously declined in the last 30 years.

No one really knows what the ultimate effects of acid precipitation might be on the complex chemical, biological and structural systems that make up the soil. The change will be slow, but this does not mean the alternation will not be

significant. As soil acidifies, essential plant nutrients dissolve and leach away; other nutrients become excessive enough to become toxic; nitrogen-fixing bacteria are destroyed; earthworms are destroyed; and fungi which causes "stem rot" flourishes.

The scenario is frightening and it is the desire of the California State Grange to protect the soils of this state that have given rise to over 200 varieties of fruits and vegetables that are essential to the consumers of this country. Alternatives to coal-fired power plants in California are being undertaken. Idaho, for instance, is constructing an on-site power plant to generate electrical power. Delegates to the California State Grange 108th convention may want to re-evaluate our policy toward coal-fired electrical generating stations in California.

### **Nuclear**

The role nuclear power is to play in providing future energy for the United States is still a highly discussed topic. California State Grange has policy which stipulates that nuclear energy play a prominent role for *interim* energy supplies until alternative sources are cost efficient and come on line. Related to this policy is a real concern about the handling and disposal of nuclear waste. Not only does the Grange feel that the disposal of nuclear waste is the limiting factor to nuclear power development, but Congress has given considerable attention to the problem also.

The Carter administration nuclear waste management policy calls for expansion and diversification into geologic media other than salt. This shift has caused further delays in a commitment to begin construction of a particular site. Site selection under the President's plan is now scheduled for 1985 and the operational date has slipped to the mid 1990's. The President also decided to cancel the Waste Isolation Pilot Project located in New Mexico. Seen as the only viable near-term project, experts feel this is a serious setback. However, the Senate took action on the Nuclear Waste Policy Act which incorporates many of the elements of the Administration's policy but it also attempts to break the endless cycle of feasibility studies and mandates construction of a pilot project by 1988.

The nuclear waste issue is complex, controversial and suffers from overlapping jurisdictions. Congressional support is urgently needed to resolve the issue. We urge the delegates support early Congressional action which mandates prompt construction of a pilot project to dispose of nuclear waste.

### **Alcohol Fuels**

It would seem that the energy crisis was solved if you listen to the proponents of alcohol fuel. Claims are being made that auto, trucks and planes can run on 100% alcohol fuel.

Not only that, neighborhood stills can be erected so you can be energy independent. However, all the evidence is not in and there is still much to be learned.

The Department of Agriculture feels quite certain that there are adequate surplus grain supplies and capacities which can be used to produce alcohol, without any disruption in the food chain for people.

On the practical side there is reason for optimism and caution. The Department of Food and Agriculture has put out a list of sources of alcohol fuel plant equipment and supplies, but at the same time, the U.S.D.A. warns potential buyers, "as for packaged plants, any performance certification should be based upon at least a 60 consecutive-day test period in which all process inputs, outputs, and operating times are certified by an acceptable testing entity or recognized engineer."

Alcohol can be used straight if it is of the proper proof and a few changes are made to the consuming auto. Estimated cost of the home still variety is in the \$1.25 per gallon range. There is a whole list of precautions and safety tips put out by the U.S.D.A. It can be exciting in the 'forefront' of energy science and technology, and it also can be very frustrating and time-consuming. But farmers who take time to study and plan carefully are not wasting time.

New federal regulations on alcohol fuel production provide for the issuance of alcohol fuel plant licenses by the Treasury Department's Bureau of Alcohol, Tobacco and Fire Arms that minimize the bonding requirements on the production and sale of fuel alcohol. This is in keeping with Conservation No. 10 adopted by the delegates at the 107th annual California State Grange session which resolved that the National Grange recommend a relaxing of National regulations that control development and utilization of any new fuel source.

In addition, federal financial incentives are now available for the construction of ethanol plants of up to 20% in tax credits. Also, an income tax credit of 40c per gallon for fuel alcohol greater than 190 proof and 30c per gallon for 150-190 proof alcohol is available until 1992 for ethanol produced and used on farms.

#### **ELECTRIC POWER RATES**

One of the most important items in the farmers expense is the cost of electrical power where pumping for irrigation water is required. Information reaching our office indicates that in those areas where farmers are compelled to use some kind of energy to pump irrigation water, they can no longer meet the high rates charged by the electric power companies in California.

The present prices for agricultural commodities makes it virtually impossible for farmers to continue to pay the present high electrical rates, together with the accelerated stand-by

charges for irrigation purposes. One farmer reported that the cost of pumping water with a 40-horsepower motor to irrigate 100 acres of permanent pasture was costing him \$2,300.00 a month.

To ease the excessive costs for pumping water for the production of food and fibre, it is recommended that the power companies institute incentives for farmers to convert their irrigation routine to pump water during off-peak power periods to take advantage of lower electrical rates.

### **EXTENSION OF ELECTRICAL SERVICES**

The State Public Utilities Commission is considering eliminating the extension of all free footage allowances to new electric customers requiring line extensions. This applies to both rural and residential extensions. It has been the policy that free footage be adequate to fulfill growth requirements, but not so large as to burden existing customers.

The California Supreme Court in an early decision stated the rule in the extension service lines that has prevailed since time immemorial, "A utility must anticipate natural growth of the community and make gradual extensions to meet reasonable demands for service."

The impact of providing electric utility service in homes is less than in rural areas because most homes are all electric, usage and revenues per home are much higher than the system average, and construction costs are generally less.

The impact of the proposed elimination of all electric line extension free allowances in rural areas are much greater. The effect on land values and land use planning will affect in time the property tax base in such areas. The abolition of free extension allowances is not needed in either the rural or in urban areas to promote and achieve conservation of energy.

Requiring the prospective new customer to pay the full capital costs of the utility for its power lines is contrary to the legal obligation which the utility has to render service and meet reasonable growth to its service area.

We urge the Public Utilities Commission require the utility companies of California to meet their obligation and render electrical service to its customers and meet reasonable growth within their service territory.

### **COMMUNITY SERVICE PROGRAM**

The National Grange is again sponsoring a Community Service Program with U. S. Savings Bonds as awards for State and National winners. For the first time in several years, California is eligible to participate in this program which is designed to encourage every Subordinate Grange to help provide the necessary leadership and initiative needed to inspire the community.

A good Community Service project will benefit your community and your Grange by highlighting Grange members concern for others in the community.

All activities from September 1980 to 1981 can be claimed for your 1981 Community report next year, however, you must enter by June 30. Final reports must be mailed to the State Master's office by September 15, 1981.

State awards for 1980 are Savings Bonds in the amount of \$200.00, \$150.00, \$100.00 and \$75.00. National awards of \$1,000.00, \$500.00, \$300.00 and \$200.00 in Savings Bonds and a plaque. To qualify for participation in the 1981 program, a State must have not less than 10% of the Granges in the state enter the contest. Your entry again this year is important so this state may again qualify for the National awards.

### **MEMBERSHIP**

An exerted effort must be made to reduce the loss of membership through suspensions for non-payment of dues and the misunderstandings which have occurred. Personal contact through the use of membership committees cooperating with the Secretary and Master of each Subordinate Grange should be appointed to accomplish the desired goal of a substantial reduction in membership losses. Closing this door will result in membership gains in California and insure our present position of being next to the number one position in the United States.

### **DEPUTIES**

Without the assistance of the Deputies serving and helping this office and the Grange, it would be extremely difficult to serve our membership in an effective way. They have, as in the past, organized, conducted schools of instruction and workshops on a county-wide basis, and in some instances at the local Subordinate Grange level. They are here at this convention to assist in the sessions and to lend you a helping hand.

### **WOMEN'S ACTIVITIES**

Again the Womens Activities of the California State Grange, under the able leadership of Joy Beatie, has made a major contribution to the welfare of the Granges throughout the State. They have not only spearheaded membership development and retention, but have moved forward with a wide field of activities.

Sister Joy Beatie, State Director of Womens Activities will present a detailed report today.

### **YOUTH**

The California State Grange Youth Activities continue to stress the need for more participation by our young members in our Subordinate and Pomona Granges. The youth taking an active part in classes of our ritualism, workshops and speech training has prepared them to take an active part in the Grange at all levels. Brother Bill Booth, Director of Youth Activities, will report during this session.

### **JUNIOR GRANGE PROGRAM**

The Junior Grange program is designed to provide a diversified program with contests and projects to stimulate interest and growth among its young members. This is really where our effort needs to be focused for future Grangers and we should encourage this program to its fullest.

It is with regret that this program is not advancing as we would like. Only 13 Junior Granges out of 20 reported for the June 30, 1980 Quarterly Report to the National Grange. Seven of the twenty were delinquent. This compares with 23 Junior Granges one year ago with 9 of them delinquent. This is not a good record and a change in the administrative concept should be considered. It is recommended that this annual session authorize the Master to appoint a committee of five members with the chairman to serve as State Director to:

1. Formulate a program to be made available to all Granges, encouraging the formation of a Junior Grange.
2. Develop an on-going training guide program to stimulate interest, to be disseminated to all Junior Granges, Matrons and Patrons.
3. Re-evaluate the program each two years.

### **GRANGERS BUSINESS ORGANIZATION**

The Grangers Business Organization Incorporated provides substantial savings for many of our members in a wide variety of items, with heavy sales being in fencing and steel posts. During the year the Board of Directors elected to advertise in a centerfold in the California Grange News. This apparently has been a worthwhile effort to spread the cooperative benefits to more of our members. Continued efforts should be made to develop our cooperative to give better service for all our members. Manager Clarence Weisgerber will report to you during this session.

### **WORKER'S COMPENSATION INSURANCE**

The Grange Worker's Compensation program, underwritten by the Truck Insurance Exchange of the Farmers Insurance Group, has shown a decline over the previous year's dividend paid to our members, due to higher claims for accidents among our participants.

We must continue our efforts to strive for an improved accident ratio, especially those requiring lengthy hospital and medical attention, as well as recovery time.

### **GRANGE INSURANCE ASSOCIATION**

Grange members in California have again benefitted through the Grange Insurance Association program of general, automotive, fire and extended insurance coverage. The continued increase in the number of policies written is an indication of acceptance by our membership.

The annual report will be given during this session by James Burgess, Central California Director.

### **COMMERCIAL INSURANCE COMPANY**

Brother Peter Marinoff continues to search for better programs to provide health and hospital protection for our members. The Commercial Hospital and Medical Insurance service program was instituted fifteen years ago and Brother Marinoff continues to strive to upgrade the service to help meet the high costs of hospital and medical service. He will report to you at this session.

### **BLUE SHIELD OF CALIFORNIA**

Blue Shield continues to offer Grange members a valuable service in the face of spiraling hospital and medical costs which necessitated some rate increases. This program was instituted 34 years ago and is available to Grange members at the group rates.

### **CREDIT UNION**

Deposits in Credit Unions in California represent a substantial portion of the financial structure of the lending institutions of this State. The Grange Credit Unions enjoy and share in the growth of the Credit Union movement by providing financial service for our members.

Time has been allocated during this session for a report by Sister Eunice Smith, Chairman of California Grange Credit Union Committee.

### **IN MEMORIAM**

The lengthening lines of those who participate in our annual Memorial Service confirms that many Grange homes during the past year have lost a loved one.

On Thursday afternoon we will recess our session activities for a Memorial Service to honor those who have departed during the past year. We cherish the memory of our brothers and sisters who have rendered positive, able and fruitful service for our Order. These memories remain with us during our lifetime.

Sister Edna Cook, State Chaplain, has prepared an appropriate Memorial Service program which will be open to the public.

### **CONCLUSION**

In this address, I have made reference to some concerns facing our agricultural and urban society which you will want to consider and give your staff positive directions during the ensuing year. You are encouraged to discuss these important issues and resolutions with the respective committees during this session.

### **GOOD OF THE ORDER**

#### **The Budget**

The 1980-81 budget, after consideration by the State Executive Committee, State Overseer, and this office, is an estimate of anticipated revenues and expenditures. It speaks for itself.

The major large increase over the 1979-80 budget is the increase in per capita tax dues of \$20,317.00 to the National Grange. The estimated annual dues to the National Grange are \$94,000.00. This additional expense, plus inflationary factors, made it necessary to reduce services to balance the budget. The Executive Committee elected to terminate the position of General Representative. This was a difficult decision since there is still a great need for more full-time promotional work in the field.

We all realize inflation is everywhere; your pocketbook, the Grange's pocketbook, and from all indications it will continue to grow. Oregon raised the per capita dues to \$8.00 two years ago; Washington raised to \$8.00 several years ago, and to \$10.00 beginning next January. We will do our utmost to maintain services with the present dues structure, but the day is near, with the present rate of inflation, when we must face realities and be braced for some raise in per capita dues.

### **California Grange News**

The California Grange News is going through two major changes in operations; namely: (1) Addressing 33,000 copies per issue of the News and (2) Securing directory ads to support the paper. Both changes are the result of economics to publish your paper.

Of economic necessity, the obsolete addressograph system had to go . . . repair parts are no longer available except from other broken-down equipment. In addition, labor costs had to be trimmed. It was requiring 110 man hours to address each issue of the News. The option was going to the computer system which has already reduced the addressing time to 36 hours. Since Grange membership by Granges is also on the magnetic tape, many hours per month to maintain a 3 x 5 card membership system are being saved in office time.

The cost of solicitation of advertising for the directory ads by sales people in the field on a commission basis is no longer economic, due to the high cost of travel. As a result, we mailed a letter to all Subordinate Grange Masters in April, 1980, offering the Grange the normal commission allowed salespersons to secure ads. This has not been a success story, although a few Granges have participated and have received commissions. We must remember the life blood of any newspaper is in its advertising. The Grange News is no exception, and this program must work in order to maintain a 16 page edition of the News. And, that decision rests with each and every Subordinate and Pomona Grange in our State. Any weaknesses that we may have at the local level, if widespread, will manifest themselves as a State problem. And obviously, improving the Grange News, which is our goal, greater financial support *must* come either through increased advertising or by increasing the dues to support the paper. The latter

is not desirable, nor is it necessary, but Subordinate Granges need to respond, and do so soon.

### **The Grange Structure**

The Grange structure is ideally suited through its committee system to provide an opportunity for its members to participate as a working team, to work together, to influence others, and to improve conditions in its community. This opportunity begins with the leadership and with each individual Subordinate Grange member.

Too many Granges are not availing themselves of the made-to-order system which manifests itself in the Grange fabric. Our goal this coming year must be to encourage Grange leadership and Grange membership to use the built-in design for a more successful organization.

The administrative staff at your headquarters, which includes your State Secretary, deserves a word of praise for their loyalty and for carrying forward the many details of work which includes updating our accounting and reporting system. Their personal interest in their work makes for a smooth running efficient organization. This also includes the efforts of your State Lecturer, State Treasurer, State Director of Women's Activities, State Youth Director, State Director of Junior Granges and your State Director of Membership.

Edwin Koster, Master  
California State Grange

### **OVERSEER'S REPORT**

*Worthy Master, Officers and Members of the California State Grange:*

My family and I wish to thank all the hosts and hostesses for a very enjoyable experience this last year. At times, I am on the road several days a week as your representative, and what a reassuring feeling I have to know that my family is with me on each occasion, not always physically, but always in mind and heart.

Our organization is as strong or stronger today than it ever has been and we, your family and mine, can share in its brightest future that lies ahead for the mutual benefit of our communities, our states and our nation.

From my Grange family to your Grange family—thank you.

Fraternally submitted,  
David Austin, Overseer  
California State Grange

### **LECTURER'S REPORT**

*Worthy State Master, State Officers and Members of the California State Grange:*

Again it is my pleasure to report to the delegates of the 108th State Grange Convention. Following the 1979 conven-

tion in Redding I flew to Lancaster, Penn. to attend the National Convention. I took with me California's first place winners in photography and art, for adults and Juniors. There was a number of junior department first place winners also. The results of competition at the National level were very rewarding. We came home with a first in water colors by S. E. "Dick" Rafter from Encinitas Grange, San Diego County. Dorothy Ratcliff, Millville Grange, Shasta County a second place in oils. Robert Blesch's Acrylic Seahorse from Apple Valley Grange, Mojave Valley took a third place. In photography Ralph Horio, Mt. Hamilton Grange, Santa Clara County "Time for Dinner" in animal category of color prints a first and his slide a "Sunrise" took a second. The El Dorado Banner took a first.

In the Junior Department I took several items to National for the Matron of Riverdale Junior Grange, Fresno County. Kirk Squire's fabric banner received an Outstanding Achievement ribbon, John Squire Jr. received a second for his Hurricane lamp made of something from nothing. John's fabric banner got an honorable mention. For their story writing Lance Larson, John Squires Jr. and Kirk Squires received ball point pens from Farmers Alliance Ins.

Our talent winners, the variety band "Happy Mountaineers" from Montgomery Grange, Shasta County chose not to compete at National sessions so they might continue their community service projects with their money. In their place the second place winner Elsie Lynelle from Banner Grange and her accompanist Annabell Hardson of Grass Valley represented California. They did a beautiful job but did not place. Competition is very competitive at National level as each State's best talent are competing.

As the new year began it was time for new addresses of Lecturers for 1980 and the Deputies conference for which I reported to on the past year.

I have visited many Granges throughout the year and have found the visits very enjoyable. I have contacted many lecturers on my visits and problems have been discussed. The different contests in the Lecturer's department have been talked about and members encouraged to participate.

The Community Service Award project involvement in the community has been encouraged. The final count of entries was well over the amount needed to qualify for National awards to each State. California had twenty five final reports sent to the State office. Dave Austin State Overseer and Membership, John Welty Legislative representative and myself spent time at the State office judging the final reports. This was no easy task as it was necessary to determine a score sheet by which to base the judging. The winners would be announced on the lecturer's program on Tuesday evening at convention.

The skit writing encouraged among all members in good standing the winners would also be announced during the program on Tuesday evening.

The Lecturer's bulletins have continued to go out each quarter with always a few lecturers who do not have addresses or move and the envelopes are returned with no forwarding addresses. This makes extra work to find out the new addresses and sometimes not readily available. The need for prompt address changes are very necessary, to the lecturer as well as the State office.

Some 130 lecturers would receive their quarterly certificates of Appreciation for making their reports for the last year. Several will receive certificates for their Community Night Programs and those Lecturers who have filled their Recognition Reports requirements will receive their certificates all a little late.

It has been a pleasure to serve in the office of Lecturer. At times things have gotten hectic but always work themselves out. I have made many friends in the field and have accepted criticism which came my way graciously.

My many thanks to the Youth who have helped to assemble my art panels and frames—Dan Andrews, Corey Clouse and several more who I did not get their names. Ralph Laton and others who loaded my trailer on the final evening.

To Harleigh Gallup, Deputy and his co-workers for their help on needed things for the Lecturer's room and program on Tuesday evening. To the three Grangers who were talent judges at the ninth hour—Helen Cramer, Past State Lecturer, Eugene Runyon, District 8 Youth Director, and Dave Austin, Membership and State Overseer. My many thanks to Vesta Gold and her husband in getting the entries in art and photography registered and hung up. This is the second year for them in their help. To Barbara Moberg in checking out the work at the end of the show on Friday. These people were a tremendous help. Many thanks go to them.

The Lecturer's Loan Library report. Not too much action in this fund this year. I have helped with the bulletins once and the Grange Image Plaque as well as the tie in third place skits.

#### Lecturer's Loan Library

|                                                     |              |
|-----------------------------------------------------|--------------|
| 1979 balance carried forward.....                   | \$156.38     |
| Jan. 18, 80 Collating bulletins and zeroxing (paid) | 19.91        |
|                                                     | <hr/> 136.47 |
| Receipts 3-7-80    8 @ \$1.00 .....                 | 8.00         |
| 4-7-80 24 @ \$1.00 .....                            | 24.00        |
|                                                     | <hr/> 168.47 |

**Lecturer's Loan Library—continued**

|                                    |          |
|------------------------------------|----------|
| Paid 4-10-80 United Parcel .....   | 3.02     |
|                                    | <hr/>    |
| Receipts 9-10-80 10 @ \$1.00 ..... | 165.45   |
|                                    | 10.00    |
|                                    | <hr/>    |
|                                    | 175.45   |
| Paid 10-6-80                       |          |
| Borah's Trophy Shop                |          |
| Grange Image Plaque                |          |
| 3rd Place tie Skit Writing .....   | 22.56    |
|                                    | <hr/>    |
| 1980 Balance .....                 | \$152.89 |

Fraternally submitted,  
 Frances McElhinney, Lecturer  
 California State Grange

**LADY ASSISTANT STEWARD'S REPORT**

*Worthy Master, State Officers, Dignitaries, Brothers and Sisters All:*

I am happy to again be serving you at this California State Grange Annual Session in Riverside. It is a pleasure and an honor to be your Lady Assistant Steward again.

I wish you good luck with the issues facing you at this convention as they are varied and will effect many of us in the near future.

I am sorry that I could not accept as many invitations from you as I would have liked. I look forward to seeing you all again in Visalia. Good luck and God speed.

Fraternally submitted,  
 Lillian J. D. Booth,  
 Lady Assistant Steward  
 California State Grange

**CHAPLAIN'S REPORT**

*Worthy Master, State Officers, and fellow Grangers:*

We read in Isaiah 55:10 & 11, "As the rain cometh down, and the snow from the heaven, and returneth not thither, but watereth the earth, and maketh it bring forth the bud, but it may give seed to the sower, and bread to the eater; so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

As I complete my first year as Chaplain of the California State Grange, I hope that I have helped someone to know more about God, and His place in our Grange, that we may really place our faith in Him.

I have had some wonderful letters from members that have been very encouraging. I have also been invited to visit

many Granges, and have tried to accept as many of them as I could, and have enjoyed every visit.

This has been a very challenging year, and one which I have thoroughly enjoyed. It has made me study the Bible more, and as a result I have been truly blessed.

I pray that the memorial service this year will be an inspiration to all Grangers, that they may be especially mindful of the fact that death is not the end, but a new beginning.

Fraternally submitted,  
Edna Cook, Chaplain  
California State Grange

### TREASURER'S REPORT

*Worthy State Master, National Officers, State Officers and Members of the California State Grange:*

It is a pleasure to bring you the financial reports of the California State Grange for the year 1979-80.

All accounts are in order and the Grange remains in good financial shape.

Thanks to the State Secretary and the staff in Sacramento for their help this past year.

#### GENERAL

|                           |              |
|---------------------------|--------------|
| Balance 6/30/79 .....     | \$ 42,583.75 |
| Receipts:                 |              |
| 7/79 .....                | \$44,356.57  |
| 8/79 .....                | 13,157.07    |
| 9/79 .....                | 57,686.82    |
| 10/79 .....               | 58,157.82    |
| 11/79 .....               | 48,974.22    |
| 12/79 .....               | 23,893.90    |
| 1/80 .....                | 30,955.61    |
| 2/80 .....                | 47,613.17    |
| 3/80 .....                | 31,673.22    |
| 4/80 .....                | 30,860.43    |
| 5/80 .....                | 63,938.63    |
| 6/80 .....                | 32,575.79    |
| Total Receipts .....      | 483,843.25   |
| Subtotal .....            | \$526,427.03 |
| Disbursements:            |              |
| 7/79 .....                | \$22,516.83  |
| 8/79 .....                | 40,805.53    |
| 9/79 .....                | 23,028.13    |
| 10/79 .....               | 48,607.84    |
| 11/79 .....               | 127,537.14   |
| 12/79 .....               | 24,601.20    |
| 1/80 .....                | 30,955.52    |
| 2/80 .....                | 47,613.17    |
| 3/80 .....                | 31,673.22    |
| 3/80* .....               | 493.88       |
| 4/80 .....                | 30,860.43    |
| 5/80 .....                | 59,776.44    |
| 6/80 .....                | 32,455.99    |
| Total Disbursements ..... | 520,925.32   |
| Balance 6/30/80 .....     | \$ 5,501.71  |

\*Check deposited in Revolving Fund and returned to bank.

**REVOLVING FUND**

Balance 6/30/79 .....\$ 9,424.77

## Receipts:

11/79 .....\$79,427.83  
 12/79 .....25,523.87  
 1/80 .....70,670.41  
 2/80 .....10,517.07  
 3/80 .....52,590.98  
 4/80 .....86,238.43  
 5/80 .....11,057.97  
 6/80 .....58,881.14

Total Receipts .....394,907.70

## Interest:

9/79 .....\$ 125.54  
 12/79 .....523.82  
 3/80 .....858.47  
 6/80 .....1,108.34

Total Interest .....2,616.17

Subtotal .....\$406,948.64

## Disbursements (Transfers):

11/79 .....\$46,562.50  
 12/79 .....23,893.90  
 1/80 .....30,955.61  
 2/80 .....47,613.17  
 3/80 .....31,673.22  
 4/80 .....30,860.43  
 5/80 .....95,484.86  
 6/80 .....32,575.79

Total Disbursements (Transfers) .....339,616.48

Balance 6/30/80 .....\$ 67,329.16

**PUBLICITY BUILDER FUND**

## Receipts:

1/80 .....\$ 20.00  
 2/80 .....10.00  
 4/80 .....25.00  
 5/80 .....55.00

Total Receipts .....\$ 110.00

Adjustment from Doris Deaver .....923.50

Subtotal .....\$ 1,033.50

## Disbursements:

5/80 .....325.09  
 6/80 .....37.10

Total Disbursements .....362.19

Balance 6/30/80 .....\$ 671.31

**BUILDER FUND**

Balance 6/30/79 .....\$ 919.32

No Receipts

No Disbursements

Balance 6/30/80 .....\$ 919.32

**CARD FUND**

|                                                                               |    |        |
|-------------------------------------------------------------------------------|----|--------|
| Balance 6/30/79 .....                                                         | \$ | 367.56 |
| Outstanding Checks .....                                                      |    | 124.79 |
| Balance 11/30/79 .....                                                        | \$ | 492.35 |
| Withdrew Funds to Close Account—<br>12/79—Deposited into Revolving Fund ..... |    | 492.35 |
| Balance 6/30/80 .....                                                         | \$ | —0—    |

**COOK BOOK**

|                                              |    |           |
|----------------------------------------------|----|-----------|
| Balance 6/30/79 .....                        | \$ | 9,395.42  |
| Receipts:                                    |    |           |
| 7/79 .....                                   | \$ | 637.00    |
| 8/79 .....                                   |    | 1,292.00  |
| 9/79 .....                                   |    | 51.00     |
| 10/79 .....                                  |    | 75.00     |
| 11/79 .....                                  |    | 162.00    |
| 12/79 .....                                  |    | 931.00    |
| 1/80 .....                                   |    | 192.00    |
| 2/80 .....                                   |    | 2,255.00  |
| 3/80 .....                                   |    | 72.00     |
| 4/80 .....                                   |    | 12.00     |
| 5/80 .....                                   |    | 78.00     |
| 6/80 .....                                   |    | 941.47    |
| Total Receipts .....                         |    | 6,698.47  |
| (General—2,055.00 and<br>Revolving—4,643.47) |    |           |
| Subtotal .....                               | \$ | 16,093.89 |
| Disbursements:                               |    |           |
| 6/80 .....                                   | \$ | 4,500.00  |
| Adjustment* .....                            |    | 1,353.00  |
| Total Disbursements .....                    |    | 5,853.00  |
| Balance 6/30/80 .....                        | \$ | 10,240.89 |

\*Adjustment was made because the Cookbooks were included in the Resale Supplies Inventory for 1979 and should have been charged to the Cook Book.

**DORIS DEEVER MEMORIAL**

|                             |    |          |
|-----------------------------|----|----------|
| Balance 6/30/79 .....       | \$ | 2,041.17 |
| Receipts:                   |    |          |
| Donations .....             | \$ | 923.50   |
| Interest .....              |    | 666.66   |
| Total Receipts .....        |    | 1,590.16 |
| Total .....                 | \$ | 3,631.33 |
| Amount adjusted out** ..... |    | 3,631.33 |
| Balance 6/30/80 .....       |    | —0—      |

NOTE: \*\*There is no longer a Restricted Balance Doris Deaver. Donations of \$923.50 were adjusted to the Publicity Builder Fund. The Interest of \$666.66 was adjusted to Interest Proceeds in the General Fund.

**EDUCATIONAL FUND**

Balance 6/30/79 .....\$ 772.37

## Receipts:

|       |        |
|-------|--------|
| 8/79  | 25.00  |
| 9/79  | 25.00  |
| 10/79 | 25.00  |
| 11/79 | 270.00 |
| 1/80  | 60.00  |
| 2/80  | 25.00  |
| 3/80  | 25.00  |
| 4/80  | 35.00  |
| 5/80  | 15.00  |
| 6/80  | 10.00  |

Total Receipts\* ..... 515.00

Balance 6/30/80 .....\$ 1,287.37

\* (General—\$75.00 and Revolving—\$440.00)

**CARD FUND**

Balance 6/30/79 .....\$ 24.00

## Receipts:

|      |       |
|------|-------|
| 7/79 | 39.12 |
| 8/79 | 9.00  |
| 9/79 | 6.00  |

Total Receipts ..... 54.12

Balance 6/30/80 .....\$ 78.12

**YOUTH FUND**

Balance 6/30/79 .....\$ 3,308.49

## Receipts:

|       |          |
|-------|----------|
| 7/79  | \$ 62.72 |
| 8/79  | 1,180.68 |
| 9/79  | 110.00   |
| 10/79 | 2,480.26 |
| 11/79 | 56.18    |
| 12/79 | 43.50    |
| 1/80  | 13.50    |
| 2/80  | 44.00    |
| 3/80  | 6.00     |
| 4/80  | 20.50    |
| 5/80  | 48.25    |
| 6/80  | 95.00    |

Total Receipts\* ..... 4,160.59

Subtotal .....\$ 7,469.08

## Disbursements:

|               |           |
|---------------|-----------|
| 7/79          | \$ 174.65 |
| 8/79          | 2,539.33  |
| 9/79          | 694.11    |
| 10/79         | 10.50     |
| 11/79         | 65.95     |
| 12/79         | 622.99    |
| 1/80          | 225.56    |
| 2/80          | 692.30    |
| 3/80          | 205.48    |
| 5/80          | 296.28    |
| 6/80          | 37.10     |
| Adjustments** | 74.22     |

**YOUTH FUND—continued**

Total Disbursements .....\$ 5,638.47

Balance 6/30/80 .....\$ 1,830.61

\* Of the total receipts, \$3,833.66 was deposited into General Fund and \$326.93 into the Revolving Fund.

\*\* Adjustment made by the Accountant for errors in coding.

**EXTENSION**

Balance 6/30/79 .....\$ (3,801.86)

**Receipts:**

|                |            |
|----------------|------------|
| 7/79           | \$1,308.26 |
| 8/79           | 150.00     |
| 9/79           | 10,805.17  |
| 10/79          | 5,899.70   |
| 11/79          | 150.00     |
| 12/79          | 150.00     |
| 1/80           | 1,149.65   |
| 1/80 Refund    | 36.50      |
| 2/80           | 150.00     |
| 3/80           | 1,150.00   |
| 4/80           | 4,127.05   |
| 5/80           | 731.18     |
| 6/80           | 1,235.00   |
| Dues Allocated | 15,720.00  |

Total Receipts ..... 42,762.51

Subtotal .....\$ 38,960.65

**Disbursements:**

|              |            |
|--------------|------------|
| 7/79         | \$1,217.90 |
| 8/79         | 1,232.28   |
| 9/79         | 1,307.95   |
| 10/79        | 1,354.32   |
| 11/79        | 3,752.89   |
| 12/79        | 3,926.35   |
| 1/80         | 7,286.19   |
| 2/80         | 3,336.25   |
| 3/80         | 3,892.58   |
| 4/80         | 3,504.58   |
| 5/80         | 3,977.70   |
| 6/80         | 6,922.50   |
| Adjustments* | 2,534.79   |

Total Disbursements .....\$ 44,246.28

Balance 6/30/80 .....\$ (5,285.63)

\* The adjustments were made by the Accountant and include Depreciation and Payroll Taxes.

**DEAF ACTIVITIES**

Total Receipts\* .....\$ 7,881.56

\* Includes those collected by Bill Booth and the State Grange Office.

**Disbursements:**

Dogs and Office Supplies .....\$5,962.47

**DEAF ACTIVITIES—continued**

|                     |          |             |
|---------------------|----------|-------------|
| Committee Expenses  |          |             |
| 9/79                | \$136.50 |             |
| 10/79               | 168.50   |             |
| 12/79               | 49.33    |             |
| 1/80                | 39.53    |             |
| 3/80                | 42.40    |             |
| 6/80                | 37.10    | 473.36      |
| Total Disbursements |          | 6,435.83    |
| Balance 6/30/80     |          | \$ 1,445.73 |

**GENERAL CHECKING ACCOUNT****DISBURSEMENTS 7-1-79 - 6-30-80**

|                                                   |                     |
|---------------------------------------------------|---------------------|
| Salaries General Fund—Gross                       | \$ 54,584.82        |
| Employment Taxes                                  | 31,420.43           |
| Headquarters Retirement                           | 2,421.92            |
| Occidental Life                                   | 248.00              |
| Workmen's Compensation                            | 435.50              |
| Office Expense                                    | 19,682.47           |
| Office Equipment                                  | 6,695.48            |
| Building and Yard                                 | 8,523.96            |
| Building Insurance                                | 1,067.00            |
| Vehicle Expense—includes Insurance & Registration | 6,845.21            |
| Ford LTD                                          | 7,569.20            |
| Publications                                      | 8,700.48            |
| Legislative—includes Director and other Salaries  | 21,552.41           |
| State Officers                                    | 5,582.99            |
| State Department Officers                         | 4,104.21            |
| Real Estate Taxes                                 | 1,529.97            |
| Wisteria Hall                                     | 2,856.00            |
| Upstairs Rental                                   | 1,080.97            |
| Grange News—includes Salaries                     | 97,314.69           |
| Accounting/Auditing                               | 6,643.73            |
| Bibles, Plaques, Awards, Pictures, Flowers        | 342.76              |
| State Convention 1979                             | 36,132.73           |
| State Convention 1980                             | 1,481.20            |
| National Grange Convention 1979                   | 1,576.13            |
| National Grange Convention 1985                   | 55.50               |
| National Grange 6th Degree Tickets                | 324.00              |
| National Grange Dues                              | 73,378.80           |
| Resale Supplies                                   | 9,049.51            |
| Extension Fund—includes Salaries                  | 33,882.70           |
| Scholarships                                      | 2,500.00            |
| Committee of Womens Activities                    | 6,496.23            |
| Youth                                             | 4,992.70            |
| Humboldt State University                         | 1,000.00            |
| Grange Day at Cal Expo                            | 273.49              |
| Deputy Conference                                 | 4,786.55            |
| CWA Membership Contest                            | 1,356.00            |
| Membership Program                                | 2,680.05            |
| Grange Builder Publicity Fund                     | 362.19              |
| Money Market Certificate—from Maturity            | 4,162.19            |
| Grange Deaf Activities                            | 473.36              |
| Internal Revenue Service                          | 178.00              |
| Miscellaneous                                     | 847.81              |
| Transfer of Funds                                 | 67,000.00           |
| Subtotal                                          | \$542,191.34        |
| Less: Withholding Taxes                           | 21,759.90           |
| Plus: Returned Check Deposited into Revolving     | 493.88              |
| <b>TOTAL</b>                                      | <b>\$520,925.32</b> |

**WORLD SAVINGS AND LOAN—Acct. No. 10007074**

|                                         |              |
|-----------------------------------------|--------------|
| Balance 6/30/79 .....                   | \$ 13,380.95 |
| Interest:                               |              |
| 9/30/79 .....                           | \$261.78     |
| 12/31/79 .....                          | 266.91       |
| 3/31/80 .....                           | 272.13       |
| 6/30/80 .....                           | 240.55       |
| Total Interest Received .....           | 1,041.37     |
| Subtotal .....                          | 14,422.32    |
| Less Funds withdrew 5/80 .....          |              |
| Deposited to Acct. No. 7-772423-5 ..... | 4,162.19     |

Balance 6/30/80 ..... \$ 10,260.13

**SACRAMENTO SAVINGS AND LOAN—Acct. No. 7-772423-5**

|                               |             |
|-------------------------------|-------------|
| Balance 5/28/80 .....         | \$ 8,706.10 |
| Interest:                     |             |
| 6/30/80 .....                 | \$ 88.83    |
| Total Interest Received ..... | 88.83       |

Balance 6/30/80 ..... \$ 8,794.93

**SACRAMENTO SAVINGS AND LOAN—Acct. No. 3-783438-9**

|                               |              |
|-------------------------------|--------------|
| Balance 6/30/79 .....         | \$ 12,256.34 |
| Interest:                     |              |
| 9/30/79 .....                 | \$231.95     |
| 12/31/79 .....                | 236.34       |
| 3/31/80 .....                 | 243.51       |
| 6/30/80 .....                 | 215.88       |
| Total Interest Received ..... | 927.68       |

Subtotal ..... \$ 13,184.02

Less Funds withdrew 5/80 .....

Deposited to Acct. No. 7-772423-5 ..... 4,543.91

Balance 6/30/80 ..... \$ 8,640.11

**DORIS DEEVER MEMORIAL****SACRAMENTO SAVINGS AND LOAN—Acct. No. 7-717606-3**

|                               |              |
|-------------------------------|--------------|
| Balance 6/30/79 .....         | \$ 11,098.42 |
| Interest:                     |              |
| 9/30/79 .....                 | \$217.10     |
| 12/31/79 .....                | 221.35       |
| 3/31/80 .....                 | 228.21       |
| 6/30/80 .....                 | 232.73       |
| Total Interest Received ..... | 899.39       |

Balance 6/30/80 ..... \$ 11,997.81

**JUNIOR GRANGE****SACRAMENTO SAVINGS AND LOAN—Acct. No. 7-717607-1**

Matured 9/18/79—Transferred to Acct. No. 7-752098-9

|                               |             |
|-------------------------------|-------------|
| Balance 6/30/79 .....         | \$ 1,227.64 |
| Interest:                     |             |
| 9/30/79 .....                 | \$21.23     |
| 12/31/79 .....                | 25.86       |
| 3/31/80 .....                 | 26.40       |
| 6/30/80 .....                 | 26.95       |
| Total Interest Received ..... | 100.44      |
| Balance 6/30/80 .....         | \$ 1,328.08 |

Fraternally submitted  
George C. Schmidt, Treasurer  
California State Grange

## SECRETARY'S ANNUAL REPORT

*Worthy Master, Officers and Members of the California State Grange:*

It is a pleasure and honor to greet you at this 108th Session of the California State Grange being held in the city of Riverside this year.

My sincere appreciation goes out to all the Secretaries throughout the state for all their assistance and wonderful cooperation with the State Secretary's office and to thank them all for the many invitations extended to me during the year.

Would also like to express my appreciation to the Convention Chairman, Harleigh Gallup, Co-Chairman, Charles Ross, and all their committees who worked together to make this 108th Session so pleasant and successful and to those others who were behind the scenes who were helpful to the Committee Chairman.

### MEMBERSHIP

As of the June 30, 1980 quarter, membership reported to the National Grange was 47,123 members with 316 Subordinate Granges reporting. This showed a loss of 227 members for the quarter.

For the 1979-1980 Grange Year there was a loss of 374 members.

Grange membership is one of the important responsibilities that we all share in our organization and we must continue to bring new members into the Grange each year to off-set the loss of members dropped from the membership roles for various reasons. Strive for that membership gain in 1981 and do your part in "Launching the Grange into the 80's".

### LARGEST MEMBERSHIP — SUBORDINATE GRANGES

1st—Banner Grange No. 627, Nevada County.... 735 Members  
2nd—Brownsville Grange No. 708, Yuba Co..... 695 Members  
3rd—Orangevale Grange No. 354, Sac'to Co..... 596 Members

Pomona Grange Membership showed a membership of 9,068 in 48 Pomona Granges.

### LARGEST MEMBERSHIP — POMONA GRANGES

1st—Butte Co. Pomona Grange No. 16..... 856 Members  
2nd—Sacramento Co. Pomona Grange No. 2.... 483 Members  
3rd—Mendocino Co. Pomona Grange No. 10... 412 Members

Junior Granges in California reported 297 members with 13 Granges reporting. There were 20 Junior Granges recorded as of June 30, 1980 quarter.

### NEW GRANGES

The following Granges were organized during the past fiscal year.

Morongo Basin Pomona Grange No. 51....Organized 2/22/80

**NEW GRANGES—continued**

|                               |                          |
|-------------------------------|--------------------------|
| San Bernardino County         | by Byron Kearne, Deputy  |
| Hi-Desert Grange No. 821      | Organized 7/16/79        |
| San Bernardino County         | by Byron Kearne, Deputy  |
| Konocti Junior Grange No. 207 | Organized 2/1/80         |
| Lake County                   | by Daniel Lenton, Deputy |

**GRANGE HALL DEDICATIONS**

Two hundred forty-five Grange Halls have been dedicated to date in California. No Grange Halls were dedicated this past year.

**CERTIFICATES OF AWARDS**

Following past procedure, Certificates were awarded to all Secretaries qualifying making prompt and efficient reports to the State Grange.

**SIXTY YEAR AWARD (Green Seal)**

Four distinguished Grangers have been honored this past year for having completed Sixty years of continuous Grange membership:

|                  |                                            |
|------------------|--------------------------------------------|
| Lillian Weitkamp | Tulelake Grange No. 468<br>Siskiyou County |
| Edna Scott       | Tulelake Grange No. 468<br>Siskiyou County |
| Elwyn Engler     | Le Grand Grange No. 538<br>Merced County   |
| Ruth Hullen      | Napa Grange No. 307<br>Napa County         |

**FIFTY-FIVE YEAR AWARD (White Seal)**

White Seal Certificates were issued to eleven members having completed fifty-five years of continuous Grange Membership:

|                           |                                            |
|---------------------------|--------------------------------------------|
| Adella Cheadle            | Gilroy Grange No. 398<br>Santa Clara Co.   |
| Lucy Whitaker Beltz Swank | Soquel Grange No. 789<br>Santa Cruz Co.    |
| Myrtle Wilson             | Rio Linda Grange No. 403<br>Sacramento Co. |
| Lillian Weitkamp          | Tulelake Grange No. 468<br>Siskiyou Co.    |
| Andrew R. Costa           | Coyote Grange No. 412<br>Santa Clara Co.   |
| Albert L. Christopher     | Coyote Grange No. 412<br>Santa Clara Co.   |
| Carolyn Ramelli           | Coyote Grange No. 412<br>Santa Clara Co.   |
| Edith Hinkle              | San Jose Grange No. 10<br>Santa Clara Co.  |
| Elwyn Engler              | Le Grand Grange No. 538<br>Merced Co.      |

**FIFTY-FIVE YEAR AWARD (White Seal)—continued**

|                       |                                         |
|-----------------------|-----------------------------------------|
| Edna Scott .....      | Tulelake Grange No. 468<br>Siskiyou Co. |
| Leona Sweringen ..... | Ostrom Grange No. 751<br>Yuba Co.       |

**GOLDEN SHEAF CERTIFICATES (50 Years)**

|                             |                                        |
|-----------------------------|----------------------------------------|
| Carl Tuttle.....            | Soquel Grange No. 789—Santa Cruz Co.   |
| A. Thomas McBride, Jr. .... | Antelope No. 161—Sacramento Co.        |
| Muriel Bush Horgan .....    | Bennett Valley Gr. No. 16—Son. Co.     |
| Alva McKnight.....          | Rutherford Gr. No. 371—Napa Co.        |
| Eleanor Hill Ball.....      | Montgomery Gr. No. 442—Shasta Co.      |
| Elizabeth Cullen .....      | Gilroy Gr. No. 398—Santa Clara Co.     |
| Rachel Banks .....          | Sebastopol Gr. No. 306—Sonoma Co.      |
| Amy Hardgrave .....         | Indian Valley Gr. No. 439—Plumas Co.   |
| Arthur Olsen .....          | Millville Gr. No. 443—Shasta Co.       |
| Roy Wilsey .....            | Millville Gr. No. 443—Shasta Co.       |
| Leland M. Mulkey .....      | Forestville No. 367—Sonoma Co.         |
| Harry Bates .....           | Mt. Lassen No. 417—Shasta Co.          |
| Muriel Bush Horgan.....     | Bennett Valley Gr. No. 16—Sonoma Co.   |
| Ralph Johnson .....         | Gilroy Gr. No. 398—Santa Clara Co.     |
| Elsie Stoffel .....         | American River No. 172—Sacramento Co.  |
| McKinley Stoffel .....      | American River No. 172—Sacramento Co.  |
| Lillian Weitkamp .....      | Tulelake Gr. No. 468—Siskiyou Co.      |
| Robert Borgnis .....        | Redding Gr. No. 446—Shasta Co.         |
| Inez Wiegand .....          | Valley Oaks Gr. No. 368—Sacramento Co. |
| Ada Wells .....             | Prunedale Gr. No. 388—Monterey Co.     |
| George Wells .....          | Prunedale Gr. No. 388—Monterey Co.     |
| Hattie Gillaspay .....      | Elk Creek Gr. No. 441—Glenn Co.        |
| Julia Edmonds .....         | Ono Gr. No. 445—Shasta Co.             |
| Amy Jones .....             | Ono Gr. No. 445—Shasta Co.             |
| Charles Plumb .....         | Ono Gr. No. 445—Shasta Co.             |
| Leora Engler .....          | Le Grand Gr. No. 538—Merced Co.        |
| Earl Sheridan .....         | Sebastopol Gr. No. 306—Sonoma Co.      |
| Lenwood Sheridan .....      | Sebastopol Gr. No. 306—Sonoma Co.      |
| Ellen Frame .....           | Gilroy Gr. No. 398—Santa Clara Co.     |
| Frank McCutchan .....       | Gilroy Gr. No. 398—Santa Clara Co.     |
| Alma Smith .....            | Napa Gr. No. 307—Napa Co.              |

**SILVER STAR CERTIFICATES**

Upon completion of 25 years of continuous Grange membership the 361 patrons listed below have been awarded Silver Star Certificates:

**ANTELOPE VALLEY**

Alpine Grange No. 665—Chalman E. Green; Mae C. Green

**EASTERN BUTTE COUNTY**

Mountain Springs Grange No. 754—Marie L. Smith.

Wyandotte Grange No. 495—Wilma Dilly; Esther Olinghouse.

**WESTERN BUTTE COUNTY**

Chico Grange No. 486—Florence A. Paul.

Durham Grange No. 460—Andrew J. Cook; Edith E. Cook; Lee E. Garner; Lois I. Garner.

**EL DORADO COUNTY**

**Hangtown Grange No. 464**—Dorothea Engstrom; Billy Jean Gray; Lola Lung.

**Pleasant Valley Grange No. 675**—Eva S. Barger; Gertrude Rose Burke; Leone Davidson; Margery Duarte; Lena M. Kearns; Leo Walker; Wanda Walker.

**United Rescue Grange No. 450**—Donald Dixon; M. Lillian Dixon.

**FRESNO COUNTY**

**Central Grange No. 626**—Charles Lima; Doris Lima; Irene Meisner; Pete Meisner; Tove Flindt Nielsen; Mariet (Jackie) Settle; Paul Settle.

**Kerman Grange No. 484**—Eula Broyles; Reid Savage.

**Riverdale Grange No. 624**—Grace Davis; Dorothy Evans; Wilbur Evans; Glenn McNary; Roberta McNary; Edgar Wheat; Ruby Lois Wheat.

**Sanger Grange No. 478**—Eleanore J. Bartholomew; L. Eugene Coffman; Louise Coffman; Frank E. Decker; Gerry Freeman; Charles D. Gubser; Louisa K. Gubser; Bernice Lambrecht; Robert Lambrecht; Robert Schleadewitz.

**GLENN COUNTY**

**Elk Creek Grange No. 441**—Naomi Green; Jane Johnson; Elmer Silver, Jr.; Harold Yarwood; Lenette Yarwood.

**Jacinto Grange No. 431**—Paul J. Johnson; Muriel E. McCorkle; Stanley McCorkle; Marjorie Swaner; William E. Swaner.

**Orland Grange No. 432**—Mae Martin.

**SOUTHERN HUMBOLDT COUNTY**

**Humboldt Grange No. 501**—Patricia Patterson.

**KERN COUNTY**

**Fairfax Grange No. 570**—Sylvia Sperry.

**LAKE COUNTY**

**Clear Lake Grange No. 680**—Delilah Bugbee; Martha Margaret Cross; Byron W. Graham; Amy Evelyn Pyzer.

**Eastlake Grange No. 727**—Edna Hood.

**MADERA COUNTY**

**Madera Grange No. 783**—Fern Whittaker; R. R. Whittaker.

**MENDOCINO COUNTY**

**Fort Bragg Grange No. 672**—Ada I. Dimmick; Henry A. Johnson; Orman Oak; Catherine A. "Carrie" Tadlock; May Underwood.

**Ukiah Grange No. 419**—Alta E. Dillingham.

**MERCED COUNTY**

**Applegate Grange No. 764**—Frank L. Beames; Gretchen Fanconi; Bessie Furtado; Flora Furtado; Frank Furtado; Phillip L. Gabriel; Joseph George; Mary R. George; Mary Nunes; Frank Rocha; Joseph G. Salles; Mary Salles; Lillian Silva; Manuel Silva; Rosie E. Silva; Frank Valadaris, Jr.; Tony Valadares; Alvin Weaver; Mrs. Alvin Weaver.

**Bear Creek Grange No. 530**—Lillian R. Warner; William T. Warner.

**Dos Palos Grange No. 541**—Modesto Balocchi; John Gale, Jr.; Leta Pauline Gale; Dorothy Little; Robert Little.

**Le Grand Grange No. 538**—Fred Jordan; Harry E. Maxwell.

**MODOC COUNTY**

**Alturas Grange No. 496**—Carl F. Bucher; Montez S. Bucher; Clara Champlin Eddie; Irene Ruby Goulden; William P. Goulden; Erma M. Schluter; Robert L. Schulter; Everett Starkebaum; Nellie Starkebaum.

**MOJAVE VALLEY**

**Adelanto Grange No. 603**—Michael Gene DeCardoville; Donald M. McCallum.

**Apple Valley Grange No. 593**—Charles H. Dougherty; Ruth M. Dougherty; Mary M. Whicher; Alma E. Zeiler; Doyle Zeiler.

**Hinkley Valley Grange No. 674**—Harvey J. Drahos.

**Lucerne Valley Grange No. 673**—Doris Clarke; Ethel M. Ewing; Edward J. Fife; Esthel Fife; Archie Hellman; Myrtle Hellman; Janice Horst; Madge Marz; Gertrude McDougall; Robert McDougall; May Belle More; Ruth E. Williams.

**Phelan Grange No. 607**—Bernice M. Rosie.

#### **NORTHERN MONTEREY COUNTY**

**Aromas Grange No. 361**—Carl Dutro; Grace Simmons; Ned L. Simmons.

#### **SOUTHERN MONTEREY COUNTY**

**Greenfield Grange No. 357**—Jan Alton Walker.

#### **NAPA COUNTY**

**Napa Grange No. 307**—Alvina Closs; David Closs; Lillian M. Milligan; Amy C. Moore; Arthur D. Moore; Henry M. Schaefer; Mary Sweete; Frank W. Wagner; Goldie Wagner.

**Welcome Grange No. 791**—Richard Allen; Barbara Gourley; Osmer (Hap) Gourley; Leola Grimes; Elva Long; George Long; Jack Peters; Margaret Peters; Jennie Polson; Virgil Polson; Jacob Rudin; Sarah Swanson.

#### **ORANGE COUNTY**

**LaHabra Grange No. 622**—Elizabeth H. Lewis; Reginald Lewis.

#### **PLACER COUNTY**

**Loomis Grange No. 638**—Pearl H. Perry; Alva Yarbrough.

**Mount Vernon Grange No. 453**—Anita Ayres; J. S. Collins; F. Sue Bartlett Ehrlich; Calvin Oest.

#### **PLUMAS COUNTY**

**Indian Valley Grange No. 439**—William Howard Louthan.

**Sierra Valley Grange No. 466**—Betty Ramelli; Helen Roberti.

#### **RIVERSIDE COUNTY**

**Glenn Avon Grange No. 591**—Henry H. Crawford; Ruby L. Crawford; Margaret Gleichert.

**Mission Grange No. 767**—Betty Conroy; Alice C. Gootjes; Norma M. Reynolds.

#### **SACRAMENTO COUNTY**

**Elk Grove Grange No. 86**—Audrey F. Simons.

**Rio Linda Grange No. 403**—Esther LaFond; William LaFond; William E. Potorf.

**Sacramento Grange No. 12**—Albert E. Barnes, Sr.; Oscar Pfanner, Jr.; Hattie Taylor.

**Valley Oaks Grange No. 368**—Grace Merritt.

#### **SAN BENITO COUNTY**

**Holister Grange No. 578**—Margaret Guerra; Venuta Guerra Heiner.

#### **SAN BERNARDINO COUNTY**

**Fonbloom Grange No. 602**—Carl Andersen; Crystal Andersen; Alice Enid Hermanson; Doris E. Schwartz; Keith Schwartz.

**Yucaipa Valley Grange No. 582**—Josephine V. Whitaker.

#### **SAN DIEGO COUNTY**

**Vista Grange No. 609**—Wayne H. Allen; Marietta Roberts.

#### **SAN FERNANDO VALLEY**

**Winnetka Center Grange No. 668**—Mabel Lockridge.

#### **SAN JOAQUIN COUNTY**

**Escalon Grange No. 447**—Lucy E. Huse; Frank W. John; Ruth McPhetters; Domenic Neopote; Esther Palmer; Albert E. Phillips; Felicia Phillips; Lester Prater; Rose Lee Prater; Lola Mae Reed; Harold Thomas.

**Lockeford District Grange No. 579**—Donna M. Costa; Barbara V. Young; John L. Young.

**Ripon Grange No. 511**—Maecie Abbott; Beverly Joy Crane.

#### **SAN LUIS OBISPO COUNTY**

**Estrella Grange No. 488**—Fred E. Metzger; Pearl Metzger.

**Grover City Grange No. 746**—Edyth E. Davidson; Marie Winton.

**Morro Bay Grange No. 749**—Donald A. Woodworth.

**San Luis Obispo Grange No. 639**—Judy Moorefield Fry; Esther Gibson; Earl J. Hill; Elsie Lennon; Claude Martin; Millicent Martin; Christine Rhodes; Beatrice Sparks; Arthur Swain; Marjorie Swain;  
**Triangle Grange No. 619**—Betty Lou Kocsi; Ora McGuire.

#### **SANTA BARBARA COUNTY**

**Lompoc Grange No. 646**—Virginia Grossini; Loiz Huyck.

#### **SANTA CLARA COUNTY**

**Almaden Grange No. 472**—Douglas W. Carter; Salvador Vallelunga.

**Berryessa Grange No. 780**—Leo Elrod; Loreta Elrod; Adeline Rodericks; Anthony Rodericks; Ann E. White; Lawrance White; Phyllis A. Zailer.

**Gilroy Grange No. 398**—Herbert A. Broyles.

**San Jose Grange No. 10**—Rumilda Ribble.

#### **SANTA CRUZ COUNTY**

**Corralitos Grange No. 487**—E. W. (Emeral) Dickie; Ruth (Rogers) Tindall.

**Madonna Grange No. 535**—Nora Ferriera.

**Roache Grange No. 526**—Mildred A. Francis; Walter C. Francis.

**Santa Cruz-Live Oak Grange No. 503**—Bessie Brolin; Annette Mariola; Beatrice Palmer.

**Soquel Grange No. 789**—Margaret E. Askren; Albert C. Bowman; Alice Bowman; David L. Dick; Margaret L. Dick; Betsy Hussey; Connie Keith; Retha M. Korntved; Theo A. Korntved; Margaret E. Lake; May Luiz; Alberta Merrill; Walter Merrill; Isabelle Millsap; Poley Millsap; Mary J. Mount; Stanley D. Mount; Albert Nelson; Eva Nelson; Mabel O. Olson; Frank J. Perry; Winifred Powers; Harold Silva; Maxine Silva; Nell M. Tompkins; Alberta Willbanks; Ray Willbanks.

#### **SHASTA COUNTY**

**Millville Grange No. 443**—Freida Acker; John T. Acker; Gardon Bailey; Ronald Bailey; Hattie Beal; John Beal; Lelia Boldt; Adair Boyle; Dennis Boyle; Dan Carpenter; Martha Gibson; Denton Gilbert; Roxie Gilbert; Phyllis Gill; Steven Gill; Anna Glaze; Robert Glaze; Faye Hathaway; Hugh Hildreth; Albert Hufford; Barbara Hufford; Doris Hufford; E. D. Maynard; Elton McCullough; Blanch Meyer; Edgar Meyer; Ann Nichols; Jodie Nichols; Luther Prawl; Ruth Prawl; Elva Inge; Donald Otley; Lois Park; Louise Reid; Carl Tuttle; Vivian Tuttle; Frances Vickery; Harold Vickery; Norman Wagoner; Rosemary Wagoner; Nancy Winegar; Margaret Wolfe; Camelia Wurz.

**Montgomery Grange No. 442**—Marie Susan Briles; Anna Howe; Blanche Louise Rollins; George Ivan Rollins.

**Mount Lassen Grange No. 417**—Roland Bates; Helen Dene Bisnett; Shirley Spoon; Betty Toms; Ernest Toms.

#### **SISKIYOU COUNTY**

**Scott Valley Grange No. 386**—Helen C. Lewis; Irene Nelson; Warren F. Nelson.

**Tulelake Grange No. 468**—Fannie Ryckman.

#### **NORTHERN SONOMA COUNTY**

**Sebastopol Grange No. 306**—Howard Reeser; Harold Smith; James Swan; Jean Swan.

#### **SOUTHERN SONOMA COUNTY**

**Bellevue Grange No. 374**—Irene M. Hayton; Kathleen A. Simpson.  
**Bennett Valley Grange No. 16**—Marie Lagomarsino; Iva B. Sanders; Alido Tarricone; Grace Tarricone.

**Rincon Valley Grange No. 710**—Gordon A. Hebert; Mabel Mingus; Alfred J. Schoenman; Marjorie Schoenman; Charles R. Schwartzler; Geraldine Schwartzler.

**STANISLAUS COUNTY**

**Empire Grange No. 521**—Clara Johnson; Mary E. Johnson; Robert Johnson.

**Oakdale Grange No. 435**—Marion W. Wann; Virginia Wann.

**SUTTER COUNTY**

**Live Oak Grange No. 494**—Ione E. Horn; Georgia Travis.

**TULARE COUNTY**

**Springville Grange No. 713**—Ruth Peterson.

**Tulare Grange No. 198**—Lewis L. Canada; Lloyd Albert Davis; Elsie Marie DeWitt; Jewel Larimer; Letha Larimer.

**YUBA COUNTY**

**Brownsville Grange No. 708**—Harris H. Chittenden; Norma A. Chittenden.

**GENERAL FUND**

**Fiscal Year—July 1, 1979 - June 30, 1980**

**RECEIPTS:**

|                                      |            |
|--------------------------------------|------------|
| Per Capita Dues .....                | 112,743.55 |
| Supplies Resale .....                | 2,758.85   |
| Grange News .....                    | 18,258.05  |
| Wisteria Hall .....                  | 3,885.00   |
| Upstairs Rentals .....               | 6,767.50   |
| Marinoff Scholarship .....           | 500.00     |
| Marinoff Insurance (Extension) ..... | 3,000.00   |
| Mabel Glenn .....                    | 12.00      |
| 5th and 6th Degree Tickets .....     | 1,125.00   |
| Workers Compensation .....           | 9,537.93   |
| 1979 Convention .....                | 60.95      |
| CWA Project (Marinoff Ins.) .....    | 425.50     |
| 1979 Womens March .....              | 1,915.50   |
| Refunds .....                        | 182.00     |

**Transfer of Funds:**

|                                   |                   |
|-----------------------------------|-------------------|
| From Revolving Fund .....         | 303,911.06        |
| From Worlds Savings & Loan.....   | 4,162.19 interest |
|                                   | 308,073.25        |
| * Miscellaneous (see below) ..... | 319.97            |

**Stopped Payments:**

|                     |          |
|---------------------|----------|
| Check No. 0399..... | 1,743.06 |
| Check No. 0416..... | 285.00   |
| Check No. 0417..... | 209.23   |
| Check No. 0421..... | 47.43    |

2,284.72

**Deposited To:**

|                         |          |
|-------------------------|----------|
| Extension Fund .....    | 5,649.70 |
| Youth Fund .....        | 3,833.66 |
| Card Fund .....         | 54.12    |
| Cook Book Fund .....    | 2,055.00 |
| Doris Deaver Fund ..... | 326.00   |
| Educational Fund .....  | 75.00    |

11,993.48

**TOTAL RECEIPTS** ..... 483,843.25

**\* Miscellaneous:**

|                                |        |
|--------------------------------|--------|
| Grange Signs .....             | 11.00  |
| State Fair Tickets .....       | 37.00  |
| Occidental Life Ins. ....      | 65.13  |
| Reimbursement .....            | 9.74   |
| All Occasion Cards .....       | 16.00  |
| Building Refurbishing Donation | 100.00 |
| Parking Lot Signs .....        | 81.10  |

319.97

**REVOLVING FUND****FISCAL YEAR JULY 1, 1979—JUNE 30, 1980****RECEIPTS:**

|                                                            |              |
|------------------------------------------------------------|--------------|
| Per Capita Dues .....                                      | \$205,412.27 |
| Supplies Resale .....                                      | 9,040.48     |
| Grange News .....                                          | 40,680.18    |
| Wisteria Hall .....                                        | 2,615.00     |
| Upstairs Rental .....                                      | 13,011.50    |
| Marinoff Insurance (Extension) .....                       | 4,000.00     |
| Workers Compensation .....                                 | 81.18        |
| 1979 Convention .....                                      | 99.77        |
| CWA Project (Marinoff Ins.) .....                          | 870.00       |
| 1979 Womens March .....                                    | 5.00         |
| Grangers Business Org. (Rent, Caller P.O. Fee & Taxes).... | 1,139.71     |
| Refunds .....                                              | 164.06       |
| Transfer of Funds                                          |              |
| From General Fund .....                                    | 67,000.00    |
| From Card Fund .....                                       | 492.35       |
|                                                            | <hr/>        |
|                                                            | 67,492.35    |

\* Miscellaneous (see below) ..... 42,607.15

**Deposited To:**

|                              |          |
|------------------------------|----------|
| Extension Fund .....         | 1,506.15 |
| Youth Fund .....             | 326.93   |
| Cook Book Fund .....         | 4,643.47 |
| Doris Deaver Fund .....      | 630.00   |
| Educational Fund .....       | 440.00   |
| Publicity Builder Fund ..... | 142.50   |
|                              | <hr/>    |
|                              | 7,689.05 |

**TOTAL RECEIPTS** ..... 394,907.70

**\*Miscellaneous:**

|                                        |           |
|----------------------------------------|-----------|
| All Occasion Cards .....               | 27.00     |
| Building Refurbishing (Donation) ..... | 52.00     |
| Transfer of funds from Workers         |           |
| Compensation .....                     | 40,609.07 |
| Dogs for the Deaf donations .....      | 1,919.08  |
|                                        | <hr/>     |
|                                        | 42,607.15 |

**BUILDER****FISCAL YEAR—JULY 1, 1979 — JUNE 30, 1980****RECEIPTS:**

|                             |        |
|-----------------------------|--------|
| Donations & Memorials ..... | 142.50 |
|                             | <hr/>  |

**TOTAL RECEIPTS** ..... 142.50

**Deposited To:**

|                      |        |
|----------------------|--------|
| Revolving Fund ..... | 142.50 |
|----------------------|--------|

**TOTAL** ..... 142.50

**CARD****FISCAL YEAR—JULY 1, 1979 — JUNE 30, 1980****RECEIPTS:**

|                                  |       |
|----------------------------------|-------|
| Card Program Contributions ..... | 54.12 |
|                                  | <hr/> |

**TOTAL RECEIPTS** ..... 54.12

**Deposited To:**

|                    |       |
|--------------------|-------|
| General Fund ..... | 54.12 |
|--------------------|-------|

**TOTAL** ..... 54.12

**COOK BOOK****FISCAL YEAR—JULY 1, 1979 — JUNE 30, 1980****RECEIPTS:**

|                               |          |
|-------------------------------|----------|
| Office Sales .....            | 1,452.47 |
| Sales from CWA Director ..... | 5,246.00 |

|                             |                 |
|-----------------------------|-----------------|
| <b>TOTAL RECEIPTS</b> ..... | <b>6,698.47</b> |
|-----------------------------|-----------------|

## Deposited To:

|                      |          |
|----------------------|----------|
| General Fund .....   | 2,055.00 |
| Revolving Fund ..... | 4,643.47 |

|                    |                 |
|--------------------|-----------------|
| <b>TOTAL</b> ..... | <b>6,698.47</b> |
|--------------------|-----------------|

**DORIS DEAVER MEMORIAL SCHOLARSHIP****FISCAL YEAR—JULY 1, 1979 — JUNE 30, 1980****RECEIPTS:**

|                             |        |
|-----------------------------|--------|
| Donations & Memorials ..... | 956.00 |
|-----------------------------|--------|

|                             |                |
|-----------------------------|----------------|
| <b>TOTAL RECEIPTS</b> ..... | <b>*956.00</b> |
|-----------------------------|----------------|

## Deposited To:

|                      |        |
|----------------------|--------|
| General Fund .....   | 326.00 |
| Revolving Fund ..... | 630.00 |

|                    |                 |
|--------------------|-----------------|
| <b>TOTAL</b> ..... | <b>* 956.00</b> |
|--------------------|-----------------|

\* Transferred to Grange Publicity Builders

**EDUCATIONAL****FISCAL YEAR—JULY 1, 1979 — JUNE 30, 1980****RECEIPTS:**

|                          |        |
|--------------------------|--------|
| Interest on Loans .....  | 87.93  |
| Principal Payments ..... | 427.07 |

|                             |               |
|-----------------------------|---------------|
| <b>TOTAL RECEIPTS</b> ..... | <b>515.00</b> |
|-----------------------------|---------------|

## Deposited To:

|                      |        |
|----------------------|--------|
| General Fund .....   | 75.00  |
| Revolving Fund ..... | 440.00 |

|                    |               |
|--------------------|---------------|
| <b>TOTAL</b> ..... | <b>515.00</b> |
|--------------------|---------------|

**EXTENSION****FISCAL YEAR—JULY 1, 1979 — JUNE 30, 1980****RECEIPTS:**

|                                                |          |
|------------------------------------------------|----------|
| Grange Insurance of Seattle .....              | 4,749.70 |
| Blue Shield of California .....                | 1,800.00 |
| National Grange Promotion & Organization ..... | 320.00   |
| Refunds (Deputy Conference) .....              | 36.15    |
| Reimbursement (P. Lindbeck) .....              | 250.00   |

|                             |                 |
|-----------------------------|-----------------|
| <b>TOTAL RECEIPTS</b> ..... | <b>7,155.85</b> |
|-----------------------------|-----------------|

## Deposited To:

|                      |          |
|----------------------|----------|
| General Fund .....   | 5,649.70 |
| Revolving Fund ..... | 1,506.15 |

|                    |                 |
|--------------------|-----------------|
| <b>TOTAL</b> ..... | <b>7,155.85</b> |
|--------------------|-----------------|

**YOUTH****FISCAL YEAR—JULY 1, 1979 — JUNE 30, 1980****RECEIPTS:**

|                                                          |          |
|----------------------------------------------------------|----------|
| Donations .....                                          | 209.50   |
| Sale of Sirens and Sign Language Cards .....             | 104.00   |
| Youth Breakfast—1979 Convention .....                    | 709.06   |
| Cambria Youth Camp (Includes \$400.00 food refund) ..... | 1,172.11 |

**YOUTH—continued**

|                                                       |                 |
|-------------------------------------------------------|-----------------|
| Refunds:                                              |                 |
| Patty Brooke—Washington State Grange .....            | 17.72           |
| Stan Laughlin—Washington State Grange .....           | 20.00           |
| Projects and 1979 Convention Sales:                   |                 |
| Belt Buckles .....                                    | 500.00          |
| Binders, Caps, F. Pencils, Rugs & Christmas Cards.... | 1,428.20        |
| <b>TOTAL RECEIPTS</b> .....                           | <b>4,160.59</b> |
| Deposited To:                                         |                 |
| General Fund .....                                    | 3,833.66        |
| Revolving Fund .....                                  | 326.93          |
| <b>TOTAL</b> .....                                    | <b>4,160.59</b> |

**PETTY CASH**

|                                     |                  |
|-------------------------------------|------------------|
| JUNE 30, 1979 BALANCE ON HAND ..... | \$ 20.96         |
| Deposited into Fund .....           | 190.63           |
| <b>TOTAL</b> .....                  | <b>\$ 211.59</b> |

**DISBURSEMENTS:**

|                                    |                 |
|------------------------------------|-----------------|
| Office Expense .....               | 76.17           |
| Postage .....                      | 20.42           |
| Parking (Legislative Repr.) .....  | 8.00            |
| Grange News (Prizes) .....         | 37.96           |
|                                    | <hr/> 142.55    |
|                                    | 142.55          |
| <b>BALANCE JUNE 30, 1980</b> ..... | <b>\$ 69.04</b> |

Fraternally submitted  
 Marjorie Brown, Secretary  
 California State Grange

**GATEKEEPER'S REPORT**

*Worthy State Master, Brothers and Sisters:*

I would like to take this opportunity to thank the Deputies, and Grangers that manned the gates, so that our delegate body could work without unnecessary disturbances at this 108th annual session of the California State Grange. It makes my job very rewarding when so many good Grangers step in to help us do an effective job.

I don't mind admitting that I began my 1st year as your gatekeeper quite scared, but I have ended this convention very relaxed and confident. It makes my job very rewarding when so many good Grangers step in to help us do an effective job. Their willingness to help has been greatly appreciated.

I look forward to seeing you all in Visalia and I wish to thank you for the opportunity to serve you at this session.

Fraternally submitted,  
 Floyd "Bud" Layher, Gatekeeper  
 California State Grange.

## FLORA'S REPORT

*Worthy Master, Officers, Delegates, and Members of the 108th Annual Session of the California State Grange:*

As we go into our 108th Annual Session, I wish to thank everyone for all of the invitations I received this year.

I am very honored to represent you through the State Flora's office. It is sure a wonderful experience being a State officer and I sincerely wish everyone could have this honor. Thank you for giving me this opportunity.

Fraternally submitted,  
Sue Squire, Flora  
California State Grange

## CERES REPORT

*Worthy Master, Officers, Delegates and Patrons of the California State Grange:*

It has indeed been an honor to represent you as your California State Grange Ceres. This 108th Annual Session has been a wonderful experience in my life and I wish to thank you all for making it possible. I would like to thank all of you who invited me to your various programs and meetings this year. I have made many new friends who have helped to make my year in office most enjoyable.

I am looking forward to serving you again this coming year. Thank you again for this wonderful opportunity.

Fraternally submitted,  
Suzi Doerksen, Ceres  
California State Grange

## POMONA'S REPORT

*Worthy Master, Fellow Officers, Brothers and Sisters:*

It is with pleasure that I start my second term of serving you as California State Grange Pomona. What a privilege to visit this unique city as a State Officer, here where the first State Convention was held in 1873.

May this Convention be fruitful, one of accomplishment and fellowship, for you all.

Fraternally submitted,  
Patty Stith, Pomona  
California State Grange

## MUSICIAN'S REPORT

*Worthy Master, Fellow Officers, Brothers and Sisters:*

This is to express our regrets for not being able to attend the convention. The first one we have missed in 33 years. We were halfway to Riverside, October 17, when something happened where I had had surgery July 11. This made it

necessary for us to return home to have it taken care of. We miss all of you and wish you the best. Many thanks to the party that took my place at the piano.

Fraternally submitted,  
William "Bill" Campbell, Musician  
California State Grange

## MINUTES

### MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

October 15, 1979 Redding, CA.

The meeting was called to order by Worthy Master Edwin Koster, at 9:03 a.m., in Room 24, Thunderbird Lodge, Redding, prior to the opening of the 107th annual session.

Roll call showed all members present: Lloyd V. Piper, S. E. "Dick" Rafter and David Austin. Also present were Overseer, Harry Schmidt and Secretary Marjorie Brown.

The minutes of the September 11, 1979 meeting were approved as amended.

Proposal relating to repair of hazardous spots on parking lot submitted by Instant Road Repair was discussed. Motion by Brother Piper, seconded by Brother Austin, the Master be authorized to engage the services of Instant Road Repair at cost of \$575.00 and secure a guarantee for workmanship. Motion carried.

Motion by Brother Rafter, seconded by Brother Piper, that Master be authorized to purchase an Olivetti, Model L90C typewriter, for use of Master's secretary, at a cost of \$823.70. Motion carried.

Motion by Brother Piper, seconded by Brother Rafter, the Master transfer \$12,000 from the General Fund to the Extension Fund, and that he further be authorized to continue making these necessary transfers providing that the transfers be reported at the following Executive Committee meeting. Motion carried.

State Master Koster reported it was his intention to refer to the Good Of The Order the letter received from Rio Linda Grange No. 403, which was sent out by Rio Linda Grange to all Pomona and Subordinate Masters, and Deputies.

There being no further business, the meeting adjourned at 10:25 a.m.

Approved: 10-31-79  
Lloyd V. Piper, Member  
S. E. "Dick" Rafter, Member  
David Austin, Member

## MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

October 20, 1979

The Ukiah Autumn Leaves Incorporation Board of Directors annual meeting was held at 9:20 a.m., Saturday, October 20, in Room 24, Thunderbird Lodge, Redding. The minutes shall be printed in the Journal of Proceedings. Meeting adjourned at 9:50 a.m.

The meeting of the Executive Committee of the California State Grange was called to order at 9:55 a.m. by Worthy Master Edwin Koster. Present were Committee members Lloyd V. Piper, S. E. "Dick" Rafter, Harry P. Schmidt. Also attending were Overseer David Austin and Secretary Marjorie Brown.

Brother Charles Ross, Master of Riverside Pomona Grange No. 31, met with the Committee and discussed 1980 Riverside convention site. State Master commented it is customary that the Executive Committee and Master meet with the Deputy and Pomona Master of host County early in the year to start preparations for annual session.

Secretary Marjorie Brown read minutes of Journal of Yesterday, Friday, October 19, 1979. On motion by Brother Rafter, seconded by Brother Piper, the minutes were approved as read. Carried.

Joy Beatie, C.W.A. Director, appeared before the Committee and reported:

- a. \$265.00 had been collected from cookie and candy sales.
- b. 390 C.W.A. breakfast tickets were sold.
- c. McDonald's Restaurant had donated the punch and cups for both the Monday night and Youth reception.
- d. Requested approval of a canning and quilting contest.
- e. Requested continuation of two \$500.00 scholarships from the Women's March, and that the balance be donated to the Hearing Dog Fund.
- f. \$1,200.00 had been collected from battery and jewelry sales, and recommended approval of donating this sum to the Hearing Dog Fund.

Motion by Brother Piper, seconded by Brother Rafter, the Committee approve donation of \$1,200 by the C.W.A. to the Hearing Dog Fund. Motion carried.

Motion by Brother Schmidt, seconded by Brother Rafter, that Joy Beatie, C.W.A. Director, be authorized to continue scholarships, and that the 1980 Women's March money be used for two \$500.00 scholarships, and the balance of over \$1,000.00 be used for the purchase of a Hearing Dog for California. Motion carried.

Motion by Brother Rafter, seconded by Brother Schmidt, that Joy Beatie, C.W.A. Director, be authorized to continue the C.W.A. Membership Incentive Program for another year. Motion carried.

The Executive Committee complimented Joy Beatie for having done an outstanding job last year and suggested she identify the new Grange Cook Book by having her picture on the inside of front cover page.

Motion by Brother Rafter, seconded by Brother Piper, that State Master Koster, Overseer David Austin, C.W.A. Director Joy Beatie and Youth Director William Booth be authorized to attend the National Grange; and that the State Master be instructed to advise the 1979 Outstanding Young Grangers that transportation to the National Grange will be approved contingent on receiving pledge that they will remain single during their term if selected as National Prince or Princess. Motion carried.

Membership Chairman Marjorie Brown discussed incentive Membership Gain Program. Motion by Brother Piper, seconded by Brother Rafter, that the Membership Chairman be authorized to purchase 5 plaques, not to exceed \$125.00 total, to be awarded to granges in four categories: for achieving the highest membership gain in the State:

No. 1—for granges up to and including 100 members.

No. 2—for granges from 101 to 200 members.

No. 3—for granges from 201 to 300 members.

No. 4—for granges from 301 and up in membership.

No. 5—for County with highest gain in membership.

and that Membership Chairman continue to issue Certificates to Granges with 10% and 20% gains in membership. Motion carried.

Motion by Brother Schmidt, seconded by Brother Rafter, that the State Master be authorized to review the workload of each employee and evaluate the merit of their duties as it relates to their salaries and make report at the next meeting. Carried.

Next Executive Committee meeting date to be announced upon return from National Grange convention.

Being no further business, the meeting adjourned at 12 noon.

Approved: 10-31-79

Lloyd V. Piper, Member

S. E. "Dick" Rafter, Member

Harry P. Schmidt, Member

October 20, 1979

Ukiah Autumn Leaves, Inc.

Board of Directors—Annual Meeting

The meeting was called to order by President Gunnor Erickson, Saturday, October 20th, at 9:00 a.m. at the Thunderbird Lodge, Redding, Ca.

Roll Call: President, Gunnor Erickson, present; Vice-President Arthur Burke, present; Treasurer, Ted Hinds, absent; Secretary Albert Eldrick, absent; Member-at-Large

Harvey Sawyer, present; C.S.G. Master Dir. Edwin Koster, present; C.S.G. Ex. Com. Dir. Lloyd V. Piper, present; C.S.G. Ex. Com. Dir. S. E. "Dick" Rafter, present; C.S.G. Ex. Com. Dir. Harry Schmidt, present.

Also attending but not voting:

C.S.G. Overseer, David Austin.

The President gave a summary of the activities at the center during the past year, including the details of the recent fire and the plans for the future.

The election of officers was then held with the following results:

President—Gunnor Erickson

Vice President—Arthur Burke

Treasurer—Ted Hinds

Secretary—Albert Eldrick

Member-at-Large—Harvey Sawyer

The proposal to hire a recording secretary for board meetings was discussed and agreed upon.

Copies of the minutes of the annual meeting held 10-21-78 were distributed and it was M/S/C that they be approved.

The meeting adjourned at 9:25 a.m.

Respectfully submitted,

S. E. "Dick" Rafter,

Secretary pro-tem

#### MINUTES

#### CALIFORNIA STATE GRANGE

#### "Special" Executive Committee Meeting

October 31, 1979

The meeting was called to order by Worthy Master Edwin Koster at 9:45 a.m.

Roll call showed all Executive Committeemen and State Overseer present.

The minutes of the October 15, 1979 and October 20, 1979 meetings were approved as read.

State Master Koster announced the Deputies Conference will be held January 19-20, 1980 in Wisteria Hall.

State Master discussed attendance at National Grange.

Membership Chairman Marjorie Brown reported she anticipated a 150 gain in membership on the September 30, 1979 quarterly report.

The 1979-80 approved budget was reviewed and discussed.

It was *voted* the State Master be authorized to make in-house transfers in the budget from the following budgeted funds to the Extension Fund account. Motion carried.

\$ 500.00 from Building & Maintenance & Improvements  
(Upstairs)

\$ 2,000.00 from Building & Maintenance & Improvements  
(General)

\$ 1,900.00 from Parking Lot Repair

\$10,000.00 from Contingencies

\$ 3,000.00 from Contingencies to Extension Field Conf.

\$ 5,000.00 from Contingencies to State Convention Costs

David Austin was excused from the meeting, while Committee members discussed his position as General Deputy, relating to his duties, transportation, expenses and salary.

It was *voted* the California State Grange retain David Austin as "General Deputy" at a salary of \$1,750 per month, effective November 1, 1979. Motion carried.

It was *voted* that \$250.00 each, be advanced to General Representative Peter Lindbeck, and to General Deputy David Austin for purpose of traveling fund . . . all expenses to be documented for reimbursement. Motion carried.

State Master announced he planned to send Peter Lindbeck, General Representative, to Solano, Contra Costa and Lassen Counties effective November 5th.

It was *voted* the California State Grange purchase a new Ford, comparable to the Granada Ford used by the State Master, for transportation. Motion carried.

There being no further business, the meeting adjourned at 2:30 p.m. until next meeting to be held December 14, 1979, 9:30 a.m.

Approved: 12-14-79

Lloyd V. Piper, Member

S. E. "Dick" Rafter, Member

Harry P. Schmidt, Member

#### MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

December 14, 1979

The meeting was called to order by Worthy Master Edwin Koster at 9:45 a.m.

Roll call showed all Executive Committeemen and State Overseer present.

The minutes of the October 31, 1979 "special" meeting were approved as read.

Joy Beatie, C.W.A. Director, appeared before the Committee to discuss the 1980 program and the publishing of the new cook book, "California Granger's Delights". After discussion and review, it was *voted* to approve the 1980 annual CWA supplemental to the CWA Handbook and the printing of 20,000 cook books at a cost of \$2.07 per book, plus sales tax.

Oscar Pfanner and Bob Neves of Pfanner & Tate Accountancy Corporation discussed their letter of November 5 relating to unrelated business income, lease and rental agreements, general ledger, Christmas bonus, accounts receivables, and Fire and Liability insurance coverage on the Grange headquarters property and Wisteria Hall. Inquiry was made as to what it would cost to establish and maintain a general ledger, provide monthly unaudited financial statements, and prepare all Federal and State payroll and tax reports. Mr. Pfanner indi-

cated the estimated cost would be between \$450.00 to \$550.00 per month.

After Pfanner & Neves departed it was *voted* that the California State Grange retain the services of Pfanner & Tate Accountancy Corporation to establish and maintain a General Ledger, provide monthly unaudited Financial Statements, and prepare all Federal and State payroll and tax reports, at an estimated cost of between \$450.00 and \$550.00 per month, effective January 1, 1980, and that the position of bookkeeper be eliminated and the services of the employee be terminated allowing two weeks severance pay, plus accumulated vacation pay.

The State Master discussed resolution G-20 which requests the establishment of a Grange Publicity Builders Fund. It was agreed to research the formation of the Doris Deaver Memorial Fund, together with correspondence relating thereto, to determine whether the original goal as envisioned by the sponsors had been reached, to ascertain if the Doris Deaver Memorial Fund could be terminated and all future memorials and donations be allocated to the Grange Publicity Builders Fund.

The Deputy Conference was discussed and State Master Koster indicated that he would, along with Brother Welty and Brother Austin, prepare an agenda for the January 19-20, 1980 conference, based on active participation by the deputies.

After detail review of the galley sheet of the proposed Constitution & By-Laws, it was *voted* that 2,000 copies be printed for distribution, with one copy going to each Subordinate and Pomona Grange, and that the cover be light green or blue.

After review and discussion, it was *voted* that the Master be authorized to appoint David Austin, General Deputy, as the Membership Director.

It was *voted* that the Grange continue its support of the Junior Grand National Livestock Exposition annual award.

It was *voted* that the following salaries be established, effective January 1, 1980:

| Employee                                                                                     | Per Month |
|----------------------------------------------------------------------------------------------|-----------|
| Anita Elorduy .....                                                                          | \$880.00  |
| Mary Wendt .....                                                                             | 940.00    |
| Peter Lindbeck .....                                                                         | 1,190.00  |
| Grace Lemos .....                                                                            | 495.00    |
| (based on 3 days per week)                                                                   |           |
| Gladys Montgomery .....                                                                      | 660.00    |
| (not to exceed the amount she<br>may earn before losing all her<br>Social Security payments) |           |
| Joy Beatie .....                                                                             | 250.00    |
| plus cost of travel, including cost<br>of using her travel trailer.                          |           |

It was *voted* to allow the C.W.A. Regional Directors 5 cents per mile for travel authorized by Joy Beatie, State CWA Director.

Gary Doud from Advertising Development Systems submitted proposal to increase the advertising in the Grange News through the efforts of Subordinate and Pomona Granges, and the State Master was authorized to submit said proposal to all Granges.

State Secretary Marjorie Brown discussed with the Committee the problems with Escalon Grange which was three quarters delinquent in payment of per capita dues because of incomplete records of membership. She stated that four quarters were now paid, however they did not agree with previous reports submitted, which were reported to the National Grange. It was *voted* that the dues paid by Escalon Grange for the last four quarters be accepted as full payment.

It was *voted* to give \$20.00 Christmas gift certificates instead of the \$50.00 cash bonus issued in previous years to employees.

The next regular meeting will be held January 18, 1980 prior to the Deputies Conference.

It was agreed to meet in Riverside on February 15, 1980. Meeting adjourned at 4:00 p.m.

Approved: 1-19-80

Lloyd V. Piper, Member

S. E. "Dick" Rafter, Member

Harry P. Schmidt, Member

## MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

January 18, 1980

Meeting was called to order at 9:30 a.m. by Edwin Koster, Master.

Roll call showed all Committee members present, including David Austin, Overseer.

The minutes of the December 14, 1979 meeting were approved as read.

It was *voted* to renew the Blue Shield Health Plan contract, reflecting the new rates, effective April 1, 1980.

It was *voted* to approve the \$2.00 per plate rate for Deputy Conference breakfast, to be served by the Sacramento No. 12 C.W.A.

It was *voted* to authorize the State Master to appoint a Committee consisting of five members to the Grange Publicity Builders Committee to implement 1979 Resolution G-20.

It was *voted* to approve the transfer of funds from the Revolving Fund to the General Fund for the period covering November 1, 1979 thru January 11, 1980.

It was *voted* the State Master be authorized to retain an Interim Committee consisting of five members of the Agri-

culture Committee, and five members of the Conservation Committee to consult with on legislative matters.

It was *voted* to authorize the Master to execute the contract with the City of Riverside, for the use of the auditorium, for the 1980 State Grange convention.

It was *voted* to extend an invitation to the National Grange Youth representative to attend the Young Marrieds and Singles conference to be held in the Yucca Grange hall at Lake Hughes.

State Secretary submitted her report and commented the workload was extremely heavy at this time. The Executive Committee suggested the State Master hire temporary part-time help, at \$3.50 per hour, to assist during the current busy period.

David Austin, Membership Chairman, discussed with the Committee a proposed membership program for the current year. The Committee agreed that it should be tried.

Joy Beatie, C.W.A. Director appeared before Committee and submitted voucher covering C.W.A. Membership Incentive Program for the 4th quarter in the amount of \$466.00.

The Committee reviewed and discussed the printed fly-leaf form which was mailed out with the 1979 Journal of Proceedings. It was *voted* the reference material sufficiently clarifies the needed corrections to the 1978 Journal of Proceedings.

Next meeting to be held in Riverside, California, February 15th.

Being no further business, the meeting adjourned at 5:05 p.m.

Approved: 2-14-80

Lloyd V. Piper, Member

S. E. "Dick" Rafter, Member

Harry P. Schmidt, Member

## MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

February 14, 1980 — Riverside, CA

Meeting was called to order at 9:20 p.m. by Master Koster at the Mission Inn in Riverside, CA.

Roll call showed all Committee members present, excepting Harry Schmidt who had an out-of-town previous commitment. Also present were David Austin, Overseer and Marjorie Brown, State Secretary.

It was *voted* that the minutes of the January 18, 1980 meeting be approved as read.

David Austin, Membership Chairman, reviewed with the Committee a membership program to be submitted to all the Subordinate Granges throughout the State. After review, it was voted that Brother Austin be authorized to proceed with the program.

Marjorie Brown, State Secretary, reviewed with the Committee the membership standing as of December 31, 1979 reporting membership of 47,463 and stated the six delinquent granges reported in the September quarter are all current.

State Secretary was authorized to secure cost for micro-agent for Cal-Western Life, relating to Employee's Retirement Plan which is a benefit for all employees. No action was taken on recommendation to increase Retirement benefit to 10%.

State Secretary was authorized to secure cost for micro-filing important Grange documents, for 1980-81 budget purposes.

It was *voted* that two copies of the 1980 revised edition of the Constitution and By-Laws be mailed to the secretaries; with one copy going to the Masters and advise that all other editions are now obsolete, and that additional copies may be purchased at \$1.50 each.

It was *voted* that the transfer of \$46,425.34 from the Revolving Fund to the General Fund for the period January 12 through February 12, 1980 be approved.

Statement of Assets and Liabilities prepared by Pfanner & Tate was reviewed and discussed.

It was *voted* that the Master be authorized to have printed 5,000 leaflets of Grange Legislative Policies.

Advertising Development Systems reported the cost of publishing the California Grange News would be increased by \$250.00 per issue, effective March 1, 1980. The Committee suggested that an amendment be drawn to the Service Contract between California State Grange and Advertising Development Systems to reflect the increased cost.

Joy Beatie, C.W.A. Director, reported she had held six C.W.A. Regional meetings and had traveled at least 1000 miles.

Progress reports from Peter Lindbeck and David Austin were distributed to the Committee for review.

It was agreed the next Committee meeting would be scheduled for March 14 in Sacramento.

The meeting adjourned at 12:20 a.m. and it was agreed to meet on Saturday morning at Raincross Square Riverside auditorium to review the facilities for the 1980 convention.

Approved: 3-14-80

Lloyd V. Piper, Member

S. E. "Dick" Rafter, Member

## MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

March 14, 1980

Meeting was called to order at 9:30 a.m. by Master Koster.

Present were Committee members Lloyd Piper, S. E. "Dick" Rafter, and Harry Schmidt, including David Austin, Overseer.

It was *voted* that the minutes of the February 14, 1980 meeting be approved as read.

Jess Lehman, President of Legal Care Benefits Consultants, Inc. reviewed with the Committee a Legal Plan designed to assist members with their personal legal interests and problems.

Jay Hartz, editor of Grange News, discussed with the Committee the high cost of present mailing system and suggested that the Committee consider going to the computer system. He reviewed some of the costs and will be present at the next meeting to further develop the plan.

It was *voted* the Chaplain's request of \$119.00 to help defray expenses of Norman Nelson, gospel singer, who she would like to have assist her in the Memorial Program at convention be approved.

It was *voted* that the transfer of \$47,372.24 from the Revolving Fund to the General Fund for the period of February 13 through March 12 be approved.

After conferring with the living members of the original committee of the Doris Deaver Memorial Fund while in Riverside last month, it was agreed that the Doris Deaver Memorial Fund invested in a Time Certificate be stabilized at \$12,000.00 with all interest earned to accrue to the fund, except for such monies paid out for scholarships, and that memorial contributions be credited to the Grange Publicity Builders Fund.

It was *voted* that the Master be authorized to execute the agreement for the lease purchase of the Mita Copier, Model DC-15, to be amortized over a two year period.

David Austin, Membership Chairman, discussed his new membership plan and awarding a certificate to all granges making 10% gain in membership, and special awards for 25% and 50% membership net gains.

It was *voted* to increase the Petty Cash fund to \$100.00.

State Secretary Marjorie Brown gave her report and commented on the beautiful cabinet which Brother Arthur Beatie had made to store jewelry. She also submitted some costs of microfilming records. It was agreed to consider budgeting in the cost of microfilming in our next proposed budget for 1980-81.

The Rules and Regulations for selecting an Outstanding Young Granger as submitted by William Booth, Director, were reviewed and approved.

It was *voted* that the sub-lease of Child Action on the same terms and conditions of the original Valley Medical Equipment Co. agreement be approved.

Committee reviewed and discussed the January 31, 1980 financial statement submitted by Pfanner & Tate Accountancy Corporation.

After reviewing the cost of travel due to the high price of gasoline, it was *voted* that Deputies, in their official capacity

be paid 15 cents per mine, allowing two visits a year to each Grange within their jurisdiction. Brother Rafter voted "no".

It was *voted* that Regional Directors be allowed 15 cents per mile, per car basis, upon approval of the State Director. Brother Rafter voted "no".

It was agreed the next meeting would be held April 11th.

There being no further business, the meeting adjourned at 4:05 p.m.

Approved: 4-11-80

Lloyd V. Piper, Member

S. E. "Dick" Rafter, Member

Harry P. Schmidt, Member

### MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

Sacramento, CA. April 11, 1980

Meeting was called to order at 9:30 a.m. by Master Koster.

Present were Lloyd Piper, Harry Schmidt and Overseer David Austin. Brother S. E. "Dick" Rafter was unable to attend.

It was *voted* that the minutes of March 14, 1980 be approved.

David Austin, Membership Chairman, reviewed status of new membership plan. He reported he had just completed mailing membership packets to Subordinate Masters, Lecturers, Membership Chairman, Deputies, and about 120 copies had been mailed by the Membership Department. The approximate cost per packet including printing, postage, etc. is 57 cents which will be offset by Subordinate Granges 50 cents per member gain.

Secretary Marjorie Brown gave a partial statement on quarterly reports received to date.

It was *voted* that the usual deduction be retained for administrative costs relating to the Workmens Compensation dividend.

The Committee authorized the office to reply to the Sacramento County Pomona CWA request, advising that the 1981 Deputy Conference meals have already been spoken for and confirmed. The Committee then discussed the desirability of placing the matter of providing meals for the 1982 Deputies Conference within the jurisdiction of Sacramento County Pomona Grange No. 2.

It was *voted* that arrangements be made with the California State Fair to have "Grange Day" on Saturday, August 23, 1980.

It was *voted* that the proposal by Ruth Smith, Master of United Rescue Grange, to serve the Grange Day luncheon at \$3.00 per plate be accepted.

Don Caldwell appeared before the Committee and reviewed the Personal Legal Defender Plan. It was *voted* the

Master be authorized to proceed with sponsoring of Grange Personal Legal Defender Plan, subject to approval of language of Jointer Agreement between the California State Grange and Personal Legal Defender.

It was *voted* the Master appoint a committee of three to judge the Peter Marinoff and Doris Deaver Scholarships.

The Committee agreed to remain neutral on a resolution relating to Proposition No. 9. The Peripheral Canal legislation (SB200) was also reviewed.

The Committee approved the transfer of \$26,624.06 from the Revolving Fund to the General Fund for the period March 19 through April 9, 1980.

It was *voted* Mary Wendt be authorized to make necessary transfers from the Revolving Fund to the General Fund, in emergency in the absence from the office of the Master, and the immediate unavailability of the Treasurer or Executive Committeeman.

Jay Hartz and Gary Doud of Advertising Development Systems reviewed with the Executive Committee and State Secretary the contract for publishing the Grange News and the costs of computerizing the Grange membership list.

It was *voted* the Master be authorized to sign agreements between California State Grange and Advertising Development Systems to publish, edit and mail the Grange News, and for implementing computerizing of Grange membership list.

Statement of Assets and Liabilities as of March 31, 1980 submitted by Pfanner & Tate was reviewed and discussed.

After inspecting Wisteria Hall the Committee approved making necessary repairs, stripping floors, and repainting interior of hall, and authorized the Master to award the job to the lowest bidder, in order to expedite the work to coincide with the Becker School summer recess.

It was agreed the next meeting would be held May 9, 1980.

There being no further business, the meeting adjourned at 3:30 p.m.

Approved: 5-9-80

Lloyd V. Piper, Member

Harry P. Schmidt, Member

#### MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

May 9, 1980

Meeting called to order at 9:30 a.m. by Edwin Koster, Master.

Present were S. E. "Dick" Rafter, Lloyd V. Piper and Harry Schmidt. Overseer David Austin unable to attend due to commitments in San Diego County.

The minutes of the April 11th meeting were approved as read.

The minutes of March 14 were approved as amended.

It was *voted* that complimentary Grange News subscriptions be given to Assemblymen, Senators, and Congressmen.

It was *voted* the State Master be authorized to withdraw interest from the Sacramento Savings & Loan 4-year certificate, and the World Savings & Loan 6-year certificate, and reinvest amount in a 30 month certificate bearing a higher interest rate.

Secretary Marjorie Brown reported on March 31, 1980 quarterly reports received, stating there were a few delinquent granges.

Inquiry to print ballot measures in Grange News indicating the State Grange position was discussed. It was suggested Legislative Director list pro's and con's of measures, if sufficient time to include in Grange News before the June ballot.

It was *voted* the request of Sacramento Co. Pomona C.W.A. to replace drapes in dining area of Wisteria Hall, and to install Reflecto Shield on dining room windows be approved . . . with the provision the work be performed by qualified personnel and the State Master approve the quality of drapes and application of Reflecto Shield before improvements are made.

State Master Koster announced the National Grange had selected the State of Maine for 1984 Session, inasmuch as it would be too costly to come to California after San Antonio, Texas Session in 1983, and that an invitation could be extended to National Grange to meet in California in 1985, by the 1980 State Grange Delegate Body.

State Master was authorized to attend the Washington and Oregon State Grange Sessions. Master stated he would plan to attend part of each Session.

Discussion on convention site for 1981 and 1982. Several Pomona Granges have responded to inquiry, but no invitation received to date.

Resolution relating to AB1749 discussed. No action taken as bill died in committee.

Restructuring of Grange Deaf Activities Committee discussed and it was agreed the Master be authorized to proceed with revisions suggested by Lillian Booth, Chairman.

It was suggested the scholarship applications be reviewed by a committee composed of David Austin, John Welty and Nona Barrie for Executive Committee consideration at the next meeting on June 13th.

Request by Joy Beatie, C.W.A. Director, relating to Regional Directors being allowed to meet on Sunday, October 19th for a conference prior to registration, and permission to have a banquet for her retiring directors was granted. It was suggested the State Master prepare a Certificate of Appreciation for the retiring directors for the many years of service, for Executive Committee consideration.

It was suggested the Master secure bids to tile or carpet floors of Wisteria Hall and report to Committee.

Request by Foundation Comprehensive Health Services to install reflective coverings on windows was discussed. It was suggested that costs be investigated for report at next meeting.

State Master reported he had been selected to serve as Chairman of the Conservation & Natural Resources Committee at the 1980 National Session.

Financial Statement for period ending April 30, 1980 reviewed and discussed.

It was agreed S. E. "Dick" Rafter would arrive June 11th prior to next meeting, to assist in preparing proposed 1980-81 budget, and that the next meeting be held on June 13th, 9:30 a.m.

There being no further business, the meeting adjourned at 12:15 p.m.

Approved: 6-13-80  
Lloyd V. Piper, Member  
S. E. "Dick" Rafter, Member  
Harry P. Schmidt, Member

#### MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

June 13, 1980, Sacramento, CA

Meeting was called to order at 9:30 a.m. by State Master Koster.

Present were Lloyd Piper, S. E. "Dick" Rafter, Harry Schmidt and Overseer David Austin.

It was *voted* the minutes of the April 11th meeting be amended as suggested relating to Membership Chairman's report.

It was *voted* the minutes of the May 9, 1980 meeting be approved as read.

It was *voted* the cook books as printed by Majestic Publishing Co. be rejected, as quality is substandard.

The revision of the Grange Deaf Activities Program reducing the State Committee from 11 to 5 members, including the Chairman, was approved by the Executive Committee.

State Master announced computer readouts for all Subordinate Granges should be completed by mid July.

It was *voted* scholarship recommendations as submitted by judging committee be approved. Virginia Grange of Bachelor Valley Grange won the Doris Deaver Memorial Scholarship; and Erik Thomsen of Rohner Grange is the recipient of the Peter Marinoff Scholarship.

The Committee authorized the State Master to meet with State Secretary, State Lecturer, State CWA Director, State Youth Director and State Membership Director to analyze report forms and develop a programmed mailing effort.

It was *voted* the Master be authorized to sign the California Copy Mita Copier, Model DC15, maintenance agreement for 1 year at \$400.00.

It was *voted* to accept the low bid of \$5,865.00 submitted by Environmental Air Conditioning to replace 15-ton Carrier Air Compressor unit and attachments, effectively immediately.

It was *voted* that the nomination of David Austin to the Agricultural Leadership Program be approved.

Master announced he had accepted an invitation to attend a reception honoring Li Huayi, Vice Minister of Water Conservancy of Peoples Republic of China.

Secretary Marjorie Brown reported she had received \$1,669.82 from the Deaf Activities Committee which would be deposited to the Revolving Fund and earmarked "Dogs For The Deaf". All future accounting will be handled through the State office.

State Secretary also reported a total of \$8,706.10 representing certificates in the Sacramento and World's Savings & Loans has been transferred and reinvested into a 30 month money marketing certificate to yield 10.75%, as authorized by Committee.

Methods of trying to reduce losses in Subordinate Granges by suspension, was reviewed and discussed.

It was *voted* the Master be authorized to advance \$4,500.00 to Majestic Publishing Co. to purchase paper stock for CWA Cookbook, if Master is satisfied with quality of paper.

It was *voted* to approve sending the Master, Overseer, Lecturer, Secretary, Legislative Director, State C.W.A. and Youth Directors, and the Outstanding Young Granger to the Regional Conference to be held in Linfield College in McMinnville, Oregon, provided group travel is arranged.

The Committee reviewed and discussed the proposed changes, suggested by State Youth Director, and voted to approve revision of the 1978 Youth Hand Book and have 1000 copies printed.

It was *voted* to approve advance deposit of \$100.00 to Butte County Farm Bureau and \$400.00 to cook Millie Hazard to cover partial expenditures in preparation of Buck Lake Youth Camp.

It was *voted* to disapprove the voucher submitted by Betsy Geissler, Outstanding Young Granger, for travel since December 1979 through May, inasmuch as the trips had not been cleared through the State Grange prior to travel. The Committee also rejected travel expenditures to attend the Oregon and Washington State Grange conventions and other trips out-of-state while traveling on vacation with her parents.

Master reported \$72,045.41 transfer of funds from the Revolving Fund to the General Fund for period May 12 through June 13. It was noted this amount included per capita tax payment of \$23,591.70 to the National Grange.

The Committee reviewed the Grange Agricultural Interim Committee report on seven legislative bills, and after consid-

eration approved the recommendations of committee, as submitted by John Welty, Legis. Director.

Master Koster and Brother S. E. "Dick" Rafter spent two days preparing a preliminary budget which required the shifting of account numbers in sequence, which was ready for review by the Executive Committee. It was *voted* that due to the anticipated over-runs in the preliminary 1980-81 budget the position of General Representative be terminated as of June 30, 1980, allowing 2 weeks severance pay, in addition to two weeks accumulated vacation; and that the employment of Gladys Montgomery (Tours Department) be terminated November 1, 1980 and the position be filled by a present employee.

It was *voted* that salaried employees, with the exception of State Officers, be given a 5% increase, effective July 1, 1980.

It was *voted* to accept the preliminary budget as revised; for further review at the next meeting. It was agreed to meet on Thursday, July 24 and Friday, September 15.

There being no further business the meeting adjourned at 4:30 p.m.

Approved: 7-24-80

Lloyd V. Piper, Member

S. E. "Dick" Rafter, Member

Harry P. Schmidt, Member

#### MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

July 24, 1980, Modesto, CA

The meeting was called to order at 9:25 a.m. by Edwin Koster, Master.

Present were Lloyd Piper, S. E. "Dick" Rafter, Harry Schmidt and Overseer David Austin.

It was *voted* the minutes of the June 13, 1980 meeting be approved as read.

It was *voted* the State Secretary's request to purchase souvenir gifts to be distributed at the Secretary's Conference a Convention be denied, due to budget restrictions.

Discussed FFA desk space at State Headquarters for Mr. McMillan.

It was *voted* the 1977 Chevrolet Vega station wagon be advertised for sale and it be sold at Blue Book "high" listing.

Committee reviewed and discussed the proposed 1980-81 budget.

It was *voted* the Master be authorized to sign Acceptance letter retaining the services of Pfanner & Tate Accountancy Corporation to examine the California State Grange financial statements for the fiscal year ended June 30, 1980 at an estimated cost of approximately \$2,000 to \$2,500.

The June 30, 1980 Financial Statement submitted by Pfanner & Tate was reviewed and discussed.

State Master reported on visit to Riverside County to meet with convention committee, to finalize arrangements. The Committee agreed it might be advisable to formulate some guidelines setting forth the duties and obligations of counties hosting State conventions.

It was *voted* that approximately 500 delegate resolution packets be photocopied, punched, and assembled by Sierra Copy, at an estimated cost of approximately \$714.00.

State Master reported \$52,674.88 has been transferred from the Revolving Fund to the General Fund for the period June 14 to July 22.

There being no further business, the meeting adjourned at 12:25 p.m. and were invited to lunch by Gary Doud and Jay Hartz of Advertising Development Systems. Following luncheon the Committee made a tour of the Western Data Processing office.

Approved: 9-15-80

Lloyd V. Piper, Member

S. E. "Dick" Rafter, Member

Harry P. Schmidt, Member

#### MINUTES OF THE CALIFORNIA STATE GRANGE EXECUTIVE COMMITTEE MEETING

September 15, 1980, 9:45 a.m.

Meeting called to order by Worthy Master Edwin Koster, with all Executive Committee members present, including Overseer David Austin.

It was *voted* the minutes of the July 24 meeting be approved as read. Carried.

Jerry Kiesendahl and Len Stachon of B. H. & K. Insurance appeared before the Committee and presented group Life Insurance program. No action taken. Postponed for further study.

The Committee reviewed Cash Receipts & Disbursements Statement for period July and August, submitted by State C.W.A. Director.

It was *voted* Joy Beatie, C.W.A. Director, be authorized to award Youth and Junior monetary prizes for sponsored contests, not to exceed \$200.00. Carried.

It was *voted* that Regional Directors be allowed travel expenses for visitation on a Pomona Grange level only once during each calendar year, and that all travel expense must be approved by the State Director prior to making such commitment. Carried.

Financial Statement prepared by Pfanner & Tate for the month of July was reviewed and discussed.

The 1980-81 proposed budget was reviewed, discussed, and approved for presentation to delegate body.

The Executive Committee discussed guidelines for State and County host responsibilities for future State Grange Conventions.

It was *voted* the State Master, State C.W.A. Director, Legislative Director and 1980 Outstanding Young Granger be authorized to attend the 1980 National Session. Carried.

State Secretary Marjorie Brown gave a progress report relating to computer membership readouts.

State Master reported \$70,094.22 had been transferred from the Revolving Fund to the General Fund during the period July 30 through September 12, 1980.

It was agreed the compensation paid to janitor and gardener should be reported to Worker's Compensation, Truck Insurance Exchange.

It was *voted* the 1977 Vega be sold to David L. Gilding for \$1,250.00. Carried.

Skip Tibbets appeared before the committee and signed an agreement for delivery of cook books: 50 boxes by September 19; 20 boxes by October 3; and 60 before October 15.

There being no further business, the meeting adjourned until Monday, October 20, at Riverside, California.

Approved: 10-18-80

Lloyd V. Piper, Member

Harry P. Schmidt, Member

S. E. "Dick" Rafter, Member

## WARRANTS — GENERAL CHECKING

| To Whom Issued                                  | No.  | Amount   |
|-------------------------------------------------|------|----------|
| Peter S. Lindbeck, Salary less W-H .....        | 0101 | 413.35   |
| Marjorie Brown, Salary less W-H .....           | 0102 | 332.63   |
| Void .....                                      | 0103 | —0—      |
| Anita Elorduy, Salary less W-H .....            | 0104 | 290.21   |
| Mary Wendt, Salary less W-H .....               | 0105 | 314.70   |
| Laura Grace Lemos, Salary less W-H .....        | 0106 | 186.96   |
| Arlee M. Ketten, Salary less W-H .....          | 0107 | 294.66   |
| Gladys Montgomery, Salary less W-H .....        | 0108 | 232.22   |
| Air Conditioning & Refrigeration .....          | 0109 | 42.00    |
| Allied Printing Co. ....                        | 0110 | 105.31   |
| Cal-Western Life .....                          | 0111 | 145.46   |
| Fuller Regalia & Flag Co. ....                  | 0112 | 64.45    |
| General Motors Acceptance .....                 | 0113 | 120.00   |
| Grange Insurance Association .....              | 0114 | 183.50   |
| Legislative Bill Room .....                     | 0115 | 17.96    |
| Mobil Credit Corporation .....                  | 0116 | 92.55    |
| National Grange .....                           | 0117 | 124.20   |
| P. B. Leasing Corp. ....                        | 0118 | 239.09   |
| Pacific Telephone .....                         | 0119 | 208.14   |
| S.M.U.D. ....                                   | 0120 | 431.50   |
| Shell Oil Co. ....                              | 0121 | 49.70    |
| Stanley Nash .....                              | 0122 | 40.00    |
| Golden Bear Jr. Livestock Sale Comm. ....       | 0123 | 100.00   |
| Craig Blewett (P.M. Marinoff Scholarship) ..... | 0124 | 500.00   |
| Postmaster .....                                | 0125 | 150.00   |
| Advertising Development Systems .....           | 0126 | 1,171.00 |
| Advertising Development Systems .....           | 0127 | 307.30   |
| Postmaster .....                                | 0128 | 800.00   |
| John Welty .....                                | 0129 | 900.00   |
| Safeguard Business Systems .....                | 0130 | 31.17    |
| Pfanner & Tate .....                            | 0131 | 600.00   |
| Washington State Grange .....                   | 0132 | 157.65   |
| U. S. Postmaster .....                          | 0133 | 400.00   |
| U. S. Postmaster .....                          | 0134 | 50.00    |
| Lucky Stores, Inc. ....                         | 0135 | 37.95    |
| Arlee Ketten .....                              | 0136 | 8.10     |
| Edwin Koster, Salary less W-H .....             | 0137 | 1,092.64 |
| Peter Lindbeck, Salary less W-H .....           | 0138 | 413.35   |
| Marjorie Brown, Salary less W-H .....           | 0139 | 332.63   |
| Mary Wendt, Salary less W-H .....               | 0140 | 314.70   |
| Anita Elorduy, Salary less W-H .....            | 0141 | 290.21   |
| Laura Grace Lemos, Salary less W-H .....        | 0142 | 186.96   |
| Arlee Ketten, Salary less W-H .....             | 0143 | 294.66   |
| Gladys Montgomery, Salary less W-H .....        | 0144 | 232.22   |
| Joy Beatie, Salary less W-H .....               | 0145 | 139.30   |
| Gunnor Erickson, Salary less W-H .....          | 0146 | 46.43    |
| Marie Rice, Salary less W-H .....               | 0147 | 46.43    |
| Allied Printing Co. ....                        | 0148 | 438.84   |
| Atlantic Richfield Co. ....                     | 0149 | 42.56    |
| Petersen Construction Co. ....                  | 0150 | 369.00   |
| Capitol Alarm Co. ....                          | 0151 | 114.00   |
| National Grange — Supplies .....                | 0152 | 211.27   |
| Pacific Gas & Electric .....                    | 0153 | 12.00    |
| Pacific Telephone .....                         | 0154 | 6.76     |
| S.A.W.D. Co. ....                               | 0155 | 31.95    |
| Safeguard Business Systems .....                | 0156 | 234.23   |
| Sleeper's Office Products .....                 | 0157 | 41.34    |
| George C. Schmidt .....                         | 0158 | 171.00   |
| Edwin Koster .....                              | 0159 | 411.05   |
| L. V. Piper .....                               | 0160 | 45.00    |

| To Whom Issued                           | No.  | Amount   |
|------------------------------------------|------|----------|
| Joy Beatie .....                         | 0161 | 289.42   |
| L. B. Shearer .....                      | 0162 | 19.95    |
| Legislative Bill Room .....              | 0163 | 2.37     |
| General Services Dept. ....              | 0164 | 63.10    |
| Advertising Development Systems .....    | 0165 | 933.31   |
| Allied Printing Co. ....                 | 0166 | 33.92    |
| Edwin Koster .....                       | 0167 | 125.00   |
| Los Banos Enterprises .....              | 0168 | 1,184.60 |
| Sleepers .....                           | 0169 | 53.47    |
| Sleepers .....                           | 0170 | 35.07    |
| Pitney Bowes .....                       | 0171 | 201.89   |
| J. C. Paper Co. ....                     | 0172 | 194.99   |
| Bank of America .....                    | 0173 | Void     |
| Employment Development Department .....  | 0174 | 211.90   |
| Bank of America .....                    | 0175 | 1,709.02 |
| Advertising Development Systems .....    | 0176 | 84.06    |
| Advertising Development Systems .....    | 0177 | 1,171.00 |
| U. S. Postmaster—Modesto .....           | 0178 | 900.00   |
| U. S. Postmaster .....                   | 0179 | 200.00   |
| Peter S. Lindbeck, Salary less W-H ..... | 0180 | 413.35   |
| Marjorie Brown, Salary less W-H .....    | 0181 | 332.63   |
| Mary Wendt, Salary less W-H .....        | 0182 | 314.70   |
| Anita Elorduy, Salary less W-H .....     | 0183 | 290.21   |
| Laura Grace Lemos, Salary less W-H ..... | 0184 | 186.96   |
| Arlee Ketten, Salary less W-H .....      | 0185 | 294.66   |
| Gladys Montgomery, Salary less W-H ..... | 0186 | 232.22   |
| Air Conditioning & Refrigeration .....   | 0187 | 77.58    |
| Allied Printing .....                    | 0188 | 74.65    |
| Cal-Western Life .....                   | 0189 | 145.46   |
| City of Sacramento .....                 | 0190 | 99.40    |
| H. S. Crocker Co., Inc. ....             | 0191 | 17.49    |
| Fructoso's Garden Maintenance .....      | 0192 | 135.00   |
| G. M. A. C. ....                         | 0193 | 120.00   |
| Grange Insurance Association .....       | 0194 | 185.20   |
| Mobil Credit Corp. ....                  | 0195 | 76.43    |
| National Grange — Supplies .....         | 0196 | 176.08   |
| Pacific Telephone .....                  | 0197 | 175.33   |
| Poor Richard's Press .....               | 0198 | 109.11   |
| S.M.U.D. ....                            | 0199 | 535.79   |
| Safeguard Business System .....          | 0200 | 56.98    |
| Stanley Nash .....                       | 0201 | 285.00   |
| Johnson's Del Prado .....                | 0202 | 15.62    |
| Frances McElhinney .....                 | 0203 | 98.00    |
| Shell Oil Co. ....                       | 0204 | 53.85    |
| Zellerbach Paper Company .....           | 0205 | 717.25   |
| John Welty .....                         | 0206 | 1,300.00 |
| Sheraton Inn—Fresno .....                | 0207 | 109.73   |
| Patty Brooke .....                       | 0208 | 40.00    |
| Danny G. Jarez .....                     | 0209 | 25.00    |
| Advertising Development Services .....   | 0210 | 626.67   |
| Advertising Development Service .....    | 0211 | 1,171.00 |
| Allied Printing Co. ....                 | 0212 | 99.38    |
| Atlantic Richfield .....                 | 0213 | 94.84    |
| Bank of America .....                    | 0214 | 1,709.02 |
| Arthur Beatie .....                      | 0215 | 58.30    |
| The Selma Enterprise .....               | 0216 | 44.89    |
| Sacramento Fire Fighters .....           | 0217 | 30.00    |
| Humboldt State University .....          | 0218 | 1,000.00 |
| Arthur F. Burke .....                    | 0219 | 48.08    |
| Byron Kearne .....                       | 0220 | 26.25    |
| Edwin Koster .....                       | 0221 | 125.00   |
| Fuller Regalia & Flag Co. ....           | 0222 | 35.80    |

| To Whom Issued                           | No.  | Amount    |
|------------------------------------------|------|-----------|
| Grangers Business Organization .....     | 0223 | 25.32     |
| Legislative Bill Room .....              | 0224 | 4.53      |
| Los Banos Enterprise .....               | 0224 | 1,184.60  |
| Mobil Credit Corp. ....                  | 0226 | 80.54     |
| Pacific Gas & Electric Co. ....          | 0227 | 13.35     |
| Pacific Telephone .....                  | 0228 | 6.76      |
| Pfanner & Tate .....                     | 0229 | 158.43    |
| Pitney Bowes .....                       | 0230 | 42.93     |
| Sacramento County Tax Collector .....    | 0231 | 7.95      |
| Sacramento Waste Disp. ....              | 0232 | 31.95     |
| Safeguard Business System .....          | 0233 | 71.32     |
| Joy Beatie, C.W.A. Director .....        | 0234 | 508.00    |
| Joy Beatie, C.W.A. Director .....        | 0235 | 274.35    |
| Edwin Koster .....                       | 0236 | 135.29    |
| S. E. Rafter .....                       | 0237 | 82.43     |
| Employment Development Dept. ....        | 0238 | 211.90    |
| U. S. Postmaster .....                   | 0239 | 900.00    |
| Vendley's Air Conditioning .....         | 0240 | 70.62     |
| Sleeper's Office Products .....          | 0241 | 107.94    |
| Sleeper's Office Products .....          | 0242 | 22.09     |
| Gunnor Erickson .....                    | 0243 | 133.17    |
| Eugene or Juanita Runyon .....           | 0244 | 30.02     |
| Edwin Koster, Salary less W-H .....      | 0245 | 1,092.64  |
| Peter S. Lindbeck, Salary less W-H ..... | 0246 | 413.35    |
| Marjorie Brown, Salary less W-H .....    | 0247 | 332.63    |
| Mary Wendt, Salary less W-H .....        | 0248 | 314.70    |
| Anita Elorduy, Salary less W-H .....     | 0249 | 290.21    |
| Laura Grace Lemos, Salary less W-H ..... | 0250 | 186.96    |
| Arlee Ketten, Salary less W-H .....      | 0251 | 294.66    |
| Gladys Montgomery, Salary less W-H ..... | 0252 | 232.22    |
| Joy Beatie, Salary less W-H .....        | 0253 | 139.30    |
| Gunnor Erickson, Salary less W-H .....   | 0254 | 46.43     |
| Marie Rice, Salary less W-H .....        | 0255 | 46.43     |
| Christine Kearne .....                   | 0256 | 27.68     |
| P. B. Leasing Corporation .....          | 0257 | 932.36    |
| Century 21 Promotions Inc. ....          | 0258 | 1,442.00  |
| Void .....                               | 0259 | —0—       |
| The National Grange .....                | 0260 | 30.70     |
| The National Grange .....                | 0261 | 16,557.10 |
| Stanley Laughlin .....                   | 0262 | 40.00     |
| Gunnor Erickson .....                    | 0263 | 148.26    |
| Patty Brooke .....                       | 0264 | 92.00     |
| A & B Asphalt Sealing .....              | 0265 | 135.00    |
| J. C. Paper Co. ....                     | 0266 | 96.67     |
| Fructoso's Garden Maintenance .....      | 0267 | 135.00    |
| Stanley Nash .....                       | 0268 | 285.00    |
| Advertising Development .....            | 0269 | 1,171.00  |
| Advertising Development Services .....   | 0270 | 208.25    |
| Certified Safe & Lock Service .....      | 0271 | 34.91     |
| Cal-Western Life .....                   | 0272 | 145.46    |
| Fuller Regalia & Flag Co. ....           | 0273 | 19.93     |
| General Motors Acceptance .....          | 0274 | 120.00    |
| Classic Trophy Company .....             | 0275 | 54.22     |
| Peter S. Lindbeck .....                  | 0276 | 4.40      |
| National Grange—Supply Room .....        | 0277 | 167.79    |
| Buckmaster Business Machines .....       | 0278 | 7.42      |
| Pacific Telephone .....                  | 0279 | 237.50    |
| S.M.U.D. ....                            | 0280 | 433.86    |
| Safeguard Business Systems .....         | 0281 | 61.40     |
| Shell Oil Co. ....                       | 0282 | 49.65     |
| U. S. Postmaster .....                   | 0283 | 200.00    |
| U. S. Postmaster .....                   | 0284 | 900.00    |

| To Whom Issued                            | No.  | Amount   |
|-------------------------------------------|------|----------|
| Gladys Montgomery .....                   | 0285 | 31.35    |
| Peter S. Lindbeck, Salary less W-H .....  | 0286 | 413.35   |
| Marjorie Brown, Salary less W-H .....     | 0287 | 332.63   |
| Mary Wendt, Salary less W-H .....         | 0288 | 314.70   |
| Anita Elorduy, Salary less W-H .....      | 0289 | 290.21   |
| Laura Grace Lemos, Salary less W-H .....  | 0290 | 186.96   |
| Arlee Ketten, Salary less W-H .....       | 0291 | 294.66   |
| Gladys Montgomery, Salary less W-H .....  | 0292 | 232.22   |
| U. S. Postmaster .....                    | 0293 | 400.00   |
| Peter S. Lindbeck .....                   | 0294 | 12.40    |
| Rosco-Tempo .....                         | 0295 | 12.30    |
| Shearton Inn .....                        | 0296 | 108.47   |
| City of Redding .....                     | 0297 | 100.00   |
| Sacramento County Recorder .....          | 0298 | 3.00     |
| Advertising Development Systems .....     | 0299 | 1,251.21 |
| Advertising Development Systems .....     | 0300 | 1,171.00 |
| Allied Printing .....                     | 0301 | 239.56   |
| Atlantic Richfield .....                  | 0302 | 53.51    |
| City of Sacramento .....                  | 0303 | 63.28    |
| Edwin Koster .....                        | 0304 | 125.00   |
| Byron Kearne .....                        | 0305 | 150.00   |
| Froctoso's Garden Maintenance .....       | 0306 | 135.00   |
| Togo's c/o Wes Haley .....                | 0307 | 170.81   |
| Waldo & Marie Haley .....                 | 0308 | 5.00     |
| Granger's Business Organization .....     | 0309 | 2.65     |
| Granger's Business Organization .....     | 0310 | 39.63    |
| Legislative Bill Room .....               | 0311 | 2.52     |
| California Grower & Rancher .....         | 0312 | 10.00    |
| Mobil Credit Corporation .....            | 0313 | 86.69    |
| National Grange—Supply Room .....         | 0314 | 433.25   |
| Pacific Gas & Electric .....              | 0315 | 12.17    |
| Pacific Telephone .....                   | 0316 | 6.76     |
| Pfanner & Tate .....                      | 0317 | 60.00    |
| Pitney Bowes .....                        | 0318 | 213.40   |
| SAWDCO — United Calif. Bank .....         | 0319 | 31.95    |
| Shell Oil Company .....                   | 0320 | 14.18    |
| Sleepers Office Products .....            | 0321 | 27.04    |
| Stanley Nash .....                        | 0322 | 285.00   |
| Marlene Andrews .....                     | 0323 | 45.00    |
| Joy Beatie .....                          | 0324 | 340.63   |
| S. E. "Dick" Rafter .....                 | 0325 | 141.73   |
| Lloyd V. Piper .....                      | 0326 | 45.00    |
| U. S. Postmaster .....                    | 0327 | 900.00   |
| Vendley's Air Conditioning .....          | 0328 | 212.58   |
| Washington State Grange .....             | 0329 | 694.11   |
| Patty Brooke .....                        | 0330 | 35.95    |
| Zellerbach Paper Company .....            | 0331 | 97.83    |
| Edwin Koster, Salary less W-H .....       | 0232 | 1,092.64 |
| Peter S. Lindbeck, Salary less W-H .....  | 0333 | 413.35   |
| Marjorie Brown, Salary less W-H .....     | 0334 | 332.63   |
| Mary Wendt, Salary less W-H .....         | 0335 | 314.70   |
| Anita Elorduy, Salary less W-H .....      | 0336 | 290.21   |
| Laura Grace Lemos, Salary less W-H .....  | 0337 | 186.96   |
| Arlee M. Ketten, Salary less W-H .....    | 0338 | 294.66   |
| Gladys Montgomery, Salary less W-H .....  | 0339 | 232.22   |
| Joy Beatie, Salary less W-H .....         | 0340 | 139.30   |
| Gunnor Erickson, Salary less W-H .....    | 0341 | 46.43    |
| Marie Rice, Salary less W-H .....         | 0342 | 46.43    |
| Frances McElhinney, Salary less W-H ..... | 0343 | 46.43    |
| George C. Schmidt, Salary less W-H .....  | 0344 | 116.09   |
| Karen Andersen .....                      | 0345 | 103.20   |
| Employment Development Dept. ....         | 0346 | 296.04   |

| To Whom Issued                           | No.  | Amount   |
|------------------------------------------|------|----------|
| Bank of America .....                    | 0347 | 1,730.64 |
| Bank of America .....                    | 0348 | 118.55   |
| U. S. Postmaster .....                   | 0349 | 400.00   |
| Suzanne Doerksen .....                   | 0350 | 33.30    |
| Lloyd V. Piper .....                     | 0351 | 45.00    |
| House of Travel .....                    | 0352 | 78.00    |
| Los Banos Enterprises .....              | 0353 | 2,369.20 |
| Allied Printing Co. ....                 | 0354 | 152.03   |
| Atlantic Richfield .....                 | 0355 | 29.00    |
| Cal-Western Life .....                   | 0356 | 145.46   |
| Capitol Alarm Co. ....                   | 0357 | 114.00   |
| City of Sacramento .....                 | 0358 | 36.12    |
| General Motors Acceptance Corp. ....     | 0359 | 120.00   |
| John Welty .....                         | 0360 | 1,500.00 |
| Caltronics Business Systems .....        | 0361 | 38.50    |
| Petty Cash — Marjorie Brown .....        | 0362 | 11.98    |
| Sacramento Bible House .....             | 0363 | 34.93    |
| S.M.U.D. ....                            | 0364 | 578.36   |
| Edwin Koster .....                       | 0365 | 231.11   |
| Vendley's Air Conditioning .....         | 0366 | 19.68    |
| Karen Andersen .....                     | 0367 | 74.52    |
| Helen J. Stith .....                     | 0368 | 10.50    |
| Lillian Booth .....                      | 0369 | 42.97    |
| Frances McElhinney .....                 | 0370 | 51.01    |
| Pacific Telephone .....                  | 0371 | 203.98   |
| Peter S. Lindbeck, Salary less W-H ..... | 0372 | 413.35   |
| Marjorie Brown, Salary less W-H .....    | 0373 | 332.63   |
| Mary Wendt, Salary less W-H .....        | 0374 | 314.70   |
| Anita Elorduy, Salary less W-H .....     | 0375 | 290.21   |
| Laura Grace Lemos, Salary less W-H ..... | 0376 | 186.96   |
| Arlee M. Ketten, Salary less W-H .....   | 0377 | 294.66   |
| Gladys Montgomery, Salary less W-H ..... | 0378 | 232.22   |
| Edwin Koster, Salary less W-H .....      | 0379 | 1,092.64 |
| Peter S. Lindbeck, Salary less W-H ..... | 0380 | 413.35   |
| Marjorie Brown, Salary less W-H .....    | 0381 | 332.63   |
| Mary Wendt, Salary less W-H .....        | 0382 | 314.70   |
| Anita Elorduy, Salary less W-H .....     | 0383 | 290.21   |
| Laura Grace Lemos, Salary less W-H ..... | 0384 | 186.96   |
| Arlee M. Ketten, Salary less W-H .....   | 0385 | 294.66   |
| Gladys Montgomery, Salary less W-H ..... | 0386 | 232.22   |
| Joy Beatie, Salary less W-H .....        | 0387 | 139.30   |
| Gunnor Erickson, Salary less W-H .....   | 0388 | 46.43    |
| Marie Rice, Salary less W-H .....        | 0389 | 46.43    |
| Pete L. B. Shearer .....                 | 0390 | 33.07    |
| Lawrence Clayton .....                   | 0391 | 121.20   |
| Peter Lindbeck .....                     | 0392 | 20.53    |
| Joy Beatie .....                         | 0393 | 105.11   |
| Advertising Development Systems .....    | 0394 | 1,171.00 |
| Advertising Development Systems .....    | 0395 | 547.52   |
| Addressograph Multigraph .....           | 0396 | 62.00    |
| Allied Printing .....                    | 0397 | 188.51   |
| Allied Printing .....                    | 0398 | 44.52    |
| Void .....                               | 0399 | —0—      |
| Sign Art .....                           | 0400 | 149.48   |
| Christine Kearne .....                   | 0401 | 42.05    |
| Barbara Moberg .....                     | 0402 | 14.14    |
| Allied Printing .....                    | 0403 | 781.22   |
| Gestetner Corp. ....                     | 0404 | 108.19   |
| Byron Kearne .....                       | 0405 | 42.10    |
| Edwin Koster .....                       | 0406 | 125.00   |
| Fructoso's Garden Maintenance .....      | 0407 | 135.00   |
| Grangers Business Organization .....     | 0408 | 4.36     |

| To Whom Issued                        | No.  | Amount   |
|---------------------------------------|------|----------|
| Los Banos Enterprises .....           | 0409 | 1,184.60 |
| Caltronics Business Systems .....     | 0410 | 36.00    |
| Pacific Gas & Electric .....          | 0411 | 13.64    |
| Pacific Telephone .....               | 0412 | 4.29     |
| Sacramento Waste Disposal .....       | 0413 | 31.95    |
| Sleeper's Office Products .....       | 0414 | 81.97    |
| Sleeper's Office Products .....       | 0415 | 9.16     |
| Void .....                            | 0416 | —0—      |
| Employment Development Dept. ....     | 0417 | 209.23   |
| U. S. Postmaster .....                | 0418 | 900.00   |
| Laura Grace Lemos, Salary less W-H .. | 0419 | 155.42   |
| Mobil Credit Corporation .....        | 0420 | 168.38   |

### CONVENTION WARRANTS — GENERAL CHECKING

| To Whom Issued                          | No.   | Amount |
|-----------------------------------------|-------|--------|
| Arco .....                              | 26860 | 74.60  |
| Cal-Western Life .....                  | 26861 | 145.46 |
| City of Sacramento .....                | 26862 | 36.12  |
| Froctoso's Garden Maintenance .....     | 26863 | 135.00 |
| Fuller Regalia & Flag .....             | 26864 | 19.93  |
| California Trophy .....                 | 26865 | 29.18  |
| S.M.U.D. ....                           | 26866 | 430.43 |
| Johnson's Del Prado .....               | 26867 | 58.63  |
| Occidental Life Insurance .....         | 26868 | 124.00 |
| Grangers Business Organization .....    | 26869 | 30.36  |
| Edwin Koster .....                      | 26870 | 125.00 |
| U. S. Post Office .....                 | 26871 | 120.00 |
| Sacramento Waste Disposal .....         | 26872 | 31.95  |
| Advertising Development Systems .....   | 26873 | 307.55 |
| Joy Beatie .....                        | 26874 | 287.63 |
| Peter S. Lindbeck .....                 | 26875 | 8.65   |
| Stanley E. Laughlin .....               | 26876 | 17.00  |
| Pacific Telephone .....                 | 26877 | 201.40 |
| Sleepers .....                          | 26878 | 53.47  |
| Sleepers .....                          | 26879 | 22.09  |
| Don McKeever .....                      | 26880 | 20.00  |
| Ernest White .....                      | 26881 | 20.00  |
| California Polytechnic State Univ. .... | 26882 | 500.00 |
| Void .....                              | 26883 | —0—    |
| Gerald Pelletier .....                  | 26884 | 250.00 |
| Walter & Josephine Hayes .....          | 26885 | 42.40  |
| Richard & Ruth Lewis .....              | 26886 | 110.00 |
| James & Ruth Galli .....                | 26887 | 20.00  |
| Ira & Fern Whitaker .....               | 26888 | 19.60  |
| Oriel Elkins .....                      | 26889 | 12.60  |
| Joseph & Virginia Goss .....            | 26890 | 17.00  |
| John & Myrtle Chapman .....             | 26891 | 17.60  |
| John & Dorris Williams .....            | 26892 | 19.00  |
| Robert Rathbone .....                   | 26893 | 24.60  |
| Allen Jr. & Martha Warfield .....       | 26894 | 44.60  |
| George & Ruth Smith .....               | 26895 | 36.40  |
| Campbell & Gay O'Neill .....            | 26896 | 43.60  |
| Jack & Mary Pratt .....                 | 26897 | 46.80  |
| Elmer & Corene Carlson .....            | 26898 | 72.00  |
| Hazel Arriet .....                      | 26899 | 34.10  |
| Finis & Esther Shepherd .....           | 26900 | 68.00  |
| Warren & Pauline Roberts .....          | 26901 | 15.80  |
| Frances Mendes .....                    | 26902 | 9.00   |
| Roy & Mollie Holten .....               | 26903 | 12.00  |
| Barbara Staples .....                   | 26904 | 22.20  |
| Zeta Fischer .....                      | 26905 | 20.50  |
| Pearl Zeck .....                        | 26906 | 17.50  |

| To Whom Issued                     | No.   | Amount |
|------------------------------------|-------|--------|
| Tom E. Field .....                 | 26907 | 15.00  |
| Floyd & Exean Freeny .....         | 26908 | 28.20  |
| Sidney & Josephine Anderson .....  | 26909 | 42.20  |
| Milton & Mary Manley .....         | 26910 | 35.00  |
| Roy & Barbara Wells .....          | 26911 | 34.00  |
| Henry & Cora Smith .....           | 26912 | 90.60  |
| Norma Wilkins .....                | 26913 | 45.00  |
| Darlene Wingfield .....            | 26914 | 48.00  |
| Donald & Norma Clay .....          | 26915 | 32.00  |
| John & Elsie Welsh .....           | 26916 | 40.40  |
| Ed Groleau .....                   | 26917 | 56.50  |
| Virginia Spoonemore .....          | 26918 | 58.50  |
| William Newman .....               | 26919 | 25.60  |
| Warren P. Todd .....               | 26920 | 23.30  |
| Gertrude Sawyer .....              | 26921 | 21.40  |
| John Lubbers .....                 | 26922 | 25.40  |
| Joseph Mancebo .....               | 26923 | 31.50  |
| Les & Ruth Papazian .....          | 26924 | 55.00  |
| Joseph & Mary Valerio .....        | 26925 | 54.60  |
| Donald & Josephine Severance ..... | 26926 | 120.00 |
| John & Sylvia Stehle .....         | 26927 | 118.00 |
| Pete & Wanda Nikitouplos .....     | 26928 | 124.00 |
| Ardel & Wanita Hillwig .....       | 26929 | 118.40 |
| Robert & Louise Parkhurst .....    | 26930 | 60.00  |
| Ed & Betty Barrett .....           | 26931 | 20.00  |
| Charles & L. Smith .....           | 26932 | 45.00  |
| Johnny & Susan Squire .....        | 26933 | 76.60  |
| William & Lucille Hershey .....    | 26934 | 112.00 |
| Void .....                         | 26935 | —0—    |
| Daniel & Blanch Lenton .....       | 26936 | 33.00  |
| Herbert & Maebelle Morehall .....  | 26937 | 121.00 |
| Otto & Edith Kaser .....           | 26938 | 46.00  |
| Laurie Brown .....                 | 26939 | 40.00  |
| Arthur & Lucy Eignor .....         | 26940 | 54.60  |
| Lester & Daisy Embree .....        | 26941 | 32.00  |
| Forrest & Ethel Burns .....        | 26942 | 120.00 |
| William & Marleen Biehle .....     | 26943 | 35.00  |
| Larrs D. Thomas .....              | 26944 | 18.20  |
| Charles & Minnie Ross .....        | 26945 | 126.80 |
| Bob & Verlaine Clouse .....        | 26946 | 33.60  |
| Michael & Gladys Caruso .....      | 26947 | 120.00 |
| William & Ruth Hitt .....          | 26948 | 140.00 |
| Clarence & Rose Saberniak .....    | 26949 | 46.80  |
| Barbara White .....                | 26950 | 52.00  |
| Andrew & Jennie Costa .....        | 26951 | 54.00  |
| Elvin & Lendia Huckins .....       | 26952 | 56.20  |
| George & Harriet Sawyer .....      | 26953 | 24.60  |
| John & Bee Cilenti .....           | 26954 | 52.40  |
| Otto Luhdorff .....                | 26955 | 45.00  |
| Josie Manfrina .....               | 26956 | 52.00  |
| Martha A. Carpenter .....          | 26957 | 27.00  |
| William Pullen .....               | 26958 | 18.20  |
| Edith Piper .....                  | 26959 | 6.50   |
| Frank & Rhoda Hooper .....         | 26960 | 34.20  |
| Tony & Elsa Rodrigues .....        | 26961 | 60.00  |
| Harvey & Mary Ann Nottingham ..... | 26962 | 135.60 |
| S. A. & Mary L. Marshall .....     | 26963 | 98.00  |
| George & Hazel Melhart .....       | 26964 | 48.80  |
| Betty Lundey .....                 | 26965 | 15.00  |
| Lois S. Willson .....              | 26966 | 9.40   |
| Bruce & Wanda Brunell .....        | 26967 | 19.60  |
| Edith A. McCoy .....               | 26968 | 14.50  |

| To Whom Issued                     | No.   | Amount |
|------------------------------------|-------|--------|
| Lillian Reed .....                 | 26969 | 10.40  |
| Dorothy Biondo .....               | 26970 | 8.00   |
| Yvonne Genter .....                | 26971 | 11.50  |
| Eva Borchers .....                 | 26972 | 7.00   |
| Kathryn S. Emerson .....           | 26973 | 22.50  |
| Frances Johnson .....              | 26974 | 31.50  |
| Lucile Delacy .....                | 26975 | 19.60  |
| Sybil Ridinger .....               | 26976 | 15.00  |
| Ethel C. Hanson .....              | 26977 | 16.40  |
| Sharon Austin .....                | 26978 | 38.00  |
| Marietta Miller .....              | 26979 | 17.00  |
| Neva Clark .....                   | 26980 | 15.50  |
| Myrtle D. Chornenki .....          | 26981 | 66.50  |
| Enid Y. Gillespie .....            | 26982 | 62.50  |
| Georgia Schultz .....              | 26983 | 57.80  |
| Mary Elizabeth Ely .....           | 26984 | 76.90  |
| Ida Sordello .....                 | 26985 | 25.80  |
| Nellie M. Menges .....             | 26986 | 13.00  |
| Ruth Harding .....                 | 26987 | 34.60  |
| Lucille B. Morris .....            | 26988 | 9.60   |
| Marlene Andrews .....              | 26989 | 23.40  |
| Ann Larson .....                   | 26990 | 36.60  |
| Winifred Prindle .....             | 26991 | 9.50   |
| Rose Lewis .....                   | 26992 | 48.00  |
| Winifred Clark .....               | 26993 | 53.50  |
| Ruth Vischner .....                | 26994 | 20.20  |
| Anne C. Clark .....                | 26995 | 21.00  |
| Ruth Dean .....                    | 26996 | 18.50  |
| Dorris O. Gibson .....             | 26997 | 16.50  |
| Lillian Stilson .....              | 26998 | 19.30  |
| Irene Fuller .....                 | 26999 | 60.00  |
| Void .....                         | 27000 | —0—    |
| Gene & Anne Metz .....             | 27001 | 42.20  |
| Myron & Evelyn Walker .....        | 27002 | 42.00  |
| LaVerne & Doris Cooper .....       | 27003 | 42.00  |
| Constance Baer .....               | 27004 | 13.00  |
| Goldie LeRoy .....                 | 27005 | 16.00  |
| Thomas & Wanda Sayer .....         | 27006 | 30.00  |
| Malcolm & Elizabeth Thurston ..... | 27007 | 119.40 |
| Claude & Evelyn Campbell .....     | 27008 | 35.00  |
| Herbert & Ernestine Huffman .....  | 27009 | 37.00  |
| Donald Verrue .....                | 27010 | 17.70  |
| Jewell T. Morse .....              | 27011 | 17.50  |
| W. R. & Helen Graeber .....        | 27012 | 32.80  |
| James & Patricia McDaniel .....    | 27013 | 18.80  |
| Merton & LaVerne Sauer .....       | 27014 | 140.00 |
| Leslie & Arlie Grant .....         | 27015 | 130.20 |
| Jacques & Betty Abram .....        | 27016 | 127.00 |
| Howard & Lillian Pond .....        | 27017 | 131.00 |
| Leon & Eva Mae Grant .....         | 27018 | 130.00 |
| Russell & Viola Pointer .....      | 27019 | 126.00 |
| Edwin & Edith Becker .....         | 27020 | 38.00  |
| Roy Munger .....                   | 27021 | 17.10  |
| Alvin & Ethel Rau .....            | 27022 | 36.60  |
| Stanley C Mary Brookins .....      | 27023 | 40.00  |
| Void .....                         | 27024 | —0—    |
| Ralph Stitzel .....                | 27025 | 91.50  |
| Raymond & Helen Cramer .....       | 27026 | 127.40 |
| Elizabeth Rose .....               | 27027 | 62.50  |
| Norman & Peggy Striffler .....     | 27028 | 153.60 |
| Ernest Knudsen .....               | 27029 | 70.00  |
| Harold & Wilma Frace .....         | 27030 | 140.00 |

| To Whom Issued                      | No.   | Amount |
|-------------------------------------|-------|--------|
| Alfred (Bud) & Mae Kaiser .....     | 27031 | 118.00 |
| Randall & Linda Lewis .....         | 27032 | 110.00 |
| Ted & Edna Wagner .....             | 27033 | 44.00  |
| Thelma Jardine .....                | 27034 | 42.50  |
| Basil & Florice Fiero .....         | 27035 | 100.40 |
| Steven Hynes .....                  | 27036 | 25.90  |
| Dorothy Cline .....                 | 27037 | 50.00  |
| Earl & Hortense Freeman .....       | 27038 | 112.80 |
| Helen McKeague .....                | 27039 | 50.00  |
| Helen Bohn .....                    | 27040 | 25.50  |
| Louis & June Mazzone .....          | 27041 | 54.40  |
| Antonio & Ella Iantosca .....       | 27042 | 49.00  |
| Sylvester & Florence L. Sauer ..... | 27043 | 50.60  |
| Stanley & Helen Smith .....         | 27044 | 50.00  |
| Morris & Velma Parks .....          | 27045 | 58.00  |
| William & Ione Mosher .....         | 27046 | 53.60  |
| Void .....                          | 27047 | —0—    |
| Orv & Georgia Condray .....         | 27048 | 54.00  |
| Margaret Gnehm .....                | 27049 | 33.50  |
| Oroville Crum .....                 | 27050 | 7.50   |
| M. G. & Faye Sousa .....            | 27051 | 7.00   |
| Michael & Janton Layton .....       | 27052 | 3.60   |
| Howard Brooke .....                 | 27053 | 7.70   |
| W. S. & Agness Swigart .....        | 27054 | 21.00  |
| Ronald & Mary Lou Wales .....       | 27055 | 24.00  |
| Jessie Shaw .....                   | 27056 | 23.80  |
| Harold & Cora Darling .....         | 27057 | 43.00  |
| Earl Nevins .....                   | 27058 | 26.60  |
| John Sr. & Barbara Bickel .....     | 27059 | 60.00  |
| Larry Chapman .....                 | 27060 | 32.50  |
| Glen & Hazel Thompson .....         | 27061 | 49.80  |
| James & William Greer .....         | 27062 | 50.00  |
| Edna & Ann Ehrler .....             | 27063 | 48.60  |
| Carol Hightower .....               | 27064 | 12.50  |
| Leo Day .....                       | 27065 | 4.00   |
| John & Juanita Mullin .....         | 27066 | 14.80  |
| John & Lillian Deignan .....        | 27067 | 15.00  |
| Eva Armstrong .....                 | 27068 | 4.30   |
| Clarence & Annetta Stetson .....    | 27069 | 10.40  |
| Frank E. Peterson .....             | 27070 | 10.00  |
| Vivian Kibler .....                 | 27071 | 43.50  |
| Bob & Marion Conrad .....           | 27072 | 81.00  |
| Raymond & Patricia Snyder .....     | 27073 | 32.00  |
| John & Nell Ivancich .....          | 27074 | 25.00  |
| Ruth Bachman .....                  | 27075 | 7.00   |
| Beverly Westphal .....              | 27076 | 17.10  |
| August & Thelma Kleinschmidt .....  | 27077 | 152.20 |
| Charles & Cherry Betschart .....    | 27078 | 40.00  |
| Wesley Simpson .....                | 27079 | 22.20  |
| Marion Schultz .....                | 27080 | 56.50  |
| Barbara Hunt .....                  | 27081 | 60.50  |
| Clark E. Swanson .....              | 27082 | 21.40  |
| Wendell Anderson .....              | 27083 | 25.40  |
| Gordon Briggs .....                 | 27084 | 15.00  |
| Beverly E. Woods .....              | 27085 | 16.00  |
| Florence Seely .....                | 27086 | 19.00  |
| Void .....                          | 27087 | —0—    |
| Lucy Fischer .....                  | 27088 | 91.50  |
| Tina Bundrock .....                 | 27089 | 70.00  |
| Lucille Terrell .....               | 27090 | 25.50  |
| Jeanie Wozniak .....                | 27091 | 23.90  |
| Sam Laughlin .....                  | 27092 | 32.50  |

| To Whom Issued                        | No.   | Amount |
|---------------------------------------|-------|--------|
| Beulah Hawley .....                   | 27093 | 54.00  |
| Floyd & Vada Meeks .....              | 27094 | 106.60 |
| Leon & Jewell Johnson .....           | 27095 | 23.00  |
| Melvin & Linda Rowe .....             | 27096 | 22.00  |
| Harold & Elsie Broberg .....          | 27097 | 23.60  |
| Dixie Fremery .....                   | 27098 | 24.50  |
| Effie Bordenave .....                 | 27099 | 21.50  |
| Leland & Ruby Miller .....            | 27100 | 42.80  |
| Jim & Ann Matney .....                | 27101 | 69.20  |
| Alfard & Mae Gibson .....             | 27102 | 65.80  |
| Paul & Grace Turl .....               | 27103 | 67.20  |
| Bill Geissler .....                   | 27104 | 36.50  |
| Harold & Junia Niesen .....           | 27105 | 21.00  |
| Charles Patterson .....               | 27106 | 17.00  |
| Jack & Inez Ballard .....             | 27107 | 34.00  |
| Harold & Dorothy Newton .....         | 27108 | 120.00 |
| Alan & Mildred Turner .....           | 27109 | 73.40  |
| Phyllis Duncil .....                  | 27110 | 38.50  |
| Lawrence & Marie Workman .....        | 27111 | 72.00  |
| Irene M. Ball .....                   | 27112 | 16.00  |
| John & Beulah Middlemist .....        | 27113 | 32.60  |
| E. A. & Thelma Worden .....           | 27114 | 114.00 |
| Ray & Mennie Morgan .....             | 27115 | 42.20  |
| Russel & Josephine Thorup .....       | 27116 | 37.20  |
| Bill & Lila Alwine .....              | 27117 | 62.00  |
| Don Scheryne Pittman .....            | 27118 | 38.00  |
| Dorothy McConnell .....               | 27119 | 29.20  |
| Clarence & Elaine Castro .....        | 27120 | 66.80  |
| Rhoda Geiger .....                    | 27121 | 34.60  |
| Rita F. Bradley .....                 | 27122 | 16.40  |
| Elmer & Ellen Pieri .....             | 27123 | 36.40  |
| Wilfred & Marian Reiss .....          | 27124 | 122.00 |
| Leslie & Pauline Miller .....         | 27125 | 133.80 |
| Arthur & LaNette Claussen .....       | 27126 | 32.20  |
| Merle Lussan .....                    | 27127 | 19.30  |
| J. B. & Ruth A. Quinn .....           | 27128 | 125.00 |
| Lawrence & Buena Guthrie .....        | 27129 | 121.40 |
| Catherine Smith .....                 | 27130 | 62.50  |
| Fred & Lena Baldwin .....             | 27131 | 133.00 |
| Herb & Doris Hansen .....             | 27132 | 41.20  |
| Francis & Edith Sanford .....         | 27133 | 48.00  |
| Lena Parks .....                      | 27134 | 42.70  |
| J. M. & Inez Hamann .....             | 27135 | 90.00  |
| William & Marjorie Hafen .....        | 27136 | 104.00 |
| May Butano .....                      | 27137 | 27.70  |
| John & Dolores Ashley .....           | 27138 | 52.00  |
| Thomas & Fern Palleson .....          | 27139 | 57.00  |
| Russell & Mildred Spain .....         | 27140 | 60.00  |
| Emily Cleveland .....                 | 27141 | 33.40  |
| Johanna C. Geissler .....             | 27142 | 6.00   |
| Howard Duncan .....                   | 27143 | .80    |
| D. E. "Pat" & Catherine Patrick ..... | 27144 | 26.20  |
| Lola A. Redfearn .....                | 27145 | 17.70  |
| Virginia Barnett .....                | 27146 | 13.80  |
| Evelyn Johnson .....                  | 27147 | 16.70  |
| George & Mardell Kirbyson .....       | 27148 | 32.80  |
| Thrillfred & Darlene Kaehler .....    | 27149 | 50.00  |
| Irene Faoro .....                     | 27150 | 22.50  |
| Alfred & Caroline Hagen .....         | 27151 | 44.00  |
| Gene & Lorraine Mason .....           | 27152 | 54.80  |
| Marion & Virginia Wann .....          | 27153 | 50.20  |
| Harlan & Betty Hackett .....          | 27154 | 52.00  |

| To Whom Issued                   | No.   | Amount |
|----------------------------------|-------|--------|
| John & Ann Flanagan .....        | 27155 | 9.00   |
| Frank & Ruth Onorato .....       | 27156 | 14.00  |
| Leslie & Edith Brown .....       | 27157 | 14.00  |
| Claudia Lee .....                | 27158 | 5.00   |
| Wesley & Corinne Smith .....     | 27159 | 90.00  |
| Alana G. Malm .....              | 27160 | 28.30  |
| Jim & Harriett Wheeler .....     | 27161 | 28.60  |
| Richard & Erva Marie Flint ..... | 27162 | 32.00  |
| Harry & Fern Custis .....        | 27163 | 25.00  |
| Cecil & Lillybell Turner .....   | 27164 | 34.00  |
| Louis Thomas .....               | 27165 | 15.60  |
| Margaret Thomson .....           | 27166 | 5.30   |
| Void .....                       | 27167 | —0—    |
| Dolores Roots .....              | 27168 | 22.50  |
| Void .....                       | 27169 | —0—    |
| Nellie Wyman .....               | 27170 | 9.00   |
| Louise Vestervelt .....          | 27171 | 10.40  |
| Laura Perry .....                | 27172 | 11.50  |
| Juanita M. Denby .....           | 27173 | 8.80   |
| Lois M. Smith .....              | 27174 | 22.50  |
| Fern Konkel .....                | 27175 | 34.10  |
| Floy Fry .....                   | 27176 | 6.00   |
| Lorna Polasek .....              | 27177 | 17.50  |
| Melva Simpson .....              | 27178 | 22.20  |
| Anna Eyraud .....                | 27179 | 45.00  |
| Virginia Shields .....           | 27180 | 20.20  |
| Betty Loyola .....               | 27181 | 23.90  |
| Florence Cheek .....             | 27182 | 31.00  |
| Evelyn J. Bandi .....            | 27183 | 29.20  |
| Mary Hunwardson .....            | 27184 | 31.50  |
| Florence O'Malley .....          | 27185 | 61.40  |
| Sylvia Moore .....               | 27186 | 19.60  |
| Jenny Briggs .....               | 27187 | 15.00  |
| Ruby Wenzel .....                | 27188 | 17.70  |
| Grace L. Spori .....             | 27189 | 70.70  |
| Emeline Frace .....              | 27190 | 65.50  |
| Arabelle E. Saunders .....       | 27191 | 70.07  |
| Dorothy Kunkel .....             | 27192 | 27.50  |
| Void .....                       | 27193 | —0—    |
| Lucy M. Swank .....              | 27194 | 34.60  |
| Ellen Schunneman .....           | 27195 | 27.70  |
| Marjorie Wright .....            | 27196 | 4.20   |
| Florence R. Mohr .....           | 27197 | 12.00  |
| Barbara Carden .....             | 27198 | 7.00   |
| Juanita Smith .....              | 27199 | 27.00  |
| Ella Garrison .....              | 27200 | 4.50   |
| Lorie R. Daley .....             | 27201 | 7.40   |
| Mary Ann Smith .....             | 27202 | 5.00   |
| Mary Borash .....                | 27203 | 66.50  |
| Genevieve Johnson .....          | 27204 | 70.00  |
| Gladys Fern Willman .....        | 27205 | 1.20   |
| Jody A. Hall .....               | 27206 | 22.00  |
| Void .....                       | 27207 | —0—    |
| Nan Larson .....                 | 27208 | 17.50  |
| Claire Latter .....              | 27209 | 57.50  |
| Nellie F. Jones .....            | 27210 | 27.30  |
| Hilda Bennett .....              | 27211 | 59.20  |
| Olive Hays .....                 | 27212 | 42.50  |
| Mary Fairbanks .....             | 27213 | 52.00  |
| Arthur F. Burke .....            | 27214 | 133.60 |
| David Austin .....               | 27215 | 251.08 |
| Pete L. B. Shearer .....         | 27216 | 146.25 |

| To Whom Issued              | No.   | Amount |
|-----------------------------|-------|--------|
| Floyd Layher .....          | 27217 | 136.10 |
| Justus Borchers .....       | 27218 | 153.90 |
| Leonard Hendricks .....     | 27219 | 119.80 |
| Arthur G. White .....       | 27220 | 112.70 |
| Clay Trumbly .....          | 27221 | 105.00 |
| Harold C. Harding .....     | 27222 | 188.00 |
| Bob Westfall .....          | 27223 | 181.00 |
| Lester Boardman .....       | 27224 | 193.48 |
| LaVern Erikson .....        | 27225 | 50.00  |
| Ronald L. Schulter .....    | 27226 | 161.40 |
| Lester Wendt .....          | 27227 | 180.70 |
| Washington Mannering .....  | 27228 | 119.20 |
| Clarence Cook .....         | 27229 | 161.30 |
| Erwin Fredrickson .....     | 27230 | 193.28 |
| Julius Faoro .....          | 27231 | 142.90 |
| Stephen M. Tait .....       | 27232 | 84.20  |
| Void .....                  | 27233 | —0—    |
| David W. Thomas .....       | 27234 | 139.80 |
| Virginia Bresciani .....    | 27235 | 187.28 |
| Donald McKeever .....       | 27236 | 189.90 |
| Wilma C. Taylor .....       | 27237 | 206.78 |
| Void .....                  | 27238 | —0—    |
| Byron Kearne .....          | 27239 | 241.98 |
| Fred B. Metzger .....       | 27240 | 241.28 |
| Rose Bliss .....            | 27241 | 175.40 |
| Gerald Walker .....         | 27242 | 205.20 |
| Clarence P. Hynes .....     | 27243 | 100.42 |
| Louis Sordello .....        | 27244 | 197.08 |
| Waldo Haley .....           | 27245 | 25.50  |
| Emma C. Anderson .....      | 27246 | 147.70 |
| John Freitas .....          | 27247 | 168.40 |
| Peter C. Weiss .....        | 27248 | 125.00 |
| John Espinola .....         | 27249 | 170.84 |
| Ernest E. White .....       | 27250 | 70.00  |
| Lawrence O. Clayton .....   | 27251 | 132.40 |
| D. I. "Jim" Jamerson .....  | 27252 | 239.08 |
| Frank E. Nichols .....      | 27253 | 161.70 |
| Hugo V. Wild .....          | 27254 | 80.00  |
| Wayne O. Rayston .....      | 27255 | 87.50  |
| Robert Bush .....           | 27256 | 137.50 |
| Lillian Booth .....         | 27257 | 199.40 |
| Harry P. Schmidt .....      | 27258 | 207.78 |
| John Wesley Haley .....     | 27259 | 42.00  |
| Harleigh Gallup .....       | 27260 | 211.90 |
| George C. Schmidt .....     | 27261 | 174.40 |
| Paul F. Layher .....        | 27262 | 211.46 |
| Patty Brooke .....          | 27263 | 152.90 |
| Lillian Wild .....          | 27264 | 201.90 |
| Marjorie Lindbeck .....     | 27265 | 41.00  |
| S. E. "Dick" Rafter .....   | 27266 | 273.66 |
| Lloyd V. Piper .....        | 27267 | 197.78 |
| Bill Campbell .....         | 27268 | 186.00 |
| Ida Freitas .....           | 27269 | 21.50  |
| Dorothy Harrison .....      | 27270 | 10.10  |
| Virginia Davis .....        | 27271 | 51.00  |
| Edith Page .....            | 27272 | 21.40  |
| Mary Ann Lukenbill .....    | 27273 | 16.80  |
| Lydia Blesch .....          | 27274 | 61.50  |
| Frances H. McElhinney ..... | 27275 | 166.25 |
| Vesta Gold .....            | 27276 | 25.50  |
| Robert E. Marshall .....    | 27277 | 53.00  |
| Lillian M. Bowers .....     | 27278 | 7.80   |

| To Whom Issued                 | No.   | Amount |
|--------------------------------|-------|--------|
| Rita L. Moore .....            | 27279 | 9.60   |
| Jean McNary .....              | 27280 | 38.00  |
| Francis Hallberg Baldwin ..... | 27281 | 35.50  |
| Verna Willburn .....           | 27282 | 20.30  |
| Ruth Erickson .....            | 27283 | 25.00  |
| Sarah Swanson .....            | 27284 | 18.70  |
| Rosemary Dusenberry .....      | 27285 | 16.00  |
| Lee Bost .....                 | 27286 | 70.30  |
| Sara Nesbit .....              | 27287 | 17.90  |
| Rose Cross .....               | 27288 | 12.00  |
| Marna Linzy .....              | 27289 | 7.40   |
| Opal Kirk .....                | 27290 | 4.30   |
| Elizabeth S. Geissler .....    | 27291 | 36.50  |
| Vicky Roots .....              | 27292 | 22.50  |
| Garrett Daley .....            | 27293 | 8.50   |
| Linda Pierson .....            | 27294 | 22.50  |
| Tracy Marousek .....           | 27295 | 23.40  |
| Darcy Andrews .....            | 27296 | 23.40  |
| Jeanette Saunders .....        | 27297 | 34.60  |
| Betsy Geissler .....           | 27298 | 36.50  |
| Suzi Doerksen .....            | 27299 | 26.00  |
| Vicki Wilkins .....            | 27300 | 48.00  |
| Kathy Baer .....               | 27301 | 16.00  |
| Liz Alexander .....            | 27302 | 16.80  |
| Void .....                     | 27303 | —0—    |
| Corey Clouse .....             | 27304 | 18.60  |
| Kelly Lussan .....             | 27305 | 19.30  |
| Pam O'Brien .....              | 27306 | 62.00  |
| Jolie Gorby .....              | 27307 | 80.00  |
| Void .....                     | 27308 | —0—    |
| Michelle Layton .....          | 27309 | 1.80   |
| Hiedi Brooke .....             | 27310 | 7.70   |
| Void .....                     | 27311 | —0—    |
| Dorothy Martin .....           | 27312 | 4.00   |
| Charlene Todd .....            | 27313 | 57.50  |
| Delton Pierson .....           | 27314 | 22.50  |
| Naomi Fletcher .....           | 27315 | 19.00  |
| Pat Alexander .....            | 27316 | 16.80  |
| Eleanor McLaughlin .....       | 27317 | 23.40  |
| Meredith Painter .....         | 27318 | 60.00  |
| Void .....                     | 27319 | —0—    |
| Alfred Kaiser .....            | 27320 | 59.00  |
| Mildred Hassard .....          | 27321 | 10.00  |
| Void .....                     | 27322 | —0—    |
| Robert H. Stith .....          | 27323 | 32.50  |
| Arlene Riddle .....            | 27324 | 16.80  |
| Kathy Brooke .....             | 27325 | 7.70   |
| Douglas L. Davis .....         | 27326 | 15.00  |
| Alan Laughlin .....            | 27327 | 32.50  |
| Willie Laughlin .....          | 27328 | 32.40  |
| Joy Beatie .....               | 27329 | 171.28 |
| Barbara Moberg .....           | 27330 | 112.90 |
| Christine Kearne .....         | 27331 | 95.70  |
| Luella Crandall .....          | 27332 | 190.68 |
| Mary L. Jamerson .....         | 27333 | 92.80  |
| Eulalia Archer .....           | 27334 | 131.17 |
| Joan Boyle .....               | 27335 | 25.00  |
| Nadine V. Davis .....          | 27336 | 99.20  |
| Velma Sutliff .....            | 27337 | 117.90 |
| Doris Skow .....               | 27338 | 151.30 |
| Edith M. R. Kaiser .....       | 27339 | 115.70 |
| Lela Hughes .....              | 27340 | 130.08 |

| To Whom Issued                  | No.   | Amount   |
|---------------------------------|-------|----------|
| Arnold & Rosemary Hansen .....  | 27341 | 295.74   |
| William Booth .....             | 27342 | 77.50    |
| Helen J. Stith .....            | 27343 | 155.00   |
| Clarence & Rose Saberniak ..... | 27344 | 101.00   |
| Void .....                      | 27346 | —0—      |
| Frank & Dorothy Dorr .....      | 27346 | 176.60   |
| Byron & Eva Graham .....        | 27347 | 205.80   |
| Gunnor & Mary Erickson .....    | 27348 | 244.68   |
| Betty Kershaw .....             | 27349 | 4.50     |
| Eva Borchers .....              | 27350 | 50.00    |
| Ruth Harding .....              | 27351 | 50.00    |
| Floyd (Bud) Layher .....        | 27352 | 40.00    |
| Rose Bliss .....                | 27353 | 25.00    |
| Agnes McKeever .....            | 27354 | 25.00    |
| Marie W. Rice .....             | 27355 | 162.00   |
| Leona M. Greene .....           | 27356 | 21.50    |
| Byron & Eva Graham .....        | 27357 | 20.00    |
| Elsie Lynelle .....             | 27358 | 60.00    |
| Montgomery Grange .....         | 27359 | 80.00    |
| Robert Smith .....              | 27360 | 10.00    |
| June Ash .....                  | 27361 | 10.00    |
| Charles Andres .....            | 27362 | 10.00    |
| Eunice Smith .....              | 27363 | 119.00   |
| Stanley Laughlin .....          | 27364 | 136.90   |
| Mildred Painter .....           | 27365 | 60.00    |
| LaVern Erickson .....           | 27366 | 40.00    |
| Eugene & Juanita Runyon .....   | 27367 | 270.70   |
| Waldo Haley .....               | 27368 | 44.10    |
| Joy Beatie .....                | 27369 | 60.97    |
| Gunnor Erickson .....           | 27370 | 489.47   |
| Frank & Dorothy Dorr .....      | 27371 | 6.38     |
| Barbara Moberg .....            | 27372 | 22.25    |
| Void .....                      | 27373 | —0—      |
| Naomi Fletcher .....            | 27374 | 61.34    |
| Void .....                      | 27375 | —0—      |
| Aaron Forschler .....           | 27376 | 119.25   |
| Dwight W. Greenberg .....       | 27377 | 321.75   |
| Gladys Montgomery .....         | 27378 | 17.00    |
| Vicky Trueblood .....           | 27379 | 5.00     |
| Betty Barrett .....             | 27380 | 75.00    |
| Junia Niesen .....              | 27381 | 75.00    |
| Mary Wendt .....                | 27382 | 55.00    |
| Anita Elorduy .....             | 27383 | 51.20    |
| Gladys Montgomery .....         | 27384 | 35.00    |
| Marjorie Brown .....            | 27385 | 35.00    |
| Void .....                      | 27386 | —0—      |
| Grace Lemos .....               | 27387 | 35.00    |
| Thunderbird Lodge .....         | 27388 | 1,477.27 |

## DEPUTY CONFERENCE WARRANTS

|                         |       |       |
|-------------------------|-------|-------|
| Floyd F. Layher .....   | 27389 | 4.00  |
| Hugo Wild .....         | 27390 | 45.00 |
| Leonard Hendricks ..... | 27391 | 8.00  |
| Justus Borchers .....   | 27392 | 10.00 |
| Manuel J. Luis .....    | 27393 | 6.40  |
| Frank Nichols .....     | 27394 | 5.50  |
| Dixie Fremery .....     | 27395 | 9.20  |
| Allen Warfield .....    | 27396 | 48.50 |
| Clay Trumbly .....      | 27397 | 3.50  |
| Harold Harding .....    | 27398 | 18.00 |
| Lloyd V. Piper .....    | 27399 | 11.00 |
| Erwin Fredrickson ..... | 27400 | 37.50 |

| To Whom Issued             | No.   | Amount |
|----------------------------|-------|--------|
| Dave Thomson .....         | 27401 | 43.00  |
| Paul Rupp .....            | 27402 | 38.00  |
| Bob Westfall .....         | 27403 | 19.40  |
| Daniel Lenton .....        | 27404 | 10.00  |
| Herbert Marshall .....     | 27405 | 50.00  |
| Otto Kaser .....           | 27406 | 28.00  |
| LaVern Erickson .....      | 27407 | 9.00   |
| Void .....                 | 27408 | —0—    |
| Eugene Runyon .....        | 27409 | 55.00  |
| Elsa Rodrigues .....       | 27410 | 26.00  |
| Robert Parkhurst .....     | 27411 | 18.50  |
| Washington Mannering ..... | 27412 | 11.50  |
| Clarence Cook .....        | 27413 | 6.00   |
| Stephen Tait .....         | 27414 | 41.20  |
| David Thomas .....         | 27415 | 3.00   |
| Virginia Bresciani .....   | 27416 | 15.00  |
| Byron Kearne .....         | 27417 | 57.80  |
| Fred Metzger .....         | 27418 | 59.50  |
| Clarence Hynes .....       | 27419 | 12.00  |
| Louis Sordello .....       | 27420 | 12.60  |
| Pete L. B. Shearer .....   | 27421 | 15.00  |
| Waldo Haley .....          | 27422 | 16.50  |
| Vayne Ralston .....        | 27423 | 40.00  |
| Emma Anderson .....        | 27424 | 2.70   |
| Julius Faoro .....         | 27425 | 9.60   |
| John Freitas .....         | 27426 | 10.50  |
| John Espinola .....        | 27427 | 8.00   |
| Void .....                 | 27428 | —0—    |
| Ernest White .....         | 27429 | 10.50  |
| Lawrence O. Clayton .....  | 27430 | 38.00  |
| Elmer Killette .....       | 27431 | 31.50  |
| D. I. Jamerson .....       | 27432 | 57.80  |
| Void .....                 | 27433 | —0—    |
| Void .....                 | 27434 | —0—    |
| Void .....                 | 27435 | —0—    |
| Void .....                 | 27436 | —0—    |
| Frances McElhinney .....   | 27437 | 40.00  |
| George Schmidt .....       | 27438 | 11.00  |
| Void .....                 | 27439 | —0—    |
| Void .....                 | 27440 | —0—    |
| Void .....                 | 27441 | —0—    |
| Void .....                 | 27442 | —0—    |
| Marie Rice .....           | 27443 | 49.20  |
| Joy Beatie .....           | 27444 | 16.20  |
| Joan Boyle .....           | 27445 | 18.50  |
| Nadine Davis .....         | 27446 | 12.50  |
| Velma Sutliff .....        | 27447 | 23.00  |
| Eulalia Archer .....       | 27448 | 11.50  |
| Doris Skow .....           | 27449 | 17.00  |
| Edith Kaiser .....         | 27450 | 5.00   |
| Christine Kearne .....     | 27451 | 15.00  |
| Leila Hughes .....         | 27452 | 27.00  |
| Mary Jamerson .....        | 27453 | 52.80  |
| Luella Crandell .....      | 27454 | 62.50  |
| Void .....                 | 27455 | —0—    |
| Patricia Harris .....      | 27456 | 22.00  |
| Sylvester Sauer .....      | 27457 | 12.70  |
| William Booth .....        | 27458 | 32.00  |
| Betsy Geissler .....       | 27459 | 20.00  |
| Void .....                 | 27460 | —0—    |
| Void .....                 | 27461 | —0—    |
| Vicky Wilkins .....        | 27462 | 28.00  |

| To Whom Issued                              | No.   | Amount |
|---------------------------------------------|-------|--------|
| Robert Stith .....                          | 27463 | 11.00  |
| Sacramento Grange No. 12 .....              | 27464 | 266.00 |
| Sacramento County Pomona No. 2, Youth ..... | 27465 | 387.50 |
| Sacramento County Pomona No. 2 CWA .....    | 27466 | 600.00 |
| Naomi Fletcher .....                        | 27467 | 6.00   |
| Darlene Wingfield .....                     | 27468 | 28.00  |
| Corey Clouse .....                          | 27469 | 1.50   |
| Garrett Daley .....                         | 27470 | 7.00   |
| Barbara Moberg .....                        | 27471 | 5.00   |
| Patty Brooke .....                          | 27472 | 11.00  |

**WARRANTS — GENERAL CHECKING—Continued**

|                                          |      |           |
|------------------------------------------|------|-----------|
| Instant Road Repair .....                | 0422 | 575.00    |
| Gestetner .....                          | 0423 | 43.36     |
| Vernon Company .....                     | 0424 | 532.93    |
| Edwin Koster .....                       | 0425 | 103.68    |
| Agnes McKeever .....                     | 0426 | 18.00     |
| Elsie Espinola .....                     | 0427 | 25.00     |
| Clay Trumbly .....                       | 0428 | 61.90     |
| Peter Lindbeck .....                     | 0429 | 114.18    |
| Frances McElhinney .....                 | 0430 | 245.69    |
| Advertising Development Systems .....    | 0431 | 54.80     |
| Rosemary Hansen .....                    | 0432 | 62.50     |
| Cal-Western Life .....                   | 0433 | 145.46    |
| Nancy Reed .....                         | 0434 | 500.00    |
| Fuller Regalia & Flag .....              | 0435 | 352.21    |
| General Motors Acceptance .....          | 0436 | 120.00    |
| East Lawn Florist .....                  | 0437 | 45.05     |
| National Grange — Supply Room .....      | 0438 | 889.39    |
| Southwick Office Machines .....          | 0439 | 836.73    |
| Pacific Telephone .....                  | 0440 | 265.27    |
| Pfanner & Tate .....                     | 0441 | 1,000.00  |
| Poor Richard's Press .....               | 0442 | 109.11    |
| Sacramento Waste Disposal .....          | 0443 | 31.15     |
| Safeguard Business Systems .....         | 0444 | 28.32     |
| Revolving Fund .....                     | 0445 | 67,000.00 |
| Shell Oil Co. ....                       | 0446 | 46.86     |
| Joy Beatie .....                         | 0447 | 384.00    |
| Harry Schmidt .....                      | 0448 | 63.00     |
| U. S. Postmaster .....                   | 0449 | 200.00    |
| Vendley's Air Conditioning .....         | 0450 | 80.76     |
| Zellerbach Paper Co. ....                | 0451 | 89.04     |
| John Welty .....                         | 0452 | 1,558.97  |
| Anita Elorduy, Salary less W-H .....     | 0453 | 194.59    |
| Marjorie Brown, Salary less W-H .....    | 0454 | 156.26    |
| Void .....                               | 0455 | —0—       |
| Mary Wendt, Salary less W-H .....        | 0456 | 133.10    |
| Laura Grace Lemos, Salary less W-H ..... | 0457 | 111.91    |
| Elsie Lynelle .....                      | 0458 | 400.00    |
| Robert Bush .....                        | 0459 | 18.00     |
| Waldo Haley .....                        | 0460 | 28.90     |
| Eugene & Juanita Runyon .....            | 0461 | 65.95     |
| David Austin .....                       | 0462 | 250.00    |
| Peter S. Lindbeck .....                  | 0463 | 250.00    |
| Peter S. Lindbeck, Salary less W-H ..... | 0464 | 413.35    |
| Marjorie Brown, Salary less W-H .....    | 0465 | 365.30    |
| Mary Wendt, Salary less W-H .....        | 0466 | 314.70    |
| Anita Elorduy, Salary less W-H .....     | 0467 | 290.21    |
| Laura Grace Lemos, Salary less W-H ..... | 0468 | 186.96    |
| Arlee M. Ketten, Salary less W-H .....   | 0469 | 294.66    |
| Gladys Montgomery, Salary less W-H ..... | 0470 | 126.86    |
| Roseville Ford .....                     | 0471 | 1,118.72  |

| To Whom Issued                           | No.  | Amount    |
|------------------------------------------|------|-----------|
| Stanley Nash .....                       | 0472 | 275.02    |
| Roseville Ford .....                     | 0473 | 6,450.48  |
| Bank of America .....                    | 0474 | 1,743.06  |
| Employment Development Dept. ....        | 0475 | 209.23    |
| Corti Bros. ....                         | 0476 | 47.43     |
| Advertising Development Systems .....    | 0477 | 1,171.00  |
| Advertising Development Systems .....    | 0478 | 458.12    |
| Atlantic Richfield .....                 | 0479 | 45.50     |
| Dean Co. ....                            | 0480 | 6.00      |
| Edwin Koster .....                       | 0481 | 125.00    |
| Dave Thomson .....                       | 0482 | 29.00     |
| Vayne O. Ralston .....                   | 0483 | 41.25     |
| Franchise Tax Board .....                | 0484 | 89.00     |
| Franchise Tax Board .....                | 0485 | 5.00      |
| Froctoso's Garden Maintenance .....      | 0486 | 135.00    |
| Fuller Regalia & Flag .....              | 0487 | 18.68     |
| Grangers Business Organization .....     | 0488 | 16.21     |
| Internal Revenue Service .....           | 0489 | 178.00    |
| Los Banos Enterprises .....              | 0490 | 2,369.20  |
| Mobil Credit Corporation .....           | 0491 | 102.27    |
| Joy Beatie .....                         | 0492 | 356.00    |
| E. F. Corbin Co. ....                    | 0493 | 16.43     |
| Pacific Gas & Electric .....             | 0494 | 26.10     |
| Pacific Telephone .....                  | 0495 | 6.76      |
| Pitney Bowes .....                       | 0496 | 309.74    |
| Void .....                               | 0497 | —0—       |
| Sacramento County Tax Collector .....    | 0498 | 1,529.97  |
| Sacramento Municipal Utility .....       | 0499 | 461.99    |
| Sleepers Office Products .....           | 0500 | 94.67     |
| Sleepers Office Products .....           | 0501 | 8.21      |
| Stanley Nash .....                       | 0502 | 285.00    |
| Joy Beatie .....                         | 0503 | 161.07    |
| S. E. Rafter .....                       | 0504 | 123.29    |
| Edwin Koster .....                       | 0505 | 254.12    |
| Lloyd V. Piper .....                     | 0506 | 39.00     |
| U. S. Postmaster .....                   | 0507 | 900.00    |
| U. S. Postmaster .....                   | 0508 | 200.00    |
| Vendley's Air Conditioning .....         | 0509 | 42.00     |
| Zellerbach Paper Co. ....                | 0510 | 2.88      |
| Montgomery Ward .....                    | 0511 | 263.85    |
| U. S. Postmaster .....                   | 0512 | 400.00    |
| Bank of America .....                    | 0513 | 2,275.16  |
| Employment Development Dept. ....        | 0514 | 282.22    |
| Edwin Koster, Salary less W-H .....      | 0515 | 1,176.42  |
| David Austin, Salary less W-H .....      | 0516 | 1,396.03  |
| Peter S. Lindbeck, Salary less W-H ..... | 0517 | 413.35    |
| Marjorie Brown, Salary less W-H .....    | 0518 | 365.30    |
| Mary Wendt, Salary less W-H .....        | 0519 | 314.70    |
| Anita Elorduy, Salary less W-H .....     | 0520 | 290.21    |
| Laura Grace Lemos, Salary less W-H ..... | 0521 | 186.96    |
| Arlee M. Ketten, Salary less W-H .....   | 0522 | 294.66    |
| Gladys Montgomery, Salary less W-H ..... | 0523 | 232.22    |
| Joy Beatie, Salary less W-H .....        | 0524 | 139.30    |
| William R. Booth, Salary less W-H .....  | 0525 | 46.43     |
| Marie Rice, Salary less W-H .....        | 0526 | 46.43     |
| Void .....                               | 0527 | —0—       |
| National Grange, B. Hayes Sec. ....      | 0528 | 16,302.30 |
| National NGrange, B. F. Hayes, Sec. .... | 0529 | 32.60     |
| Advertising Development Systems .....    | 0530 | 1,171.00  |
| Advertising Development Systems .....    | 0531 | 382.02    |
| Allied Printing .....                    | 0532 | 33.92     |
| City of Sacramento .....                 | 0533 | 63.28     |

| To Whom Issued                            | No.  | Amount   |
|-------------------------------------------|------|----------|
| Fuller Regalia & Flag Co. ....            | 0534 | 200.96   |
| Grangers Business Organization .....      | 0535 | 5.69     |
| Opal Kirk .....                           | 0536 | 6.00     |
| National Grange — Supply Room .....       | 0537 | 32.50    |
| Caltronics Business Systems .....         | 0538 | 175.00   |
| A. B. Leasing Corporation .....           | 0539 | 335.64   |
| Pitney Bowes .....                        | 0540 | 42.93    |
| Shell Oil Co. ....                        | 0541 | 75.27    |
| U. S. Postmaster .....                    | 0542 | 900.00   |
| Ava DeRousse .....                        | 0543 | 25.50    |
| National Grange .....                     | 0544 | 324.00   |
| John C. Welty .....                       | 0545 | 700.00   |
| Peter S. Lindbeck .....                   | 0546 | 413.35   |
| Void .....                                | 0547 | —0—      |
| Marjorie Brown, Salary less W-H .....     | 0548 | 365.30   |
| Mary Wendt, Salary less W-H .....         | 0549 | 314.70   |
| Anita Elorduy, Salary less W-H .....      | 0550 | 290.21   |
| Laura Grace Lemos, Salary less W-H .....  | 0551 | 186.96   |
| Gladys Montgomery, Salary less W-H .....  | 0552 | 232.22   |
| Arlee M. Ketten, Salary less W-H .....    | 0553 | 294.66   |
| Advertising Development Service .....     | 0554 | 1,171.00 |
| Allied Printing .....                     | 0556 | 404.92   |
| Thunderbird Lodge .....                   | 0557 | 132.50   |
| City of Redding .....                     | 0558 | 711.50   |
| Cal-Western Life .....                    | 0559 | 145.46   |
| General Motors Acceptance .....           | 0560 | 120.00   |
| Edwin Koster .....                        | 0561 | 251.52   |
| ational Grange —N Supplies .....          | 0562 | 150.00   |
| U. S. Postmaster .....                    | 0563 | 900.00   |
| Lillian Booth .....                       | 0564 | 49.33    |
| William Booth .....                       | 0565 | 22.99    |
| City of Sacramento .....                  | 0566 | 36.12    |
| Fuller Regalia & Flag Co. ....            | 0567 | 155.41   |
| Pacific Telephone .....                   | 0568 | 284.98   |
| Pitney Bowes .....                        | 0569 | 14.40    |
| S.M.U.D. ....                             | 0570 | 504.93   |
| Johnson's Del Prado .....                 | 0571 | 21.89    |
| Motel 6 .....                             | 0572 | 633.85   |
| Edwin Koster, Salary less W-H .....       | 0573 | 1,176.42 |
| David Austin, Salary less W-H .....       | 0574 | 1,396.03 |
| Peter S. Lindbeck, Salary less W-H .....  | 0575 | 413.35   |
| Marjorie Brown, Salary less W-H .....     | 0576 | 365.30   |
| Mary Wendt, Salary less W-H .....         | 0577 | 314.70   |
| Anita Elorduy, Salary less W-H .....      | 0578 | 290.21   |
| Laura Grace Lemos, Salary less W-H .....  | 0579 | 186.96   |
| Gladys Montgomery, Salary less W-H .....  | 0580 | 232.22   |
| Arlee M. Ketten, Salary less W-H .....    | 0581 | 294.66   |
| Joy Beatie, Salary less W-H .....         | 0582 | 139.30   |
| William R. Booth, Salary less W-H .....   | 0583 | 46.43    |
| Marie Rice, Salary less W-H .....         | 0584 | 46.43    |
| Frances McElhinney, Salary less W-H ..... | 0585 | 139.31   |
| George C. Schmidt, Salary less W-H .....  | 0586 | 139.31   |
| Advertising Development Service .....     | 0587 | 455.15   |
| Allied Printing .....                     | 0588 | 309.26   |
| Atlantic Richfield .....                  | 0589 | 61.70    |
| David Austin .....                        | 0590 | 95.41    |
| Fuller Regalia & Flag Co. ....            | 0591 | 609.17   |
| Grangers Business Organization .....      | 0592 | 1.89     |
| Grangers Business Organization .....      | 0593 | 11.43    |
| California Journal .....                  | 0594 | 18.00    |
| Los Banos Enterprises .....               | 0595 | 1,184.60 |
| Mobil Credit Corporation .....            | 0596 | 85.31    |

| To Whom Issued                                    | No.  | Amount   |
|---------------------------------------------------|------|----------|
| Pacific Gas & Electric Co. ....                   | 0597 | 32.14    |
| Pacific Telephone .....                           | 0598 | 6.76     |
| Pfanner & Tate .....                              | 0599 | 3,200.00 |
| Sacramento Waste Disposal .....                   | 0600 | 31.95    |
| Sleepers Office Products .....                    | 0601 | 89.70    |
| Sleepers Office Products .....                    | 0602 | 9.73     |
| Joy Beatie .....                                  | 0603 | 576.47   |
| Edwin Koster .....                                | 0604 | 86.14    |
| U. S. Postmaster .....                            | 0605 | 40.00    |
| U. S. Postmaster .....                            | 0606 | 50.00    |
| Vendleys Air Conditioning .....                   | 0607 | 58.50    |
| Motel 6 .....                                     | 0608 | 600.00   |
| Proctoso's Garden .....                           | 0609 | 135.00   |
| Stanley Nash .....                                | 0610 | 285.00   |
| Edwin Koster .....                                | 0611 | 125.00   |
| Occidental Life Insurance .....                   | 0612 | 124.00   |
| Barbara Moberg .....                              | 0613 | 18.60    |
| Don McKeever .....                                | 0614 | 43.35    |
| Harry P. Schmidt .....                            | 0615 | 63.00    |
| S. E. Rafter .....                                | 0616 | 119.00   |
| Raley's Supermarket .....                         | 0617 | 280.00   |
| State of Calif. Employment Development Dept. .... | 0618 | 379.31   |
| Bank of America .....                             | 0619 | 2,156.56 |
| Marjorie Brown, Salary less W-H .....             | 0620 | 371.50   |
| Anita Elorduy, Salary less W-H .....              | 0621 | 343.83   |
| Arlee M. Ketten, Salary less W-H .....            | 0622 | 600.33   |
| Laura Grace Lemos, Salary less W-H .....          | 0623 | 233.78   |
| Peter S. Lindbeck, Salary less W-H .....          | 0624 | 444.39   |
| Gladys Montgomery, Salary less W-H .....          | 0625 | 251.98   |
| Mary Wendt, Salary less W-H .....                 | 0626 | 343.29   |
| U. S. Postmaster, Modesto .....                   | 0627 | 900.00   |
| A. D. S. ....                                     | 0628 | 2,024.70 |
| Los Banos Enterprise .....                        | 0629 | 1,184.60 |
| John C. Welty .....                               | 0630 | 1,200.00 |
| Addressograph .....                               | 0631 | 86.74    |
| Sacramento Waste Disposal .....                   | 0632 | 31.95    |
| East Lawn Florist .....                           | 0633 | 50.35    |
| Pacific Gas and Electric Co. ....                 | 0634 | 55.64    |
| Bill Smith Photography .....                      | 0635 | 71.02    |
| S.M.U.D. ....                                     | 0636 | 386.58   |
| Cal-Western Life .....                            | 0637 | 145.46   |
| Safeguard Business Systems .....                  | 0638 | 10.77    |
| Pacific Telephone .....                           | 0639 | 279.81   |
| G.M.A.C. ....                                     | 0640 | 120.00   |
| Edwin Koster .....                                | 0641 | 61.61    |
| Lillian Booth .....                               | 0642 | 39.53    |
| Joe and Mary Victorine .....                      | 0643 | 30.00    |
| William R. Booth .....                            | 0644 | 64.05    |
| Eugene and Juanita Runyon .....                   | 0645 | 23.01    |
| Joy Beatie .....                                  | 0646 | 145.48   |
| Lloyd V. Piper .....                              | 0647 | 39.00    |
| Johnson's Del Prado .....                         | 0648 | 39.49    |
| A.R.C.O. ....                                     | 0649 | 115.16   |
| Shell Oil Company .....                           | 0650 | 117.30   |
| Grangers Business Org. ....                       | 0651 | 4.82     |
| House of Travel .....                             | 0652 | 546.00   |
| Grange Insurance Co. ....                         | 0653 | 371.30   |
| Sleepers .....                                    | 0654 | 45.10    |
| Zellerbach Paper Co. ....                         | 0655 | 69.51    |
| Pete Shearer .....                                | 0656 | 22.80    |
| Leonard Hendricks .....                           | 0657 | 36.75    |
| Allied Printing .....                             | 0658 | 201.40   |

| To Whom Issued                                    | No.  | Amount   |
|---------------------------------------------------|------|----------|
| Mary Wendt .....                                  | 0659 | 9.69     |
| Peter S. Lindbeck .....                           | 0660 | 62.36    |
| Barjorie Brown .....                              | 0661 | 371.50   |
| Anita Elorduy .....                               | 0662 | 343.83   |
| Laura Grace Lemos .....                           | 0663 | 317.23   |
| Peter S. Lindbeck .....                           | 0664 | 444.39   |
| Gladys Montgomery .....                           | 0665 | 251.98   |
| Mary Wendt .....                                  | 0666 | 343.29   |
| Edwin Koster .....                                | 0667 | 1,179.82 |
| David Austin .....                                | 0668 | 1,400.63 |
| Joy Beatie .....                                  | 0669 | 224.38   |
| William R. Booth .....                            | 0670 | 46.44    |
| Marie Rice .....                                  | 0671 | 46.44    |
| Allied Printing Co. ....                          | 0672 | 4,194.43 |
| Fuller Regalia & Flag Co. ....                    | 0673 | 891.80   |
| Pacific Telephone .....                           | 0674 | 6.69     |
| Mobil .....                                       | 0675 | 85.26    |
| Grangers Insurance Assoc. ....                    | 0676 | 175.10   |
| Capitol Alarm .....                               | 0677 | 134.00   |
| U. S. Postmaster .....                            | 0678 | 400.00   |
| Pfanner & Tate Accountancy .....                  | 0679 | 300.00   |
| City of Sacramento .....                          | 0680 | 63.28    |
| Vendley .....                                     | 0681 | 114.00   |
| Arlee Ketten .....                                | 0682 | 21.90    |
| The Mart .....                                    | 0683 | 227.64   |
| Byron Kearne .....                                | 0684 | 30.33    |
| Wayne O. Ralston .....                            | 0685 | 20.55    |
| Farmland Preservation Institute .....             | 0686 | 60.00    |
| Edwin Koster .....                                | 0687 | 125.00   |
| U. S. Postmaster—Modesto .....                    | 0688 | 900.00   |
| Riverside Visitors and Convention Bureau .....    | 0689 | 750.00   |
| Imperial 400 Motel .....                          | 0690 | 1,570.00 |
| Advertising Development Systems .....             | 0691 | 1,171.00 |
| Proctoso's Garden Maintenance .....               | 0692 | 135.00   |
| Stanley Nash .....                                | 0693 | 285.00   |
| Internal Revenue Service .....                    | 0694 | 34.45    |
| Internal Revenue Service .....                    | 0695 | 148.90   |
| State of Calif. Employment Development Dept. .... | 0696 | 198.28   |
| Bank of America .....                             | 0697 | 2,385.02 |
| State of Calif. Emp. Develop. Dept. ....          | 0698 | 282.56   |
| Marjorie Brown, Salary less W-H .....             | 0699 | 371.50   |
| Anita Elorduy, Salary less W-H .....              | 0700 | 343.83   |
| Laura Grace Lemos, Salary less W-H .....          | 0701 | 286.72   |
| Peter S. Lindbeck, Salary less W-H .....          | 0702 | 444.39   |
| Gladys Montgomery, Salary less W-H .....          | 0703 | 160.62   |
| Mary Wendt, Salary less W-H .....                 | 0704 | 343.29   |
| John C. Welty .....                               | 0705 | 1,100.00 |
| U. S. Post Office, Main .....                     | 0706 | 200.00   |
| U. S. Post Office, Ft. Sutter .....               | 0707 | 200.00   |
| Postmaster .....                                  | 0708 | 400.00   |
| Advertising Development Systems .....             | 0709 | 1,171.00 |
| Pitney Bowes .....                                | 0710 | 212.45   |
| Pitney Bowes .....                                | 0711 | 50.88    |
| Safeguard Business Systems .....                  | 0712 | 10.77    |
| Sleepers .....                                    | 0713 | 80.80    |
| Edwin Koster .....                                | 0714 | 169.77   |
| Joy Beatie .....                                  | 0715 | 466.00   |
| Joy Beatie .....                                  | 0716 | 368.57   |
| Johnson's Del Prado .....                         | 0717 | 33.70    |
| Frances McElhinney .....                          | 0718 | 41.80    |
| Lloyd V. Piper .....                              | 0719 | 11.00    |
| S. E. "Dick" Rafter .....                         | 0720 | 16.00    |

| To Whom Issued                             | No.  | Amount   |
|--------------------------------------------|------|----------|
| Harry P. Schmidt .....                     | 0721 | 13.00    |
| Christine Kearne .....                     | 0722 | 23.30    |
| Doris W. Skow .....                        | 0723 | 34.00    |
| Allied Printing .....                      | 0724 | 26.50    |
| Cal-Western Life .....                     | 0725 | 145.46   |
| Bill Smith Photography .....               | 0726 | 51.94    |
| John Espinola .....                        | 0727 | 72.00    |
| David Austin .....                         | 0728 | 97.02    |
| Sacramento Waste Disposal .....            | 0729 | 31.95    |
| Pacific Telephone Co. ....                 | 0730 | 222.57   |
| Poor Richard's Press .....                 | 0731 | 100.01   |
| Classic Trophy Company .....               | 0732 | 40.60    |
| The National Grange .....                  | 0733 | 424.76   |
| Fuller Regalia Flag Co. ....               | 0734 | 73.25    |
| Shell Oil Company .....                    | 0735 | 151.45   |
| ARCO Petroleum Prod. Co. ....              | 0736 | 107.24   |
| Dept. of Motor Vehicles .....              | 0737 | 42.00    |
| P. G. & E. ....                            | 0738 | 68.00    |
| City of Sacramento .....                   | 0739 | 36.12    |
| S.M.U.D. ....                              | 0740 | 406.99   |
| General Motors Acceptance Corp. ....       | 0741 | 120.00   |
| Los Banos Enterprise .....                 | 0742 | 2,369.20 |
| Imperial 400 Motel .....                   | 0743 | 313.50   |
| Bill Booth .....                           | 0744 | 58.00    |
| Bob and Verlaine Clouse .....              | 0745 | 20.00    |
| Frank and Dorothy Dorr .....               | 0746 | 27.50    |
| Byron and Eva Graham .....                 | 0747 | 36.10    |
| Arnold and Rosemary Hansen .....           | 0748 | 63.20    |
| Eugene and Juanita Runyon .....            | 0749 | 65.00    |
| Helen J. Stith .....                       | 0750 | 21.00    |
| Joe and Mary Victorine .....               | 0751 | 50.00    |
| Darlene Wingfield .....                    | 0752 | 38.00    |
| U. S. Postmaster, Modesto .....            | 0753 | 920.00   |
| Mission Inn (Riverside) .....              | 0754 | 319.13   |
| Bank of America .....                      | 0755 | 2,135.62 |
| State of Calif. Employment Dev. Dept. .... | 0756 | 249.61   |
| Marjorie Brown, Salary less W-H .....      | 0757 | 371.50   |
| Bonita L. Cook, Salary less W-H .....      | 0758 | 115.77   |
| Anita Elorduy, Salary less W-H .....       | 0759 | 343.83   |
| Laura Grace Lemos, Salary less W-H .....   | 0760 | 233.78   |
| Peter S. Lindbeck, Salary less W-H .....   | 0761 | 444.39   |
| Gladys Montgomery, Salary less W-H .....   | 0762 | 160.62   |
| Mary Wendt, Salary less W-H .....          | 0763 | 343.29   |
| Edwin Koster, Salary less W-H .....        | 0764 | 1,179.82 |
| David Austin, Salary less W-H .....        | 0765 | 1,400.63 |
| Joy Beatie, Salary less W-H .....          | 0766 | 224.38   |
| William R. Booth, Salary less W-H .....    | 0767 | 46.44    |
| Marie Rice, Salary less W-H .....          | 0768 | 46.44    |
| U. S. Postmaster—Modesto .....             | 0769 | 920.00   |
| Marjorie Brown .....                       | 0770 | 47.43    |
| Deborah Colleen Stilwell .....             | 0771 | 500.00   |
| David Austin .....                         | 0772 | 156.59   |
| Waldo Haley .....                          | 0773 | 38.70    |
| Stanley Nash .....                         | 0774 | 285.00   |
| Fructoso's Garden Maintenance .....        | 0775 | 135.00   |
| Vendley Air Cond. ....                     | 0776 | 521.77   |
| Pacific Telephone .....                    | 0777 | 6.50     |
| The National Grange .....                  | 0778 | 838.90   |
| Allied Printing Co. ....                   | 0779 | 1,679.78 |
| Edwin Koster .....                         | 0780 | 261.27   |
| S. E. "Dick" Rafter .....                  | 0781 | 36.45    |
| Lloyd V. Piper .....                       | 0782 | 81.71    |

| To Whom Issued                            | No.  | Amount    |
|-------------------------------------------|------|-----------|
| Mobil Oil .....                           | 0783 | 138.25    |
| Shell Oil Company .....                   | 0784 | 139.04    |
| Addressograph .....                       | 0785 | 51.60     |
| Pitney Bowes .....                        | 0786 | 185.68    |
| Grangers Business Organization .....      | 0787 | 27.88     |
| The National Grange .....                 | 0788 | 16,823.10 |
| The National Grange .....                 | 0789 | 41.30     |
| Advertising Development Systems .....     | 0790 | 1,418.50  |
| Edwin Koster .....                        | 0791 | 125.00    |
| Cheap and Good Printing .....             | 0792 | 68.74     |
| Nona Barrie, Salary less W-H .....        | 0793 | 130.88    |
| Marjorie Brown, Salary less W-H .....     | 0794 | 361.50    |
| Anita Elorduy, Salary less W-H .....      | 0795 | 343.83    |
| Laura Grace Lemos, Salary less W-H .....  | 0796 | 233.78    |
| Peter S. Lindbeck, Salary less W-H .....  | 0797 | 444.39    |
| Gladys Montgomery, Salary less W-H .....  | 0798 | 160.62    |
| Mary Wendt, Salary less W-H .....         | 0799 | 343.29    |
| Los Banos Enterprise .....                | 0800 | 1,184.60  |
| U. S. Postmaster—Modesto .....            | 0801 | 920.00    |
| U. S. Postmaster—Royal Oaks .....         | 0802 | 50.00     |
| U. S. Postmaster, Ft. Sutter .....        | 0803 | 400.00    |
| House of Travel .....                     | 0804 | 204.00    |
| Allied Printing .....                     | 0805 | 3,824.48  |
| Allied Printing .....                     | 0806 | 1,362.40  |
| John Welty .....                          | 0807 | 1,200.00  |
| Allied Printing .....                     | 0808 | 78.97     |
| Sierra Copy .....                         | 0809 | 43.86     |
| Joy Beatie .....                          | 0810 | 737.42    |
| Edwin Koster .....                        | 0811 | 120.47    |
| Peter S. Lindbeck .....                   | 0812 | 87.31     |
| William R. Booth .....                    | 0813 | 62.53     |
| Gunnor Erickson .....                     | 0814 | 13.26     |
| Randall A. Lewis .....                    | 0815 | 129.69    |
| A. M. Addressograph .....                 | 0816 | 12.31     |
| Pitney Bowes .....                        | 0817 | 288.00    |
| Vendley Air Cond. ....                    | 0818 | 61.08     |
| S.M.U.D. ....                             | 0819 | 357.05    |
| Sacramento Waste Disposal .....           | 0820 | 31.95     |
| Pacific Telephone .....                   | 0821 | 386.18    |
| Atlantic Richfield .....                  | 0822 | 82.26     |
| P. G. and E. Company .....                | 0823 | 61.10     |
| Sleepers .....                            | 0824 | 50.69     |
| Lillian Booth .....                       | 0825 | 42.40     |
| A. D. S. ....                             | 0826 | 1,418.50  |
| Nona Barrie, Salary less W-H .....        | 0827 | 135.88    |
| Marjorie Brown, Salary less W-H .....     | 0828 | 361.50    |
| Anita Elorduy, Salary less W-H .....      | 0829 | 343.83    |
| Laura Grace Lemos, Salary less W-H .....  | 0830 | 205.96    |
| Peter Lindbeck, Salary less W-H .....     | 0831 | 444.39    |
| Gladys Montgomery, Salary less W-H .....  | 0832 | 160.62    |
| Mary Wendt, Salary less W-H .....         | 0833 | 343.29    |
| Void .....                                | 0834 | —0—       |
| Edwin Koster, Salary less W-H .....       | 0835 | 1,179.82  |
| Dave Austin, Salary less W-H .....        | 0836 | 1,400.63  |
| Joy Beatie, Salary less W-H .....         | 0837 | 224.38    |
| William Booth, Salary less W-H .....      | 0838 | 46.44     |
| Marie Rice, Salary less W-H .....         | 0839 | 46.44     |
| Frances McElhinney, Salary less W-H ..... | 0840 | 139.31    |
| George C. Schmidt, Salary less W-H .....  | 0841 | 139.31    |
| City of Sacramento .....                  | 0842 | 63.28     |
| Sacramento County Tax Collector .....     | 0843 | 1,529.97  |
| McDonald Plumbing & Heating .....         | 0844 | 46.20     |

| To Whom Issued                           | No.  | Amount   |
|------------------------------------------|------|----------|
| A. M. Addressograph .....                | 0845 | 5.38     |
| A. M. Addressograph .....                | 0846 | 4.09     |
| Arthur Beatie .....                      | 0847 | 100.00   |
| Caltronics .....                         | 0848 | 72.56    |
| Pacific Telephone .....                  | 0849 | 4.72     |
| Harry P. Schmidt .....                   | 0850 | 63.00    |
| Washington Ag Record .....               | 0851 | 25.00    |
| Mobil Oil .....                          | 0852 | 177.82   |
| Cash .....                               | 0853 | 75.00    |
| Cash .....                               | 0854 | 20.71    |
| Allied Printing Co. ....                 | 0855 | 696.87   |
| Edwin Koster .....                       | 0856 | 125.00   |
| Cal-Na Bindery .....                     | 0857 | 23.85    |
| U. S. Postoffice, Royal Oaks .....       | 0858 | 200.00   |
| U. S. Postoffice, Modesto .....          | 0859 | 920.00   |
| S. E. "Dick" Rafter .....                | 0860 | 132.40   |
| Lloyd V. Piper .....                     | 0861 | 39.00    |
| A. D. S. ....                            | 0862 | 3,282.81 |
| Pitney Bowes Credit Corp. ....           | 0863 | 52.75    |
| Internal Revenue Service Center .....    | 0864 | 109.55   |
| Froctoso's Garden Maintenance .....      | 0865 | 175.00   |
| Stanley Nash .....                       | 0866 | 285.00   |
| Bank of America .....                    | 0867 | 2,208.34 |
| Dave Austin .....                        | 0868 | 118.13   |
| CIT Financial Service Corp. ....         | 0869 | 716.19   |
| U. S. Postoffice, Modesto .....          | 0870 | 55.45    |
| Nona Barrie, Salary less W-H .....       | 0871 | 177.73   |
| Marjorie Brown, Salary less W-H .....    | 0872 | 361.50   |
| Anita Elorduy, Salary less W-H .....     | 0873 | 343.83   |
| Laura Grace Lemos, Salary less W-H ..... | 0874 | 205.96   |
| Peter S. Lindbeck, Salary less W-H ..... | 0875 | 444.39   |
| Gladys Montgomery, Salary less W-H ..... | 0876 | 160.62   |
| Mary Wendt, Salary less W-H .....        | 0877 | 343.29   |
| U. S. Postmaster, Modesto .....          | 0878 | 950.00   |
| Peter S. Lindbeck .....                  | 0879 | 119.27   |
| John Espinola .....                      | 0880 | 18.00    |
| Don McKeever .....                       | 0881 | 27.00    |
| Harold C. Niesen .....                   | 0882 | 57.60    |
| Otto Kaser .....                         | 0883 | 75.17    |
| Ernest E. White .....                    | 0884 | 42.00    |
| Virginia Bresciani .....                 | 0885 | 50.00    |
| John Welty .....                         | 0886 | 1,409.28 |
| Pete Shearer .....                       | 0887 | 72.00    |
| Daniel Lenton .....                      | 0888 | 20.00    |
| Edwin Koster .....                       | 0889 | 201.10   |
| Dave Austin .....                        | 0890 | 223.76   |
| A. M. Addressograph .....                | 0891 | 6.70     |
| Allied Printing Co. ....                 | 0892 | 56.71    |
| Sierra Copy .....                        | 0893 | 34.94    |
| West Publishing Co. ....                 | 0894 | 52.47    |
| Calif. Copy of Sacramento .....          | 0895 | 60.42    |
| California Trophy .....                  | 0896 | 31.16    |
| Rowell's Saddlery .....                  | 0897 | 40.47    |
| A. D. S. ....                            | 0898 | 2,837.00 |
| Los Banos Enterprise .....               | 0899 | 2,450.40 |
| Sleepers .....                           | 0900 | 138.64   |
| Pacific Telephone .....                  | 0901 | 341.98   |
| Shell Oil .....                          | 0902 | 209.58   |
| ARCO .....                               | 0903 | 91.09    |
| City of Sacramento .....                 | 0904 | 36.12    |
| Sacramento Waste Disposal .....          | 0905 | 31.95    |
| Capitol Alarm .....                      | 0906 | 126.00   |

| To Whom Issued                           | No.  | Amount   |
|------------------------------------------|------|----------|
| S.M.U.D. ....                            | 0907 | 383.40   |
| Cal-Western Life .....                   | 0908 | 450.98   |
| Johnson's Del Prado .....                | 0909 | 32.00    |
| Farmer's Insurance Group .....           | 0910 | 397.00   |
| Nona Barrie, Salary less W-H .....       | 0911 | 128.32   |
| Marjorie Brown, Salary less W-H .....    | 0912 | 361.50   |
| Anita Elorduy, Salary less W-H .....     | 0913 | 343.83   |
| Laura Grace Lemos, Salary less W-H ..... | 0914 | 205.96   |
| Peter S. Lindbeck, Salary less W-H ..... | 0915 | 444.39   |
| Gladys Montgomery, Salary less W-H ..... | 0916 | 160.62   |
| Mary Wendt, Salary less W-H .....        | 0917 | 343.29   |
| Edwin Koster, Salary less W-H .....      | 0918 | 1,179.82 |
| David Austin, Salary less W-H .....      | 0919 | 1,400.63 |
| Joy Beatie, Salary less W-H .....        | 0920 | 224.38   |
| William R. Booth, Salary less W-H .....  | 0921 | 46.44    |
| Marie Rice, Salary less W-H .....        | 0922 | 46.44    |
| U. S. Postmaster, Modesto .....          | 0923 | 950.00   |
| Edwin Koster .....                       | 0924 | 125.00   |
| Stanley Nash .....                       | 0925 | 285.00   |
| Proctoso's Garden Maintenance .....      | 0926 | 135.00   |
| Pfanner & Tate Accountancy .....         | 0927 | 2,416.73 |
| Fuller Regalia & Flag Co. ....           | 0928 | 686.96   |
| Advertising Development Systems .....    | 0929 | 577.50   |
| Mobil .....                              | 0930 | 266.16   |
| Legislative Bill Room .....              | 0931 | 12.17    |
| CIT Financial Services .....             | 0932 | 238.73   |
| Pacific Telephone .....                  | 0933 | 6.50     |
| Buckmaster Business Machines .....       | 0934 | 72.00    |
| Joy Beatie .....                         | 0935 | 388.63   |
| P. G. & E. ....                          | 0936 | 49.55    |
| Imperial Motel .....                     | 0937 | 41.80    |
| Internal Revenue Service .....           | 0938 | .44      |
| I.R.S. — Entity Control .....            | 0939 | 192.08   |
| Employment Development Dept. ....        | 0940 | 1,046.82 |
| Dept. of Motor Vehicles .....            | 0941 | 80.00    |
| Vendley Air Cond. ....                   | 0942 | 84.26    |
| U. S. Postmaster .....                   | 0943 | 400.00   |
| Harry P. Schmidt .....                   | 0944 | 87.20    |
| California Ag Directory .....            | 0945 | 21.20    |
| William F. Herre .....                   | 0946 | 40.95    |
| Peter S. Lindbeck .....                  | 0947 | 62.75    |
| Advertising Development Systems .....    | 0948 | 1,708.41 |
| Andrew R. Costa .....                    | 0949 | 41.70    |
| Johnny Squire .....                      | 0950 | 60.00    |
| George C. Schmidt .....                  | 0951 | 36.00    |
| Nama/West .....                          | 0952 | 60.00    |
| Nona Barrie .....                        | 0953 | 6.66     |
| Bank of America .....                    | 0954 | 2,177.46 |
| Employment Development Dept. ....        | 0955 | 250.19   |
| U. S. Postmaster .....                   | 0956 | 200.00   |
| Nona Barrie, Salary less W-H .....       | 0957 | 128.32   |
| Marjorie Brown, Salary less W-H .....    | 0958 | 361.50   |
| Anita Elorduy, Salary less W-H .....     | 0959 | 343.83   |
| Laura Grace Lemos, Salary less W-H ..... | 0960 | 205.96   |
| Peter S. Lindbeck, Salary less W-H ..... | 0961 | 444.39   |
| Gladys Montgomery, Salary less W-H ..... | 0962 | 160.62   |
| Mary Wendt, Salary less W-H .....        | 0963 | 343.29   |
| Sleeper's .....                          | 0964 | 88.06    |
| Bill Smith Photography .....             | 0965 | 26.50    |
| Calif. Copy of Sacramento .....          | 0966 | 248.28   |
| Pacific Gas & Electric .....             | 0967 | 19.12    |
| Pitney Bowes .....                       | 0968 | 47.70    |

| To Whom Issued                           | No.  | Amount    |
|------------------------------------------|------|-----------|
| Los Banos Enterprise .....               | 0969 | 2,450.40  |
| Sacramento Waste Disposal .....          | 0970 | 31.95     |
| Johnson's Del Prado .....                | 0971 | 60.60     |
| G. B. O. ....                            | 0972 | 2.09      |
| Imperial Motel .....                     | 0973 | 62.70     |
| Cal-Western Life .....                   | 0974 | 330.90    |
| Zellerbach Paper Co. ....                | 0975 | 111.72    |
| John C. Welty .....                      | 0976 | 1,200.00  |
| G. I. A. ....                            | 0977 | 538.00    |
| Byron Kearne .....                       | 0978 | 80.16     |
| ARCO .....                               | 0979 | 180.93    |
| S. M. U. D. ....                         | 0980 | 306.54    |
| Truck Insurance Exchange .....           | 0981 | 12.00     |
| Edwin Koster .....                       | 0982 | 152.73    |
| Poor Richard's Press .....               | 0983 | 119.80    |
| Cash .....                               | 0984 | 82.94     |
| Pacific Telephone .....                  | 0985 | 453.23    |
| Pfanner & Tate Accountancy .....         | 0986 | 665.60    |
| Shell Oil Company .....                  | 0987 | 222.26    |
| Allied Printing Co. ....                 | 0988 | 617.98    |
| The National Grange .....                | 0989 | 397.52    |
| A. M. Addressograph .....                | 0990 | 16.81     |
| Advertising Development Systems .....    | 0991 | 3,918.50  |
| Safeguard Business Mach. ....            | 0992 | 146.46    |
| Bank of America .....                    | 0993 | 7.00      |
| Christine Kearne .....                   | 0994 | 45.38     |
| Joy Beatie .....                         | 0995 | 427.05    |
| Fuller Regalia & Flag .....              | 0996 | 55.46     |
| Naomi Fletcher .....                     | 0997 | 7.50      |
| Patricia Harris .....                    | 0998 | 36.00     |
| Fred Metzger .....                       | 0999 | 172.70    |
| Void .....                               | 1000 | —0—       |
| Sylvester Sauer .....                    | 1001 | 38.10     |
| Nona Barrie, Salary less W-H .....       | 1002 | 177.73    |
| Marjorie Brown, Salary less W-H .....    | 1003 | 361.50    |
| Anita Elorduy, Salary less W-H .....     | 1004 | 343.83    |
| Laura Grace Lemos, Salary less W-H ..... | 1005 | 205.96    |
| Peter S. Lindbeck, Salary less W-H ..... | 1006 | 444.39    |
| Gladys Montgomery, Salary less W-H ..... | 1007 | 160.62    |
| Mary Wendt, Salary less W-H .....        | 1008 | 343.29    |
| Edwin Koster, Salary less W-H .....      | 1009 | 1,179.82  |
| David Austin, Salary less W-H .....      | 1010 | 1,400.63  |
| Joy Beatie, Salary less W-H .....        | 1011 | 224.38    |
| William R. Booth, Salary less W-H .....  | 1012 | 46.44     |
| Marie Rice, Salary less W-H .....        | 1013 | 46.44     |
| Employment Development Dept. ....        | 1014 | 250.19    |
| Bank of America .....                    | 1015 | 2,177.46  |
| Edwin Koster .....                       | 1016 | 125.00    |
| Stanley Nash .....                       | 1017 | 285.00    |
| Froctoso's Garden Maintenance .....      | 1018 | 135.00    |
| Sacto. Savings & Loan .....              | 1019 | 4,162.19  |
| U. S. Postmaster .....                   | 1020 | 400.00    |
| The National Grange .....                | 1021 | 21.00     |
| The National Grange, B. F. Hayes .....   | 1022 | 23,570.50 |
| Robert Torres .....                      | 1023 | 900.00    |
| Dave Austin .....                        | 1024 | 224.67    |
| Edwin Koster .....                       | 1025 | 102.29    |
| Pfanner & Tate Accountancy .....         | 1026 | 659.70    |
| Imperial 400 Motel .....                 | 1027 | 22.00     |
| Fuller Regalia & Flag Co. ....           | 1028 | 76.30     |
| CIT Financial Services .....             | 1029 | 238.73    |
| Shell Oil Company .....                  | 1030 | 185.35    |

| To Whom Issued                        | No.  | Amount   |
|---------------------------------------|------|----------|
| Joy Beatie .....                      | 1031 | 890.00   |
| Pitney Bowes .....                    | 1032 | 47.70    |
| Sacto Fire Extinguisher Co. ....      | 1033 | 13.00    |
| Void .....                            | 1034 | —0—      |
| Frances McElhinney .....              | 1035 | 98.00    |
| Vendley Air Conditioning .....        | 1036 | 151.14   |
| U. S. Postmaster .....                | 1037 | 200.00   |
| A. M. Addressograph .....             | 1038 | 7.17     |
| Elsa Rodriques .....                  | 1039 | 55.50    |
| Allied Printing Co. ....              | 1040 | 207.86   |
| Mobil Oil .....                       | 1041 | 169.41   |
| G. B. O. ....                         | 1042 | 1.51     |
| Carpenter-Offutt Paper .....          | 1043 | 134.83   |
| PPG Industries Inc. ....              | 1044 | 206.74   |
| City of Sacramento .....              | 1045 | 63.28    |
| Advertising Development Systems ..    | 1046 | 1,860.06 |
| Joy Beatie .....                      | 1047 | 50.00    |
| H. W. Rivett Co. Inc. ....            | 1048 | 46.32    |
| Pacific Telephone .....               | 1049 | 6.50     |
| Harry P. Schmidt .....                | 1050 | 63.00    |
| Lloyd V. Piper .....                  | 1051 | 86.00    |
| S. E. "Dick" Rafter .....             | 1052 | 145.40   |
| Gene & Juanita Runyon .....           | 1053 | 61.60    |
| Bill Booth .....                      | 1054 | 170.86   |
| Byron & Eva Graham .....              | 1055 | 70.20    |
| Sacto Bible House .....               | 1056 | 61.37    |
| U. S. Postmaster, Modesto .....       | 1057 | 950.00   |
| Nona Barrie, Salary less W-H .....    | 1058 | 217.34   |
| Marjorie Brown, Salary less W-H ..    | 1059 | 361.50   |
| Anita Elorduy, Salary less W-H .....  | 1060 | 343.83   |
| Laura Grace Lemos, Salary less W-H .. | 1061 | 205.96   |
| Peter S. Lindbeck, Salary less W-H .. | 1062 | 444.39   |
| Gladys Montgomery, Salary less W-H .. | 1063 | 160.62   |
| Mary Wendt, Salary less W-H .....     | 1064 | 343.29   |
| Allied Printing .....                 | 1065 | 2,011.88 |
| Imperial Motel .....                  | 1066 | 62.70    |
| U. S. Postmaster .....                | 1067 | 950.00   |
| S. M. U. D. ....                      | 1068 | 494.34   |
| John C. Welty .....                   | 1069 | 1,200.00 |
| Granger Insurance Assoc. ....         | 1070 | 529.00   |
| Sleeper's .....                       | 1071 | 54.29    |
| Fuller Regalia .....                  | 1072 | 63.07    |
| U. S. Postmaster .....                | 1073 | 50.00    |
| ARCO .....                            | 1074 | 154.12   |
| Pacific Telephone .....               | 1075 | 352.23   |
| A. D. S. ....                         | 1076 | 1,418.50 |
| Legislative Bill Room .....           | 1077 | 7.27     |
| City of Sacramento .....              | 1078 | 36.12    |
| Cal-Western Life .....                | 1079 | 330.90   |
| Frances McElhinney .....              | 1080 | 5.14     |
| Joy Beatie .....                      | 1081 | 346.49   |
| Wayne O. Ralston .....                | 1082 | 42.30    |
| Calif. Polytechnic State Univ. ....   | 1083 | 500.00   |
| William F. Herre .....                | 1084 | 120.00   |
| Capitol Enquiry .....                 | 1085 | 63.44    |
| Pacific Gas & Electric .....          | 1086 | 20.94    |
| Johnson's Del Prado .....             | 1087 | 21.79    |
| Los Banos Enterprise .....            | 1088 | 1,225.20 |
| Ferreira for Assembly .....           | 1089 | 11.60    |
| Dorris Grange No. 393 .....           | 1090 | 11.81    |
| Dave Austin .....                     | 1091 | 100.17   |
| Nona Barrie .....                     | 1092 | 8.74     |

| To Whom Issued                      | No.  | Amount   |
|-------------------------------------|------|----------|
| Void                                | 1093 | —0—      |
| Majestic Publishing Co. Inc.        | 1094 | 4,500.00 |
| Nona Barrie, Salary less W-H        | 1095 | 217.34   |
| Marjorie Brown, Salary less W-H     | 1096 | 361.50   |
| Anita Elorduy, Salary less W-H      | 1097 | 343.83   |
| Laura Grace Lemos, Salary less W-H  | 1098 | 205.96   |
| Peter S. Lindbeck, Salary less W-H  | 1099 | 444.39   |
| Gladys Montgomery, Salary less W-H  | 1100 | 160.62   |
| Mary Wendt, Salary less W-H         | 1101 | 343.21   |
| Edwin Koster, Salary less W-H       | 1102 | 1,179.82 |
| David Austin, Salary less W-H       | 1103 | 1,400.63 |
| Joy Beatie, Salary less W-H         | 1104 | 224.38   |
| William R. Booth, Salary less W-H   | 1105 | 46.44    |
| Marie Rice, Salary less W-H         | 1106 | 46.44    |
| Frances McElhinney, Salary less W-H | 1107 | 139.31   |
| George C. Schmidt, Salary less W-H  | 1108 | 139.31   |
| Edwin Koster                        | 1109 | 125.00   |
| Stanley Nash                        | 1110 | 285.00   |
| Fructoso's Garden Maintenance       | 1111 | 135.00   |
| Bank of America                     | 1112 | 2,271.12 |
| Dave Austin                         | 1113 | 100.00   |
| Pete Lindbeck                       | 1114 | 127.76   |
| A. M. Addressograph                 | 1115 | 3.21     |
| U. S. Postmaster                    | 1116 | 950.00   |
| California Copy                     | 1117 | 400.00   |
| S. E. "Dick" Rafter                 | 1118 | 153.22   |
| Harry Schmidt                       | 1119 | 63.00    |
| John Espinola                       | 1120 | 25.50    |
| Tony Rodriques                      | 1121 | 54.00    |
| Andrew R. Costa                     | 1122 | 41.70    |
| George C. Schmidt                   | 1123 | 33.00    |
| Johnny Squire                       | 1124 | 45.00    |
| U. S. Postal Service                | 1125 | 120.00   |
| R. L. Polk & Co.                    | 1126 | 20.00    |
| Franklin Stat. Co.                  | 1127 | 364.64   |
| Grange Insurance Assoc.             | 1128 | 36.00    |
| Allied Printing Co.                 | 1129 | 314.82   |
| Mobil Oil                           | 1130 | 460.16   |
| Shell Oil                           | 1131 | 176.08   |
| CIT Financial Services              | 1132 | 238.73   |
| Advertising Development Systems     | 1133 | 2,347.43 |
| Zellerbach Paper Co.                | 1134 | 47.06    |
| Occidental Life Insurance           | 1135 | 124.00   |
| Sacramento Waste Disposal           | 1136 | 31.95    |
| Fuller Regalia & Flag Co.           | 1137 | 253.96   |
| Peter Lindbeck, Salary less W-H     | 1138 | 638.78   |
| Peter Lindbeck                      | 1139 | 250.00   |
| Bank of America                     | 1140 | 317.44   |

**BUDGET REPORT**

|                                                                            | <b>Proposed<br/>1979-80</b> | <b>Received<br/>1979-80</b> | <b>Proposed<br/>1980-81</b> |
|----------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>GENERAL FUND REVENUE</b>                                                |                             |                             |                             |
| 403 Dues (311,500 less<br>47,200 Grange News<br>and 23,300 Extension ..... | \$265,025.00                | \$254,936.00                | 241,000.00                  |
| 405 Degree Fees .....                                                      | 1,500.00                    | 1,125.00                    | 1,200.00                    |
| 410 CWA March Donations ..                                                 |                             | 1,932.00                    | 2,000.00                    |
| 413 Marinoff Scholarship .....                                             |                             | 500.00                      | 500.00                      |
| 414 Interest Earned .....                                                  |                             | 6,175.00                    | 6,200.00                    |
| 415.1 Rental-GBO .....                                                     |                             | 100.00                      | 300.00                      |
| 415.2 Rental—Upstairs .....                                                | 19,750.00                   | 19,779.00                   | 20,000.00                   |
| 415.3 Rental—Wisteria .....                                                | 7,500.00                    | 6,500.00                    | 7,500.00                    |
| 417 Resale Supplies.....                                                   | 9,500.00                    | 11,799.00                   | 12,000.00                   |
| 418 Cost of Goods Sold.....                                                |                             | (11,799.00)                 | (12,000.00)                 |
| 416 Miscellaneous .....                                                    |                             | 351.00                      | 200.00                      |

**EXTENSION FUND REVENUE**

|                                            |          |           |           |
|--------------------------------------------|----------|-----------|-----------|
| 421.1 Grange Insurance Assoc...            | 4,700.00 | 4,700.00  | 4,700.00  |
| 421.2 Blue Shield .....                    | 1,800.00 | 1,850.00  | 1,800.00  |
| 423 Marinoff Insurance .....               | 6,000.00 | 6,530.00  | 6,500.00  |
| 424 Dues Allocation .....                  |          | 15,720.00 | 23,300.00 |
| 425 Workman's Compensation                 | 9,000.00 | 13,076.00 | 5,000.00  |
| 427 National Grange Ext.....               | 600.00   | 300.00    | 600.00    |
| 428 Grange Builder Publicity<br>Fund ..... | 1,000.00 | 1,033.00  | 3,000.00  |

**YOUTH FUND REVENUE**

|                             |          |          |          |
|-----------------------------|----------|----------|----------|
| 434 Projects-Camp-Donations | 5,000.00 | 4,161.00 | 5,000.00 |
|-----------------------------|----------|----------|----------|

**CWA REVENUE**

|                             |          |          |           |
|-----------------------------|----------|----------|-----------|
| 481 Cookbook Sales .....    | 2,500.00 | 6,698.00 | 24,000.00 |
| 484 Marinoff M'ship Contest |          | 1,296.00 | 2,000.00  |

**DEAF ACTIVITIES REVENUE**

|                     |  |          |          |
|---------------------|--|----------|----------|
| 490 Donations ..... |  | 7,882.00 | 5,000.00 |
|---------------------|--|----------|----------|

|  | <b>Proposed<br/>1979-80</b> | <b>Received<br/>1979-80</b> | <b>Proposed<br/>1980-81</b> |
|--|-----------------------------|-----------------------------|-----------------------------|
|--|-----------------------------|-----------------------------|-----------------------------|

**GRANGE NEWS REVENUE**

|                                               |              |              |              |
|-----------------------------------------------|--------------|--------------|--------------|
| 603.1 Subscription Dues                       | 47,500.00    | \$ 47,500.00 | \$ 47,200.00 |
| 603.2 Advertising—Countywide                  | 25,000.00    | 18,620.00    | 22,500.00    |
| 603.3 Advertising—Statewide                   | 16,000.00    | 26,093.00    | 30,000.00    |
| 603.4 Advertising—Classified                  | 2,500.00     | 1,707.00     | 1,500.00     |
| 603.7 Tour Commission                         | 18,000.00    | 15,900.00    | 18,000.00    |
| 603.8 Miscellaneous                           | 1,000.00     | 394.00       | 500.00       |
| 603.5 Discounts                               |              | (2,121.00)   | (2,000.00)   |
| Collection of Bad Debt<br>Previously Expensed |              | 1,186.00     |              |
|                                               | \$443,875.00 | \$463,923.00 | \$477,500.00 |

Revenue Received through June 30, 1980 ..... \$463,923.00

Disbursements through June 30, 1980 ..... 446,799.00

Excess Revenue over Expense ..... \$ 17,124.00  
 Operating Fund June 30, 1980 ..... \$ 74,988.00  
 Invested Emergency Funds June 30, 1980 ..... \$ 29,023.00\*

\*Doris Deaver Scholarship Fund not included.

|                                        |                                        | Proposed<br>1979-80 | Received<br>1979-80 | Proposed<br>1980-81 |
|----------------------------------------|----------------------------------------|---------------------|---------------------|---------------------|
| <b>GENERAL FUND EXPENSES</b>           |                                        |                     |                     |                     |
| 503                                    | Salaries .....                         | \$51,200.00         | \$50,976.00         | \$52,000.00         |
| 504                                    | Payroll Tax .....                      | 7,000.00            | 4,588.00            | 4,700.00            |
| 505                                    | Accounting & Auditing ....             | 2,000.00            | 7,189.00            | 2,500.00            |
| 508                                    | Auto Expense .....                     | 4,500.00            | 5,807.00            | 6,000.00            |
| 509                                    | Plaques and Awards .....               | 500.00              | 176.00              | 200.00              |
| 511                                    | Building & Yard .....                  | 17,625.00           | 7,777.00            | 8,000.00            |
| 513                                    | Convention—State.....                  | 27,500.00           | 36,863.00           | 38,500.00           |
| 514                                    | Convention—National .....              | 2,600.00            | 1,632.00            | 1,500.00            |
| 515                                    | Depreciation .....                     |                     | 3,450.00            | 3,500.00            |
| 516                                    | Grange Day at State Fair               | 150.00              | 292.00              | 300.00              |
| 517                                    | Insurance .....                        | 750.00              | 817.00              | 800.00              |
| 518                                    | Interest .....                         |                     | 252.00              | 250.00              |
| 519                                    | Legislative Activities .....           | 25,000.00           | 21,304.00           | 22,500.00           |
| 521                                    | Miscellaneous .....                    |                     | 953.00              | 500.00              |
| 522                                    | National Grange Dues ....              | 74,000.00           | 73,683.00           | 94,000.00           |
| 524                                    | Office Expense .....                   | 16,430.00           | 13,929.00           | 14,000.00           |
| 525                                    | Office Equipment .....                 | 4,150.00            | 4,340.00            | 3,500.00            |
| 526                                    | Publications .....                     | 10,500.00           | 9,213.00            | 8,500.00            |
| 527                                    | Retirement .....                       | 1,500.00            | 2,607.00            | 2,700.00            |
| 528                                    | Scholarships .....                     | 1,750.00            | 2,000.00            | 1,000.00            |
|                                        | Tax Expense .....                      |                     | 147.00              | 200.00              |
| 530                                    | State Officers Expense .....           | 5,000.00            | 5,940.00            | 5,900.00            |
| <b>EXTENSION FUND EXPENSES</b>         |                                        |                     |                     |                     |
| 537-2                                  | Salary—Gen. Deputies (2)               | 45,400.00           | 29,629.00 (1)       | 22,100.00           |
| 538                                    | Payroll Taxes .....                    |                     | 1,491.00            | 1,200.00            |
| 539                                    | Deputy Fieldwork .....                 | 10,000.00           | 1,759.00            | 1,800.00            |
| 540                                    | Conference .....                       |                     | 4,205.00            | 3,000.00            |
| 541                                    | Conventions .....                      |                     | 634.00              | 750.00              |
| 542                                    | Depreciation .....                     |                     | 943.00              | 800.00              |
| 543                                    | General Deputy Expenses .....          | (included in 537.2) | 1,551.00            | 2,800.00            |
| 544                                    | Grange Builder Publicity Expense ..... |                     | 362.00              | 3,000.00            |
| 545                                    | Miscellaneous .....                    |                     | 150.00              | 150.00              |
| 547                                    | Workmens Comp. ....                    |                     | 67.00               | 75.00               |
| 548                                    | Membership Program .....               |                     | 3,437.00            | 3,500.00            |
| <b>YOUTH FUND EXPENSES</b>             |                                        |                     |                     |                     |
| 550                                    | Expense .....                          | \$6,000.00          | \$5,639.00          | \$5,000.00          |
| <b>CWA EXPENSES</b>                    |                                        |                     |                     |                     |
| 581                                    | Cookbooks .....                        | 8,500.00            | 5,853.00            | 17,500.00           |
| 583                                    | Handbooks .....                        |                     | 369.00              | 150.00              |
| 585                                    | Regional Directors .....               |                     | 4,145.00            | 4,000.00            |
| 587                                    | Miscellaneous .....                    |                     | 1,490.00            | 1,000.00            |
| 588                                    | Marinoff Membership Contest .....      |                     | 2,248.00            | 3,000.00            |
| <b>GRANGE DEAF ACTIVITIES EXPENSES</b> |                                        |                     |                     |                     |
| 590                                    | Expense .....                          |                     | 6,436.00            | 5,000.00            |
| <b>RENTAL EXPENSES</b>                 |                                        |                     |                     |                     |
| 601                                    | Upstairs Expense .....                 |                     | 5,905.00            | 10,500.00           |
| 602                                    | Wisteria Hall Expense .....            | 5,500.00            | 4,093.00            | 3,000.00            |

|                                                     | Proposed<br>1979-80 | Received<br>1979-80 | Proposed<br>1980-81 |
|-----------------------------------------------------|---------------------|---------------------|---------------------|
| <b>GRANGE NEWS EXPENSES</b>                         |                     |                     |                     |
| 603.10 Officers Salary                              | 16,000.00           | 3,747.00            | 3,600.00            |
| 603.11 Tour Wages (included in 603.10)              |                     | 6,121.00            | 6,000.00            |
| 603.12 Other Wages (included in 603.10)             |                     | 3,972.00            | 3,000.00            |
| 603.13 Payroll Taxes (included in 603.10)           |                     | 1,704.00            | 1,200.00            |
| 603.14 Accounting & Auditing                        | 2,500.00            | 1,871.00            | 2,000.00            |
| 603.15 Contests                                     | 300.00              | 190.00              | 200.00              |
| 603.16 Depreciation                                 |                     | 1,151.00            | 1,150.00            |
| 603.17 Editor-in-Chief                              |                     | 1,625.00            | 1,500.00            |
| 603.18 Miscellaneous                                |                     | 216.00              | 100.00              |
| 603.19 Office Expense                               | 1,000.00            | 1,764.00            | 1,600.00            |
| 603.20 Office Equipment                             |                     | 1,252.00            | 1,300.00            |
| 603.22 Post Office — Local<br>(included in 603.23)  |                     | 3,166.00            | 3,000.00            |
| 603.23 Post Office—Modesto                          | 21,000.00           | 18,111.00           | 22,500.00           |
| 603.24 ADS Publishing—<br>including commissions     | 54,000.00           | 39,781.00           | 40,000.00           |
| 603.25 Los Banos Enterprise<br>(included in 603.24) |                     | 22,792.00           | 24,500.00           |
| 603.26 Commissions—other than ADS                   |                     | 983.00              | 1,000.00            |
| 603.28 Building & Yard                              |                     | 1,720.00            | 1,700.00            |
| 603.29 Telephone                                    |                     | 790.00              | 800.00              |
| 603.30 Utilities                                    |                     | 1,155.00            | 1,150.00            |
| 603.31 Real Estate Taxes                            |                     | 347.00              | 350.00              |
| Reserve for Contingency                             |                     |                     | 1,475.00            |
|                                                     | <b>\$422,355.00</b> | <b>\$446,799.00</b> | <b>\$477,500.00</b> |

## GENERAL DEPUTY — 1980

As people's lifestyles change daily I experienced a change in my lifestyle last November. Many of you remember at last year's session I accepted a part time position representing the California State Grange. Little did I know that soon thereafter the opportunity of working full time would materialize. After family consultations and business consultations, I said YES. Employing the position of General Deputy for the California State Grange is a unique experience. (Your elected Overseer being paid to oversee). This last 11½ months has put me on the road about 181 days, averaging three meetings per week, many Grange meetings and events and many non-Grange events putting my public relations abilities to test representing you and the California State Grange.

To highlight a few speaking experiences: Lions Breakfast Club, Kiwanis Breakfast, Council of California Growers, Federal Users Advisory Board Hearing (gave CSG testimony regarding Ag. Mechanization and Research), about forty minutes with an Ag. Policy class at Cal Poly-San Luis Obispo, CSG representative for the Producer Organization Caucus for the National Cotton Council and the U.S.D.A., State Grange Youth Easter Conference, and the CSG Young Marrieds and Singles Conference. (Was most elated when the Dean of Agriculture and the Co-ordinator of the Educational Department at Cal Poly approached me after my presentation at the Youth Easter Conference Banquet and asked me if I could give a similar presentation at their next Vo-Ag seminar for all the Vo-Ag teachers in the State).

All I did was tell them what it is like to join the Grange at the age of 12 and participate in the Junior Grange, Youth Grange, Young Marrieds/Singles, Subordinate and Pomona Master, Deputy, State Grange Executive Committee, General Deputy and Overseer. I guess it didn't hurt to mention to them I had four years of Vo-Ag, Future Farmers of America leadership training and one year at Cal Poly.

After attending more than 100 Grange meetings and functions this last year and recording my experience on a Field Evaluation Report, "taking a pulse reading of our Granges" if you will, is giving your state Grange headquarters a renewed direction for its leadership abilities and a feedback mechanism to your State Executive Committee for its decision making process.

This is giving us an added insight as to where we are and where we are going. This in addition to our "Where Did We Fail?" questionnaire and the "New Member Plan" as mentioned in the membership report has given us a stronger position to address our leadership training (or lack of training) to develop and pin-point this training to a constructive end. A case in point is our Deputy force: We have found that

all good things, programs, ideas, research and inner workings within our State office rarely go beyond its front doors. We hope to close this gap by supplying our Deputy force (your communication link with the State Headquarters) with information before it is printed in the Grange News newspaper and into the homes of 35,000 families.

We hope to apply a similar approach (or a program) designed to amplify the need for being an active member on the county level—the Pomona Grange.

This we feel can best be accomplished by providing a training program on the local Grange level that will enhance alternatives to our present Grange structure allowing our present members and our new members the opportunity to develop their talents and to participate in their local Grange leadership, social and educational activities. A training program citing alternatives for our current leaders to address the 70-90% of our membership who do not participate currently.

As we represent possibly the last Grass-roots organization on the horizon we must recognize the fact that our membership is composed of mixed ethnics, creeds, and cultural backgrounds with all age levels tossed in. We also should keep in mind that most people within our membership could be categorized into three groups: 1) Joiners (they join for the sake of joining; 2) Benefit members (those insurance members we call them but, remember there is credit union, medical, scholarships—what about those who benefit from just participating and 3) active, participating members, or a combination of categories 1 and 2.

If we were not to worry about the 90% that stays home and concentrate on having a few strong programs such as Womens Activities, Youth, Group Benefits, Legislation, Leadership or anything your Grange chooses to do (as long as it is not illegal or immoral) and attract just 5 to 10% to each program, you could easily address 40 to 50% of your membership. (You probably already are). We must realize that our needs, goals and lifestyles change daily. Before we have negative thoughts about our 90% who stay home we should think what would happen if they all showed up at our Grange meeting at once. What would happen if just 50% of your Grange members showed up at one time. Is our coffee pot large enough, do we have enough chairs, and also we better check our restroom facilities. Would it make a difference if our dormant 90% were informed on what we are doing on our local Grange level? An alternative would be that they get a newsletter, a postcard or a phone call—the only other communication they get is through the Grange News newspaper.

An alternative for the 90% of our members who stay home — if they just knew-as-a-fact that their Grange meeting would start on the minute and end at a specified time — knowing what to expect before they left home — might that make

DaSabra has their new hall finished and all paid for and had their mortgage burning but are still working towards more improvements.

Through deaths and suspensions the granges have had a net loss of 28 since the end of March of 1980.

The Gridley Junior Grange has been inactive this past summer—hope it gets going again.

Fraternally submitted,  
Justus Borchers, Deputy

#### FRESNO - MADERA COUNTIES

*Worthy State Master and Officers of the California State Grange:*

I bring you greetings from Fresno-Madera Pomona and fourteen subordinates.

The Subordinates are doing as usual—Giving scholarships and doing community work and giving to the FFA.

Most of them gave to the hearing dog project.

Our Clovis Grange hall burned last December. They are working hard to get a new hall started.

Our Junior Grange is doing great work. They have been the outstanding Juniors Grange of the State for the past three years.

Ruth and I want to thank all the Granges for their invitations and cooperation.

Best wishes for a successful 108th convention.

Fraternally submitted,  
Harold C. Harding, Deputy

#### SOUTHERN HUMBOLDT COUNTY

*To The Officers And Members Of The California State Grange:*

This year's report finds the Granges in my jurisdiction in fair shape. All are growing, all are contributing their part to Grange advancement.

The concern of membership increase and meeting inflation are the chief topics under discussion; also attendance at meetings and Officer participation take up the agenda.

I have visited most of my Granges the required number of times plus surprise visits also.

Grangers, in the main, support our activities with pride and Grange floor work is beginning to show it.

In closing this report I extend my heartfelt thanks for the many kindnesses shown me in Betty's behalf.

Fraternally submitted,  
David Thomson, Deputy

#### KINGS COUNTY

*Worthy Master Edwin Koster, Officers of the California State Grange, and Delegates:*

I bring you greetings from the Kings County Pomona Grange and its three Subordinates, Central Union, Kings

River, and Riverbend, also from Central Union Junior Grange.

Central Union Grange presented a number of trophies to members of the Lemoore High School Future Farmers of America for outstanding work. They have also had open meetings with guest speakers and entertainers.

Kings River Grange has been busy cleaning up the outside of their Grange hall and fixing a spot for a mobil home for a caretaker.

Riverbend Grange presented two Round Robin Showmanship trophies at the Kings District Fair in June. One for 4-H and one for FFA top animal showman. They also put a new floor covering on the kitchen floor of the community center building and catered a number of dinners.

The Central Union Junior Grange has been active under the leadership of Delores Dible with the help of Sharon Austin. They have visited rest homes for the elderly a number of times. They have had outing trips and held paper drives and other money raising projects.

The membership in Kings County has dropped just a little.

Best wishes for the 1980-81 year.

Fraternally submitted,  
Bob Westfall, Deputy

#### LAKE COUNTY

*Worthy State Master, Officers and Delegates:*

Lake County Pomona Grange No. 43 and seven Subordinates have prospered very well in 1980. We were honored with the visitation of our Worthy State Master Edwin Koster and Sister Edna, State Overseer and Deputy-at-large David Austin, and Outstanding Young Granger of the Year Betty Geissler.

Most of the Granges in the county are well along with renovation work, especially in the kitchens.

Any large problems faced head on in earnest and honestly become no problem. Looking forward to a more prosperous coming year.

Fraternally submitted,  
Dan Lenton, Deputy

#### LOS ANGELES COUNTY

*Worthy Master, Delegates, Brothers and Sisters:*

It is a pleasure to report that Los Angeles County Granges have had a good year.

All Subordinates and Pomona had an officer's instruction early in the year, with a good attendance.

The three Subordinates and the Seventh Degree Club put on the four degrees, Los Angeles County Pomona put on the fifth degree. All were very well done.

All Granges had Guest Officers Night, with interesting lectures programs.

We had a gain in membership.

Fair Valley Grange hosted the Worthy State Brother Austin at a very interesting meeting.

Orange and Los Angeles County, San Dimas, Fair Valley all participated in the Los Angeles County Fair and all got first place. San Dimas got Best of Grange's Booth. David Austin was guest at Fair on Grange Day October 11.

Our Credit Union is growing and doing very well.

Ranchito Grange Installing team will again install all three Subordinates and our Pomona Grange.

It has been a privilege serving as Los Angeles County Deputy.

Fraternally submitted,  
Herbert Marshall, Deputy

#### MENDOCINO COUNTY

*Worthy Master, State Officers, Delegates, Brothers and Sisters:*

It is a pleasure to report that the Granges of Mendocino County have had a very good year. Six of the eleven Subordinate Granges serve a Regular Monthly Breakfast. Most of the Granges donate use of their hall for Community Service.

The Dog for Deaf Program has been well supported here in Mendocino County.

Instead of a Regular Meeting in July, Pomona Grange sponsored a Grange Picnic on the grounds of the Fort Bragg Grange, this was well attended, and a good time was had by all.

Autumn Leaves has been restored to better than new with no visible fire damage, and all units are rented.

It has been a pleasure to serve the Granges at all levels, and Edith and I wish to thank all of you for your support.

Fraternally submitted,  
Otto Kaser, Deputy

#### MOJAVE VALLEY

*Worthy State Master, Officers and Members of the California State Grange:*

I am pleased to state in this, my first annual report, that the Granges of Mojave Valley are beginning to show a net gain in membership. New members bring new ideas and stimulate the membership. Several Granges are now becoming strong voices in their community and are taking on Community Leadership.

We have had several workshops on ritual, Grange Law and Officers duties. Masters meetings have been successful.

Juanita and I shall continue to visit Granges, at least quarterly, and those in a slump more often, to help them build esprit de corps.

Fraternally submitted,  
Eugene F. Runyon, Deputy

## NAPA COUNTY

*Worthy State Master, Officers and Members of the State Grange:*

Napa County has four Subordinate Granges and Napa County Pomona Grange. All Granges have held at least one business meeting per month and a social meeting most months. Interest in the Grange seems good and degrees are exemplified periodically during the year.

Napa County had a net gain of three members this past quarter. Napa Grange is now meeting in the retirement or Senior Center in Napa and have ample room to meet in. Welcome and Rutherford Granges have made some major repairs to their halls. Silverado Grange meets in the Fairgrounds in Calistoga.

The C.W.A.'s of Napa County are very active.

Fraternally submitted,  
Washington Mannering, Deputy

## NEVADA COUNTY

*Worthy Master, Officers and Members of the California State Grange:*

Greetings from the Granges of Nevada County. We are working hard to increase our membership and I am happy to report that the County has made a net gain.

The Granges of Nevada County worked together for a Grange Day at our County Fair in Grass Valley. A fine picnic was well attended and we were honored by the presence of our Worthy State Master, Ed Koster and his wife, Edna.

Golden Empire Grange No. 806 has been working on their hall, remodeled the rest rooms, and painted the outside of their building. They have regular dinners and weekly dances. They rent out their hall to a church group. They have also had a new hardwood floor installed plus carpeting in the main hall.

Rough and Ready Grange No. 795 installed a cooling system. They had the hardwood floor refinished and they hold a flea market every month. A large Easter Breakfast is one of the highlights of the Grange activities.

Banner Grange No. 627 has been very active in community services. They had a dinner dance for the Retarded and Disabled, serviced eight convalescent and rest homes, made knee robes, shawls, socks and slippers plus 150 individual baskets of cookies, handled the coordination of the Christmas celebration for the Grass Valley Downtown Retail Merchants Association, and had a Christmas Bazaar.

They have a monthly public breakfast, had a public dinner dance for the benefit of the Senior Citizen Center building fund and the Grange Women put on two fashion shows.

Banner Grange sent two Granges \$100.00 each for their new building. They also honored County Tax Assessor as Citizen Of The Year on Community Nite.

With good wishes for a successful 108th Session of the California State Grange at Riverside.

Fraternally submitted,  
Clarence Cook, Deputy

### SAN BERNARDINO COUNTY

*Worthy State Master, Officers and Members of the California State Grange:*

Greetings from San Bernardino County as we meet in beautiful Southern California for the 108th Session of the California State Grange.

1980 brought with it a change in the division of San Bernardino County Pomona Grange No. 32. Last year, I had only one Pomona in my jurisdiction which meant traveling many miles to and from Pomona meetings. In some instances, it was over 150 miles. Distances and gas prices led to a decision of dividing Pomona No. 32. On March 16 of this year, a new Pomona, Morongo Basin Pomona No. 52 was organized with a Charter membership of 66. Brother Koster, our State Master honored us by flying down to install the officers in the Landers Community Hall.

I was honored to serve as Installing Master and Christine served as Marshal. This Pomona is growing steadily and now has a membership of 90.

On July 15, I presented them with sashes for their officers donated by San Bernardino County Pomona in true Brotherhood.

All of my Granges work hard and try to support projects which benefit humanity. They have their "ups" and "downs" but have made a valiant effort to increase their membership. Only one Grange owns their own hall but does much to keep it looking nice.

This past year I have not had any Schools of Instruction as seemingly my time schedule and that of the Granges did not coincide. However because of a renewed interest being shown, I am already formulating plans for individual instruction for 1981. Soon after each Grange has elected its officers for this coming year, I shall attend their Grange meeting and instruct each officer as to his or her duty. If any Grange wishes instruction prior to their meeting, I shall try to honor their request.

The motto for Granges in my jurisdiction for this coming year shall be "Any job worth doing is worth doing well" and we shall all strive to fulfill that motto.

Sister Christine and I wish to thank all of you for the courtesies extended to us. Best wishes for a successful convention.

Fraternally submitted,  
Byron Kearne, Deputy

## SAN DIEGO COUNTY

*Worthy State Master, State Officers and Members of the California State Grange:*

As the end of the year approaches we of San Diego County wish you all a most successful convention, and plan to be well represented throughout the entire convention.

As a whole we have had a very good year, our membership is inching upward again, and I feel we will gain more members as our Subordinates work on "The Membership Plan" as outlined by our Worthy Overseer.

We were able to conduct two code reading classes under the leadership of Brother Dick Rafter, and will continue to have classes next year.

We are planning a degree Day in January, as we were unable to get co-ordinated enough to do it this year. I was able to visit all Granges at least once during the year, some several times, and as last year I am using our monthly news to keep the membership informed on pertinent things.

Our CWA has been very active this last year and the Youth are always around to make their presence felt, our one Junior Grange is alive and well, as they have a pair of outstanding leaders.

Looking forward to an outstanding 1981.

Fraternally submitted,

Fred Metzger, Deputy

## SAN JOAQUIN / CALAVERAS COUNTIES

*Worthy State Master, Officers and Members of the California State Grange:*

It is again my pleasure to bring you greetings from San Joaquin and Calaveras Pomona Grange and its nine Subordinate Granges.

My wife, Joyce, and I attended all our Pomona meetings and also our Subordinate Grange meetings. The Subordinate Granges in our area for the most part show an increase in membership, but attendance is down. There seems to be a good number of youth becoming members, but we seldom see them at the meetings.

We visited all Subordinate Granges in our area and also received many invitations to attend special Pot Luck dinners.

Our Pomona Grange put on the 5th degree for new members. It also had a booth at the San Joaquin County Fair and the booth won first prize and we received \$600.00 for our efforts.

The San Joaquin County Grange Credit Union continues to grow. A contest was held to change the name of the Credit Union because San Joaquin and Stanislaus Credit Unions have merged. The new name will be "Grange Credit Union". The Credit Union also serves Calaveras County.

The strikes in our area have not hurt us too bad, as yet. The grapes have had no rain. The almond crop is light and about two to three weeks behind.

Sister Luis and I will have to miss the Grange Convention this year because of a late harvest. We will be thinking of all our Grange friends and wish the California State Grange a successful 1980 Session in Riverside.

Fraternally submitted,  
Manuel J. Luis, Deputy

#### SHASTA COUNTY

*Worthy State Master, Edna, Officers, and Members of the California State Grange:*

It is with great pleasure that I bring you greetings from the Pomona and 13 Subordinate Granges in Shasta County.

The Granges of Shasta County have worked hard and long improving their images in their communities. They have entered parades, fairs, and community fairs, raising funds for various non-Grange organizations.

The Grange youth of Shasta County have been very busy helping all Granges in any way possible.

The Granges of Shasta County will be well represented at the 108th Session of the California State Grange at Riverside, California.

All the Grangers of Shasta County wish the California State Grange another successful session.

Fraternally submitted,  
Waldo Haley, Deputy

#### NORTH SONOMA COUNTY

*Worthy Master, Officers and Members of the California State Grange:*

The eight Granges of Northern Sonoma County send greetings to the California State Grange. Four Granges maintained their membership, one Grange had a good gain and three Granges lost membership. Overall we had a slight loss for the year.

Bodega Bay Grange presented one scholarship this year and donated their hall for the annual Fish Festival. Sebastopol Grange presented three scholarships, presented trophies at various fairs and donated their hall for worthy causes and Windsor Grange is involved in various community projects.

Hall District and Sebastopol Granges Youth Committee entered a community booth at the Sonoma County Fair and received second place.

Our annual "Grange Day" at the Sonoma County Fair had the largest turn-out, we entertained 159 at our picnic and we thank all of the State Grange Officers and their Spouses who attended.

Sister Irene and I have visited every Grange at least twice and most many more times. We would like to thank all of the Grange members that entertained us and made us feel at home.

Best wishes for a successful 108th session of the California State Grange at Riverside.

Fraternally submitted,  
Julius Faoro, Deputy

### STANISLAUS COUNTY

*Worthy State Master, Officers and Members of the California State Grange:*

It is with great pleasure that I bring you greetings from Stanislaus - Tuolumne Pomona and its thirteen Subordinate Granges.

Pomona Grange, Ceres, Shiloh and Waterford Granges and the Young Marrieds had Grange booths at the Stanislaus County Fair. Some of our Grange members have donated to the Dogs for the Deaf. Waterford Grange has donated their hall twice a month to the Lions Club for their Bingo games to raise money for a new Community Center in Waterford. Waterford Grange has sponsored two C.P.R. classes in our hall. Gratton Grange gave \$1,000.00 in scholarships this year. Oakdale Grange also gave two High School scholarships and have various money making projects. Pomona Grange CWA and other Grange CWA's have been working to make money for various projects. Sonora Grange also has many projects to go toward a 4-H boy or girl and High School scholarships.

Sister Elsie and I wish to extend our best wishes for a successful 108th annual convention in Riverside.

Fraternally submitted,  
John Espinola, Deputy

### TEHAMA COUNTY

*Worthy State Master, State Officers, Delegates and Members of the California State Grange:*

Greetings from Tehama County Pomona Grange and the eight Subordinate Granges.

It is with pleasure that I report on the activities of the Granges in Tehama County. It has been a very rewarding year. All the Granges have been working hard to hold their membership and I am happy to report that again we show a gain in the County.

I am proud to report that Manton Grange No. 732 has their new building enough completed that they are now holding their meetings in the new building while the final finishing work is being completed.

Once again we held a Degree Day, with two Degree Teams exemplifying the four Degrees. The Fifth Degree was also exemplified at a different date.

The big event of the year was our 28th Annual Grange Day and Public Barbecue. We were pleased with the result. El Camino Junior Grange No. 22 has been very busy during the year. During the Grange Day activities they donated over \$400 to the Dogs for the Deaf Program.

With the help of the CWA ladies all the Granges have been busy with various activities during the year.

Best wishes for a successful 108th session of the California State Grange in Riverside.

Fraternally submitted,  
Ernest E. White, Deputy

### TRINITY COUNTY

*Worthy Master, Officers and Members of the California State Grange:*

This report brings greetings from the Pomona and Subordinate Granges of Trinity County.

Due to unsettled conditions in our lumber industry, the Granges in our county have suffered a loss in membership this year.

It is interesting to note that over 90% of the land in this county is controlled by the forest service, approximately 8% is privately owned and on the tax roll which pays for our county government.

There is a large portion of the county being put in the Wilderness Act, therefore there is no work for the many families employed in the lumber industry.

Our county is experiencing a transformation into a retirement area and hopefully a sportsman paradise if enough water is released from the dams to support and sustain the spawning and growth of the fish.

Hayfork Valley Grange No. 716 held their annual banquet for all senior citizens of Trinity County. Had CWA and Grange booths in the County Fair, winning prizes in each category. Gave trophies to top students in Hyamptom and Hayfork schools.

Zenia Grange No. 722 held their annual 4th of July barbecue, hosting well over 300 people.

North Fork Grange No. 763 held their Fancy Fair as well as many pancake breakfasts on Sunday mornings during the summer months. Proceeds went to senior citizens as well as many charitable causes.

Trinity River No. 458 had their annual Fish Pole raffle.

Trinity Valley No. 618 held their annual Beef Barbecue with a turnout of approximately 300 people. Proceeds go toward a scholarship for a student and upgrading their Grange hall.

All in all it's been a busy year.

Fraternally submitted,  
Lawrence O. Clayton, Deputy

## TULARE COUNTY

*Worthy State Master, Officers and Members of the California State Grange:*

We have had a busy year, Grange activities have been numerous.

All the CWA's have been active, with breakfasts, dinners etc. We had a food booth at the Tulare County Emplement Show in February.

Have all been active in membership drive. Gain some, lose some, don't know why. We must be doing something wrong. It's always the same faithful ones who attend.

We're happy to report we have a project through our Pomona helping the FFA and 4-H.

Guest night was given by the Lecturers to promote goodwill in the communities and was enjoyed by all.

We have had a satisfying year as a whole. A few things have caused us considerable concern, the main one a Grange that is having a tough time trying to survive. We Grangers as a group are attending their meetings trying our best to keep them going.

Lucy and I wish to thank all of our County Grangers for the courtesies extended to us throughout the past year.

We hope to see all of you in Visalia in 1981 as Tulare County will host the State Convention.

Fraternally submitted,

Elmer W. (Jack) Killette, Deputy

## VENTURA COUNTY

*Worthy Master, Officers and Members of the California State Grange:*

Another very busy year is drawing to a close and it is time to make a report for the Ventura County Granges.

LaAvenida contributed to the Ventura County School for the Deaf and Hard of Hearing. They also donated \$200.00 to the E. P. Foster School, which provides them with a place to meet, to replace an American Flag which was stolen.

The Ojai Valley Grange through its C.W.A. does sewing and crocheting for the local rest homes and they continue with the regular monthly chicken dinners which provides funds for maintenance of their hall and various charities.

All the Ventura County Granges had exhibits in the County Fair bringing home 1st, 2nd, and 3rd prizes in two different categories which amounted to over \$1,000.00.

Loss of members through death and moving to other areas, seems to have offset any gain we might have made. However, we hope to overcome this in the coming year.

Fraternally submitted,

D. I. (Jim) Jamerson, Deputy

## STATE LECTURERS PROGRAM AND TALENT SHOW

Lecturer's welcome to the delegate body and National visitors, also to others who came.

Announcing of the talent contest participants.

- 1—Judy Hungerford—Aptos Grange, Santa Cruz County—Guitar solo of a selection of Country Western songs.
- 2—Al Moody—Vista Grange, San Diego County, a monologue "Soccery Joins The Lodge".
- 3—Louise Straine, East Palo Alto Grange, San Mateo County sang "Ah Forse Lui" from La Traviata. Accompanist Larry Killion—Rubidoux Grange.
- 4—Eva Graham—Lake County Pomona Grange, Lake County a variety act "The Vegatable Patch".
- 5—Garrett "Gary" Daley—Wyandotte Grange, Butte County, a monologue "Airplanes".
- 6—Steven Hood—Riverdale Grange, Fresno County, Piano Lesson No. 5 by Frank Mills.
- 7—Lucile Reese—Dorris Grange, Siskiyou County, a monologue "The Cremation of Sam McGee".
- 8—Francine Killion—Ribidoux Grange, Riverside County, selections from "Fidler On The Roof". Accompanist, her husband, Larry Killian.

Judges—Helen Cramer, Past State Lecturer

Eugene Runyon, District Youth Director

Both knowledgeable in field of music.

David Austin, Membership and State Overseer

### PROGRAM

Lillian Booth singing song "All These Years" by Barbara Mandrell.

Bud Macy's Butterford Country Cloggers from Upland, California. Did several numbers with breaks in between for presentations.

Presentation of Skit Writing Awards by State Lecturer:

3rd Place to Barbara White from Lompoc Grange, Santa Barbara County. "A Do—Don't Vacation".

Tie—3rd Place to Mary Bey from Encinitas Grange, San Diego County. "Summer Doldrums".

2nd Place to Ramona Fickes, Thermalito Grange, Butte County. "Shame On You Santa Claus".

1st Place to Virginia Davis, Yucca Grange, Antelope Valley for "Pearly Gates".




Presentation of Best of Show in Art and Photography:

Junior Photography—Lance Larson, his country scene in color prints.

Adult Photo—Ralph Horio color print scent, a Mustard field and black birds.

Adult Art—S. E. "Dick" Rafter, color scene "Hill Country".

Rosemary Dussenberry presented a funny skit with the aid of Joe Victorina, Doug Davis, Tullake Grange, Siskiyou County, Don McKeever, American River Grange, Sacramento County.



Presentation of Community Service Project Awards by the State Master Edwin Koster:

4th Place Plaque to Sierra-Nevada Grange, Placer County.


3rd Place Plaque to Lompoc Grange, Santa Barbara County

2nd Place Chrome Tray to Nuevo, Lakeview Grange, Riverside County

1st Place Silver Tray to Montgomery Grange, Shasta Co.

The monetary awards are from National Grange to each winner and will be presented at a later date.

Presentation and remarks of the Special Award in the Community Service reports who did not qualify in the first four awards. This was based on Grange Image and their involvement in the community also. The presentation was made by Dave Austin who suggested the idea, and this went to Lake Earl Grange in Del Norte County.




Presentation of Talent Winners by Gene Runyon:

4th Place—\$20.00—Al Moody, Vista Grange for "Soccer Joins The Lodge".

3rd Place—\$40.00—Steven Hood, Riverdale Grange for "Piano Lesson No. 5 by Frank Mills".

2nd Place—\$60.00—Judy Hungerford, Aptos Grange for Selection of Country Western Songs.

1st Place—\$80.00—Francine Killion, Rubidoux Grange for Selection from "Fidler On The Roof". Accompanied by Larry Killion, her husband.



The Worthy Lecturer thanked the contestants and Bud Macy and his Cloggers for a wonderful performance and Rosemary Dussenberry and Lillian Booth for their part in the program.

### CALIFORNIA STATE GRANGE ART CONTEST

#### BEST OF SHOW

Juniors—None

Adults—S. E. "Dick" Rafter—Encinitas Grange, San Diego County. Watercolor "Hill Country".

#### OILS — ADULTS

1st—Mark Davis, Yucca Grange No. 736, Antelope Valley, "Aftermath of Fire"

2nd—Daisy Schultz, Pleasant Valley Grange No. 675, El Dorado, "El Dorado Timber"

3rd—Ellen Clark, Thermalito Grange No. 729, Butte County, "Oil Rubbing on Wood"

**WATERCOLOR — ADULTS**

- 1st—S. E. "Dick" Rafter, Encinitas Grange No. 634, San Diego County, "Hill Country"  
2nd—S. E. "Dick" Rafter, Encinitas Grange No. 634, San Diego County, "Desert Twilight"  
3rd—S. E. "Dick" Rafter, Encinitas Grange No. 634, San Diego County, "Coastal Monterey"

**ACRYLICS — ADULT**

- 1st—Virginia Davis, Yucca Grange No. 736, Antelope Valley, "White Daisies"  
2nd—Dorothy Haines, Quartz Hill No. 697, Antelope Valley, "Storytime"

**DRAWINGS — JUNIOR 10-14 YEARS**

- 1st—Charles Austin, Central Union Junior Grange No. 197, Kings County.

**DRAWINGS — ADULT**

- 1st—Harold DeTuncq, Orangevale Grange No. 354, Sacramento County, "Hake Barn"  
2nd—Harold DeTuncq, Orangevale Grange No. 354, Sac'to Co.  
3rd—Harold DeTuncq, Orangevale Grange No. 354, Sac'to Co.

**POSTERS — ADULT**

- 1st—Ruth Smith, United Rescue Grange No. 450, El Dorado County, "Grange Anniversary"

**BANNERS — 5-14 YEARS—JUNIOR**

- 1st—Lake Earl Junior Grange No. 35, Del Norte County  
2nd—Riverdale Junior Grange No. 195, Fresno County  
3rd—Lake Earl Junior Grange No. 35, Del Norty County

**PHOTOGRAPHY CONTESTS AND SLIDES****BEST OF SHOW**

- Adult—Ralph Horio, Mt. Hamilton Grange No. 469, Santa Clara County, "Mustard Field and Black Birds"  
Junior—Lance Larson, Riverdale Junior Grange No. 195, Fresno County, "Country Scene"

**BLACK & WHITE PRINTS**

- 1st—Ralph Horio, Mt. Hamilton Grange No. 469, Santa Clara County, "Freedom Fighter"

**COLOR SLIDES**

- Scenes—Robert Blesch, Apple Valley Grange No. 593, Antelope Valley "Sunrise"  
Animal—Robert Blesch, Apple Valley Grange No. 593, Antelope Valley "Horse in Pasture"  
People—Robert Blesch, Apple Valley Grange No. 593, Antelope Valley, "My Wife"  
Close Up—Ernest Knudsen, Rainbow Valley Grange No. 689, San Diego Co., "Starfish"

**THEME PICTURE — EVERLASTING LOVE AND CHARITY**

Slide—1st—Robert Blesch, Apple Valley Grange No. 593, Antelope Valley "Marriage Vow"

Color Print—1st—Pete Miller, Empire Grange No. 521, Stanislaus County, "Uncle and His New Nephew"

2nd—Fran Neuenschwander, United Rescue No. 450, El Dorado County, "Lady Greeting A Friend In Car"

3rd—Steven Hood, Riverdale Grange No. 624, Fresno County, "Marten"

**COLOR PRINTS — ADULT****SCENE**

1st—Ralph Horio, Mt. Hamilton Grange No. 469, Santa Clara County, "Mustard Field and Black Birds"

2nd—Dan Green, Thermalito Grange No. 729, Butte County, "Untitled"

3rd—Warden R. Black Jr., Sonora Grange No. 705, Stanislaus County, "Kenneoy Tailings Wheel"

**ANIMAL**

1st—Susie Jennings, Whitehorn Grange No. 792, South Humboldt County, "Swallows" (babyones)

2nd—Ernest Knudsen, Rainbow Valley Grange No. 689, San Diego County, "Parrot"

3rd—Fran Neuenschwander, United Rescue Grange No. 450, El Dorado County, "Sea Going Dog"

**PEOPLE**

1st—Fran Neuenschwander, United Rescue Grange No. 450, El Dorado County, "Lonely The Sailor"

2nd—Ralph Horio, Mt. Hamilton Grange No. 469, Santa Clara County, "Girl Ready To Hunt"

3rd—Pete Miller, Empire Grange No. 521, Stanislaus County, "Happy Little One"

**CLOSE UP**

1st—Dave Austin, Central Union Grange No. 559, Kings County, "Pink Clover & Bee"

2nd—Ralph Horio, Mt. Hamilton Grange No. 469, Santa Clara County, "Black Iris"

3rd—tie—Irene Miller, Empire Grange No. 521, Stanislaus County, "Catus"

3rd—tie—Pete Miller, Empire Grange No. 521, Stanislaus County, "Mushrooms"

**JUNIORS — COLORPRINTS****SCENES—5 to 9 Years**

1st—Leonard Larson, Riverdale Junior Grange No. 195, Fresno County "Tractors"

2nd—Kirk Squire, Riverdale Junior Grange No. 195, Fresno County

**10 to 14 Years**

1st—Lance Larson, Riverdale Junior Grange No. 195, Fresno County "Country Scene"

2nd—John Squire, Riverdale Junior Grange No. 195, Fresno County

**ANIMAL — 10 to 14 Years**

1st—Lance Larson, Riverdale Junior Grange No. 195, Fresno County, "Cat"  
(No Other Entries)

**PEOPLE — 10 to 14 Years**

1st—Lance Larson, Riverdale Junior Grange No. 195, Fresno County, "My Cousin Erin"

**CLOSE UPS—None**

Photography Judge:

Harvey Oster—Riverside, California. Photographer for fifty years, has done judging, taught photography and spent twenty three years in newspaper photography. Has a studio of his own now for 30 years.

Art Judges—Alma Russell and artist.

Toni Walkeapaa, a teacher of art and has a degree in artistic photography. Both have done judging in art shows.

**MEMORIAL SERVICE — 1980**

By State Chaplain, Edna Cook

PROCESSIONAL: Led by Assistant Stewards

CHAPLAIN: We are gathered here today to honor the memory of those Grange leaders and their spouses who have entered into a Happiness beyond our comprehension during the past year.

CHAPLAIN: We will now have the Roll Call

ROLL CALL: Vayne Ralston

CHAPLAIN: "The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me. Thy rod and Thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever."

Amen.

PRAYER: Vayne Ralston

SPIRITUAL MESSAGE: Vayne Ralston

SOLOS By: Edna Cook

Louise Straine

Lois Pierce

## 1980 POMONA GRANGES CREDENTIAL LIST

Antelope Valley No. 39—Lillian Wild, Hugo Wild  
 Butte No. 16—Edwin A. Barrett, Betty H. Barrett  
 Colusa - Yolo No. 40—Frank E. Nichols, Marian Nichols  
 Contra Costa No. 45—Dixie Fremeroy  
 Del Norte No. 42—Charles Q. Smith, Lois Smith  
 El Dorado - Amador No. 14—Floyd (Bud) Layher  
 Fresno - Madera No. 24—John Squire, Susan Squire  
 Glenn No. 12—Lloyd Piper, Edith Piper  
 Northern Humboldt No. 48—Not Represented  
 Southern Humboldt No. 19—Dave Thomson, Anita Thomson  
 Kern No. 26—William Hershey, Lucile Hershey  
 Kings No. 28—David Austin, Sharon Austin  
 Lake No. 43—Daniel Lenton, Blanch Lenton  
 Lassen No. 11—Not Represented  
 Los Angeles No. 37—Evelyn Ray, Paul Ray  
 Mendocino No. 10—Chester Bennett, Belle Bennett  
 Merced No. 23—L. Y. Graham  
 Modoc No. 9—Ronald Schluter  
 Mojave Valley No. 33—Michael Caruso, Gladys Caruso  
 Monterey No. 17—Martin Hardy, Laura Hardy  
 Morongo Basin No. 52—William K. Allin, Fern K. Allin  
 Napa No. 7—LaVerne Cooper, Doris Cooper  
 Nevada No. 51—Conne Baer, Arthur Dusenberry  
 Orange No. 36—Forrest Burns, Ethel Burns  
 Placer - Nugget No. 29—William Biehle, Marleen Biehle  
 Plumas - Sierra No. 18—Arthur E. Clark, Neva Clark  
 Riverside No. 31—Charles Ross, Minnie Ross  
 Sacramento No. 2—Bob Clouse, Verlaine Clouse  
 San Bernardino No. 32—Max Patterson, Lucile Patterson  
 San Diego No. 35—William Hitt, Ruth Hitt  
 San Fernando Valley No. 41—Howard March, Ethel March  
 San Joaquin - Calaveras No. 20—Not Represented  
 San Luis Obispo No. 27—Lester R. Rougeot, Barbara Rougeot  
 San Mateo No. 49—George Melhart, Hazel Melhart  
 Santa Barbara No. 38—Barbara White, Douglas Lace  
 Santa Clara No. 4—Andrew R. Costa, Jennie Costa  
 Santa Cruz No. 22—Ted Cochran, Hazel Cochran  
 Shasta No. 13—Willie Rader, Wilda Rader  
 Siskiyou No. 6—Laura Cawley  
 Solano No. 30—Emma Anderson  
 Sonoma No. 1—Helen J. Stith, Martha Carpenter  
 Stanislaus - Tuolumne No. 21—John Espinola, Elsie Espinola  
 Sutter No. 25—Not Represented  
 Tehama No. 15—Ernest E. White, Lois V. White  
 Trinity No. 44—Josephine Clayton  
 Tulare No. 5—Robert Conrad, Marian Conrad  
 Ventura No. 50—D. I. (Jim) Jamerson, Mary L. Jamerson  
 Yuba - Sierra No. 46—Raymond A. Snyder, Patricia R. Snyder

## 1980 SUBORDINATE GRANGES CREDENTIAL LIST

### Amador County

Ione No. 681—Walt Haynes, Josephine Haynes  
 Shenandoah - Willow Springs No. 491—Not Represented

### Antelope Valley Subordinate Granges (Los Angeles County)

Airport No. 820—Ronald S. Albert, Dorothy Albert  
 Alpine No. 665—Not Represented  
 Joshua Tree No. 664—Dennis Groven, Jean Groven  
 Quartz, Hill No. 697—Tom Pruitt, Kathryn Pruitt  
 Wildflower No. 663—Elliott Cuddigan, Kay Cuddigan  
 Yucca No. 736—Richard R. Lewis, Ruth Lewis

**East Butte County**

Berry Creek No. 694—Leon Johnson, Jewel Johnson  
Concow No. 735—Glenn Moore, Rita Moore  
Mountain Springs No. 754—Ray Howe  
Palermo No. 493—Oriel O. Elkins  
Thermalito No. 729—Ralph Summer, Isabel Summer  
Wyandotte No. 495—John Williams, Doris Williams

**West Butte County**

Biggs No. 459—Not Represented  
Chico No. 486—Ruth Bachman  
DeSabra No. 762—Ira B. Whitaker, Fern Whitaker  
Durham No. 460—Not Represented  
Gridley No. 457—Not Represented  
Paradise No. 490—John R. Chapman, Myrtle Chapman

**Calaveras County**

Calaveras No. 715—Not Represented

**Colusa County**

Maxwell No. 701—Not Represented  
Stonyford No. 686—Not Represented  
Williams No. 687—Not Represented

**Contra Costa County**

Clayton No. 734—Not Represented  
Danville No. 85—Not Represented  
Pleasant Hill No. 737—Effie Bordenave

**Del Norte County**

Crescent Redwood No. 596—Not Represented  
Klamath Valley No. 712—Not Represented  
Lake Earl No. 577—Delton Pierson, Linda Pierson

**El Dorado County**

Gold Trail No. 452—Not Represented  
Hangtown No. 464—Z. H. Hendricks  
Marshall No. 451—Not Represented  
Pilot Hill No. 1—Wm. J. White  
Pleasant Valley No. 675—Warren Donahoo, Marie Donahoo  
Pony Express No. 815—Jack Pratt, Mary Pratt  
Three Fords No. 449—Not Represented  
United Rescue No. 450—George Smith

**Fresno County**

Caruthers No. 549—Not Represented  
Central No. 626—Hazel Arriet  
Clovis No. 536—Floyd Eckert, Orene Eckert  
Coalinga No. 779—Not Represented  
Easton No. 706—Not Represented  
Fowler No. 481—Harold C. Harding, Ruth Harding  
James Ranch No. 628—Not Represented  
Kerman No. 484—Not Represented  
Kingsburg No. 679—Elmer Carlson, Corene Carlson  
Riverdale No. 624—Edwina Hood  
Roeding No. 707—Not Represented  
Sanger No. 478—Finis W. Shepherd, Esther Shepherd

**Glenn County**

Elk Creek No. 441—Harold Niesen, Junia Niesen  
Golden State No. 429—Not Represented  
Jacinto No. 431—Not Represented  
Orland No. 432—George Blakley, Edna Blakley

**Northern Humboldt County**

Bayside No. 500—Not Represented  
Dow's Prairie No. 505—Grant Ramey, Kathryn Ramey  
Fieldbrook No. 771—Not Represented  
Freshwater No. 499—June Fredrickson, Erwin Fredrickson  
Mad River No. 590—Not Represented  
Orick Valley No. 508—Not Represented

**Southern Humboldt County**

Alderpoint No. 516—Not Represented  
 Garberville No. 514—Not Represented  
 Humboldt No. 501—Pearl R. Zeck  
 Mattole No. 569—Not Represented  
 Miranda No. 690—Not Represented  
 Redwood No. 504—Not Represented  
 Rohner No. 509—Roy Wells, Barbara Wells  
 Van Duzen River No. 517—Not Represented  
 Whitethorn No. 792—Barbara Staples

**Inyo County**

Owen's Valley No. 808—Not Represented

**Kern County**

Delano No. 546—Not Represented  
 Fairfax No. 570—Henry Smith, Cora Smith  
 Panama No. 566—Norma Wilkins  
 Rosedale No. 565—Darlene Wingfield  
 Tehachapi No. 662—Harold Newton, Dorothy Newton

**Kings County**

Central Union No. 559—Phyllis Duncil  
 Kings River No. 562—Not Represented  
 Riverbend No. 677—Laurence Workman, Marie Workman

**Lake County**

Bachelor Valley No. 667—Patricia A. Harris, Maxwell C. Harris  
 Clear Lake No. 680—Beverly I. Westphal, Laurel C. McNaught  
 East Lake No. 727—Irene Ball  
 Guenoc No. 373—Burton T. Swallow, Dortha E. Swallow  
 Kelseyville No. 778—Not Represented  
 Konocti No. 755—Roger Taylor, Betty Taylor  
 Scotts Valley No. 725—Not Represented

**Lassen County**

Janesville No. 434—Not Represented  
 Johnstonville No. 437—Not Represented

**Los Angeles County**

(Also see Antelope Valley and San Fernando Valley Area)

Fair Valley No. 752—Maebelle Marshall, Herbert Marshall  
 Ranchito No. 654—Delbert Cole, Mary Cole  
 San Dimas No. 658—Ethel Bose, Claire Latter

**Madera County**

Dixieland Berenda No. 784—Not Represented  
 Madera No. 783—Not Represented

**Mendocino County**

Anderson Valley No. 669—Not Represented  
 Comptche No. 671—Edith Kaser  
 Fort Bragg No. 672—Maxine Mattila, Richard Mattila  
 Garcia No. 676—Alan Locke, June Locke  
 Laytonville No. 726—Not Represented  
 Little Lake No. 670—Gertrude Sawyer, Clark E. Swanson  
 Potter Valley No. 115—Not Represented  
 Redwood Valley No. 382—Keith Koehler, Eloise Koehler  
 Round Valley No. 805—Otto Kaser  
 Ukiah No. 419—Alfred Dunn, Vivian Dunn  
 Whitesboro No. 766—Not Represented

**Merced County**

Applegate No. 764—Not Represented  
 Bear Creek No. 530—Joe Mancebo  
 Delhi No. 741—Not Represented  
 Dos Palos No. 541—Juanita Grayson  
 Hilmar No. 537—John Lubbers  
 Hopeton No. 760—Not Represented  
 Le Grand No. 538—Not Represented  
 Los Banos No. 79—Tony Serrage, Evelyn Serrage

Merced Colony No. 527—Glenn H. Brown, Veronica G. Brown  
New Era No. 540—Lucy C. Eignor, Arthur A. Eignor  
Winton No. 531—Leslie Papazian, Ruth Papazian

#### **Modoc County**

Alturas No. 406—Richard A. Greene, Dorothy L. Greene  
Davis Creek No. 404—Marjorie Smith  
Lookout No. 415—Not Represented

#### **Mojave Valley Subordinate Granges**

##### **(San Bernardino County)**

Adelanto No. 603—John S. Stehle, Sr., Jane Stehle  
Apple Valley No. 593—Donald Severance, Jo Severance  
Hesperia No. 682—Gene Runyon, Juanita Runyon  
Hinkley Valley No. 674—Not Represented  
Lucerne Valley No. 673—Pete J. Nikitouplos, Wanda I. Nikitouplos  
Oro Grande No. 592—Beauford Corrington, Ovie Corrington  
Phelan No. 607—Lester E. Wendt, Agnett L. Wendt

#### **Northern Monterey County**

Aromas No. 361—Not Represented  
Big Sur No. 742—Not Represented  
Marina No. 518—Not Represented  
Monterey Bay No. 492—Not Represented  
Prunedale No. 388—Clarence Castro, Elaine Castro  
Springfield No. 523—Paul Preston

#### **Southern Monterey County**

Buena Vista No. 564—Not Represented  
Corral De Tierra No. 474—Not Represented  
Greenfield No. 357—Not Represented  
San Bernardo No. 506—Not Represented

#### **Napa County**

Napa No. 307—Evelyn Walker, Myron Walker  
Rutherford No. 371—Not Represented  
Silverado No. 370—Not Represented  
Welcome No. 791—Sarah Swanson, Carl Swanson

#### **Nevada County**

Banner No. 627—Thomas Sayed, Wanda Sayed  
Golden Empire No. 806—Goldie Leroy, Beverly Woods  
Rough and Ready No. 795—Gordon Briggs, Jenny Briggs

#### **Orange County**

Costa Mesa No. 612—Stephen M. Tait, Ruby L. Tait  
Garden Grove No. 613—Arnold Hansen, Rosemary Hansen  
La Habra No. 622—Not Represented  
Wintersburg No. 583—Bonnie Jaynes

#### **Placer County**

Gold Hill No. 326—Not Represented  
Long Valley No. 642—Robert E. Arnold, Alta Arnold  
Loomis No. 638—Richard Kulhavy, Judy Kulhavy  
Meadow Vista No. 721—Donald Verrue, Ruth Verrue  
Mt. Vernon No. 453—Al Schlecht, Celia Schlecht  
Sierra Nevada No. 454—Lester Saalman, Ora Saalman

#### **Plumas County**

Almanor No. 819—Not Represented  
Feather River No. 440—Virginia Bresciani  
Indian Valley No. 439—Not Represented  
Sierra Valley No. 466—Not Represented

#### **Riverside County**

Cherry Valley No. 586—Leslie A. Miller, Pauline Miller  
Glen Avon No. 591—Merton Sauer, Laverne Sauer  
Golden Poppy No. 798—Leslie Grant, Arles Grant  
Hemet - San Jacinto No. 693—Jacques Abram, Betty Abram  
Mission No. 767—Betty Conroy  
Norco No. 597—Howard Pond, Lillian Pond  
Nuevo-Lakeview No. 581—Leon R. Gant, Eva Mae Gant

Palm No. 604—Max Suchy, Ione Suchy  
Rubidoux No. 611—Juel E. Allen, Norma Allen  
Twin Butte No. 781—Dan Marruffo, Rose Marruffo

**Sacramento County**

American River No. 172—Donald McKeever, Agnes McKeever  
Antelope No. 161—Merle Lussan  
Elk Grove No. 86—Edmond Aldinger, E. Henry Kloss  
Fair Oaks No. 724—Elizabeth Freeman  
Orangevale No. 354—Naomi Fletcher, Mike Fletcher  
Rio Linda No. 403—Bob Null, Terri Null  
Sacramento No. 12—Alvin Rau, Ethel Rau  
Valley Oaks No. 368—Stanley Brookins, Mary Brookins

**San Benito County**

Bitterwater No. 748—Wilma Taylor  
Hollister No. 578—Not Represented

**San Bernardino Subordinate Granges**

Copper Mountain No. 814—Keith Fricke, Marilyn (Lyn) Fricke  
Del Rosa No. 711—Raymond Cramer, Helen Cramer  
Fonbloom No. 602—J. Blaine Quinn, Ruth Quinn  
Goat Mountain No. 818—J. Lewis Smith, Marjorie B. Smith  
Hi-Desert No. 821—Ralph E. Stetzel, Lucy Fisher  
Muscoy No. 589—Not Represented  
Road Runner No. 813—Vern Hanson, Ethel Hanson  
Yucaipa Valley No. 582—Elizabeth Rose

**San Diego County**

Encinitas No. 634—Dick Rafter, Jesse Rafter  
Julian No. 643—Lewis M. Anderson, Louise Anderson  
Pauma Valley No. 692—Harold Schell, Elizabeth Schell  
Rainbow Valley No. 689—Ernest Knudson, Tina Knudson  
Ramona No. 632—Norman Striffler, Peggy Striffler  
San Diego Harbor No. 775—Mary Cordileone  
San Marcos No. 633—Harold Frace, Wilma Frace  
Valley Center No. 631—Not Represented  
Vista No. 609—Vern Kief, Zetteth Kief

**San Fernando Valley Subordinate**

(Also see Antelope Valley and Los Angeles)

Reseda No. 703—Not Represented  
Verdugo Hills No. 699—Not Represented  
Winnetka Center No. 668—Randall A. Lewis, Linda M. Lewis

**San Joaquin County**

Escalon No. 447—Not Represented  
French Camp - Lathrop No. 590—Not Represented  
Lockeford District No. 579—Lucille Borra, Steve Borra  
Manteca District No. 507—Not Represented  
Ripon No. 511—Not Represented  
Stockton No. 758—Not Represented  
Tracy No. 759—Not Represented  
Woodbridge No. 482—Ted Wagner, Edna Wagner

**San Luis Obispo County**

Atascadero No. 562—Not Represented  
El Paso De Robles No. 555—Not Represented  
Estrella No. 488—Thelma Jardine, Marge Wolfe  
Grover City No. 746—Leland Shankland, Nelle Shankland  
Morro Bay No. 749—Not Represented  
Nipomo Galaxy No. 812—Basil Fiero, Florice Fiero  
San Luis Obispo No. 639—Margie Nicholson  
Triangle No. 619—Peggy Williams

**San Mateo County**

East Palo Alto No. 409—Estelle Larned  
Half Moon Bay No. 794—Not Represented  
Pescadero No. 793—Orril A. Fluharty, Clara Fluharty

**Santa Barbara County**

Lompoc No. 646—Kenneth Fairbanks, Mary Fairbanks  
Los Alamos Valley No. 647—Doroth Cline, Lois Preice  
Santa Ynez Valley No. 644—Hortense Freeman, Earl Freeman  
Sisquoc No. 651—Richard McKeaque, Helen McKeaque

**Santa Clara County**

Almaden No. 472—Louis Mazzone, June Mazzone  
Berryessa No. 780—Antonio Iantosca, Ella Iantosca  
Coyote No. 412—Sylvester F. Sauer, Florence Sauer  
Cupertino No. 739—Patricia Schunnehan  
Gilroy No. 398—Morris Parks, Velma Parks  
Morgan Hill No. 408—Orville Condray, Georgia Condray  
Mt. Hamilton No. 469—Louis Sordello, Ida Sordello  
Orchard City No. 333—Helen Bohn, Steve Birkeland  
San Jose No. 10—Burton Skow, Doris Skow  
Sunnyvale No. 416—John Ashley, Elsie Ashley

**Santa Cruz County**

Aptos No. 800—Everett Britton, Tina Britton  
Corralitos No. 487—Not Represented  
Madonna No. 535—Not Represented  
Roache No. 526—Mildred Spain, Russell Spain  
Santa Cruz - Live Oak No. 503—Ethel Brookshire, Eugene Brookshire  
Soquel No. 789—Emily Cleveland

**Shasta County**

Anderson No. 418—Arthur Beatie, Joy Beatie  
Buckeye No. 489—Lola Herrmann  
Castle No. 455—Bernard Hutcherson, Juanita Hutcherson  
Centerville No. 798—Not Represented  
Fall River No. 422—Not Represented  
Happy Valley No. 720—Not Represented  
Hat Creek No. 421—Not Represented  
McArthur No. 420—Not Represented  
Millville No. 443—Walter Boyle, Joan Boyle  
Montgomery No. 442—Manuel Sousa, Faye Sousa  
Mt. Lassen No. 417—Bruce Grover  
Ono No. 445—Michael R. Layton, Janet S. Layton  
Redding No. 446—Jessie A. Higgins

**Siskiyou County**

Dorris No. 393—Daniel Patrick, Catherine Patrick  
Gazelle No. 380—Howard Brooke  
Greenhorn No. 384—William S. Swigart, Agnes Swigart  
Happy Camp No. 395—Not Represented  
Hornbrook No. 391—Not Represented  
Mt. Bolivar No. 218—Not Represented  
Scott Valley No. 386—George Sawyer Harriet Sawyer  
Tulelake No. 468—Douglas Davis

**Solano County**

Dixon No. 574—Mary E. Anderson  
Tolenas No. 587—Sylvia Mentzer  
Vacaville No. 575—George Kirbyson, Mardelle Kirbyson

**Northern Sonoma County**

Bodega Bay No. 777—Earl Nevins  
Cloverdale No. 456—Alfred Hagen, Caroline Hagen  
Forestville No. 367—Not Represented  
Geyserville No. 312—Not Represented  
Hall District No. 761—John R. Bickel, Sr., Barbara Bickel  
Healdsburg No. 400—Samuel Laughlin, Ruth E. Laughlin  
Sebastopol No. 306—Hazel Thompson  
Windsor No. 410—Charles Betschart, Cherry Betschart

**Southern Sonoma County**

Adobe No. 796—Not Represented  
Bellevue No. 374—Jessie Shaw, C. Jack Wozniak  
Bennett Valley No. 16—Harold "Gene" Darling, Cora Darling  
Hessel No. 750—Not Represented  
Rincon Valley No. 710—Julius Faoro, Irene Faoro  
Sonoma Valley No. 407—Not Represented

**Stanislaus County**

Ceres No. 520—Not Represented  
Empire No. 521—Gene Mason, Lorraine Mason  
Gratton No. 528—Ken Bratten  
Keyes No. 524—Not Represented  
Oakdale No. 435—Marion W. Wann, Virginia Wann  
Prescott No. 519—Not Represented  
Riverbank No. 719—Not Represented  
Shiloh No. 515—Not Represented  
Stanislaus - Mt. View No. 558—Not Represented  
Turlock No. 573—John Cilenti, Bea Cilenti  
Waterford No. 553—Floyd Gold, Vesta Gold  
Wood Colony No. 522—Not Represented

**Sutter County**

General Sutter No. 498—Bruce Burnell  
Live Oak No. 494—Not Represented

**Tehama County**

Capay No. 461—Not Represented  
El Camino No. 462—Eva Armstrong  
Independent No. 470—Charles McCormick, Marna McCormick  
Los Molinos No. 471—Horace Jordon, Hazel Jordon  
Manton No. 732—Not Represented  
Maywood No. 479—Not Represented  
Pine Creek No. 770—Leslie A. Brown, Edith V. Brown  
West Side No. 473—Patricia Christ

**Trinity County**

Hayfork Valley No. 716—Frances Hansen, Paul Hansen  
North Fork No. 763—Not Represented  
Trinity River No. 458—Not Represented  
Trinity Valley No. 618—Not Represented  
Zenia No. 722—Not Represented

**Tulare County**

Dinuba No. 342—Mary Armstrong  
Elbow Creek No. 733—Not Represented  
Farmersville No. 637—Wesley W. Smith, Corinne Smith  
Porterville No. 718—Not Represented  
Springville No. 713—Vivian Kibler  
Tulare No. 198—Clyde Simpson, Martha Simpson  
West Visalia No. 782—Mortimer M. Kibler, Ruthe Kibler

**Tuolumne County**

Sonora No. 705—Allen Fertuna, Jenny Fertuna

**Ventura County**

La Avenida No. 655—Beulah M. Spurlock  
Ojai Valley No. 659—Not Represented

**Yolo County**

Western Yolo No. 423—James Wheeler, Harriet Wheeler  
Yolo No. 601—Not Represented

**Yuba County**

Brownsville No. 708—Lenard Larson, Doris Larson  
Lake Francis No. 745—Richard Dahms, Patricia Dahms  
Loma Rica No. 802—Roy Ledbetter, Betty Ledbetter  
Ostrom No. 751—Harry Custis, Fern Custis

## CREDENTIAL COMMITTEE REPORT

*Worthy Master, Officers and Delegates of the California State Grange:*

First my thanks to the Committee and to my wife Barbara for all the work that is necessary before this convention starts. And to Florence Sears, Mike and Naomi Fletcher, Lillian Stilson, Susan Doerksen, Anita Elorduy, and Corey Clouse, our youth representative.

Thanks to the city of Riverside for providing such a beautiful convention center for our delegates to work.

A special "thank you" to all the delegates who were so patient when the line got a little long on the first day.

To the California State Grange, thank you from the whole committee for the opportunity to servie in this capacity.

Fraternally submitted,  
Gene Moberg,  
Committee Chairman

## DEGREE CANDIDATES — RIVERSIDE

### Fifth Degree (58 Candidates)

Anderson, Mary E.—Dixon Grange No. 574  
 Beaman, Donita—Hesperia Grange No. 682  
 Beaman, Robert—Hesperia Grange No. 682  
 Beaman, William—Hesperia Grange No. 682  
 Beckley, Beverly—Nuevo Lakeview Grange No. 581  
 Beckley, Bobbie—Nuevo Lakeview Grange No. 581  
 Beckley, Joe—Nuevo Lakeview Grange No. 581  
 Beckley, Ruth—Nuevo Lakeview Grange No. 581  
 Bennett, Emma—Lucerne Valley Grange No. 673  
 Bennett, Irving—Lucerne Valley Grange No. 673  
 Birkeland, Lucile—Orchard City Grange No. 333  
 Birkeland, Steve—Orchard City Grange No. 333  
 Burton, Fabian—Muscoy Grange No. 589  
 Burton, Jack—Muscoy Grange No. 589  
 Bush, Opal—Lucerne Valley Grange No. 673  
 Bush, Richard—Lucerne Valley Grange No. 673  
 Canino, Ruth—Hesperia Grange No. 682  
 Chambers, Ronald—Rubidoux Grange No. 611  
 Christman, Edward—Phelan Grange No. 607  
 Corzine, Delbert—Apple Valley Grange No. 593  
 Corzine, Lillian—Apple Valley Grange No. 593  
 Davidson, Frances—Rough and Ready Grange No. 795  
 Dillow, Aileen C.—Apple Valley Grange No. 593  
 Dillow, Rolla M.—Apple Valley Grange No. 593  
 Dupree, Catherine—Cherry Valley Grange No. 586  
 Dupree, Joseph A.—Cherry Valley Grange No. 586  
 Fertuna, Allen—Sonora Grange No. 705  
 Fertuna, Jenny—Sonora Grange No. 705  
 Fletcher, Michael—Orangevale Grange No. 354  
 Frailey, Vern—Thermalito Grange No. 729  
 Gregor, Jean—San Dimas Grange No. 658  
 Hamrick, Lorraine—Glen Avon Grange No. 591  
 Hatle, Glenda Gail—Rubidoux Grange No. 611  
 Higgins, Jessie A.—Redding Grange No. 446  
 Hunt, Georgia—Hesperia Grange No. 682  
 Kelly, Elgin T.—Encinitas Grange No. 634  
 Kipp, Thomas Jr.—Lucerne Valley Grange No. 673

Koehler, Eloise—Redwood Valley Grange No. 382  
 Koehler, R. Keith—Redwood Valley Grange No. 382  
 Kracht, Earling—Hemet - San Jacinto Grange No. 693  
 Kracht, Evelyn—Hemet - San Jacinto Grange No. 693  
 Kulhavy, Judith Ann—Loomis Grange No. 638  
 Ledbetter, Betty—Loma Rica Grange No. 802  
 Ledbetter, Roy—Loma Rica Grange No. 802  
 Locke, Alan—Garcia Grange No. 676  
 Locke, June—Garcia Grange No. 676  
 Loecheit, Christina—Garden Grove Grange No. 613  
 McCallum, Donald W.—Adelanto Grange No. 603  
 McCallum, Merle—Adelanto Grange No. 603  
 McClune, Thelma—Hi-Desert Grange No. 821  
 Miles, Donnie—Nuevo Lakeview Grange No. 581  
 Miles, Jack—Nuevo Lakeview Grange No. 581  
 Nelson, Kay—Rubidoux Grange No. 611  
 Perry, Grance—Hemet - San Jacinto Grange No. 693  
 Stehly, Joe—Nuevo Lakeview Grange No. 581  
 Stehly, June—Nuevo Lakeview Grange No. 581  
 West, Dan—Hesperia Grange No. 682  
 Williams, Bennie—Apple Valley Grange No. 593

### SIXTH DEGREE (228 Candidates)

|                     |                   |
|---------------------|-------------------|
| Abels, Dorothy      | Bull, Mary E.     |
| Aldinger, Edmond    | Burns, Joyce      |
| Allen, Juel         | Burns, Keith      |
| Allen, Norma        | Burton, Fabian    |
| Allison, Harvey     | Burton, Jack      |
| Allison, Pat        | Bush, Opal        |
| Anderson, Ethel     | Bush, Richard     |
| Anderson, Lewis M.  | Callaway, Blanche |
| Anderson, Louise H. | Canfield, Norma   |
| Anderson, Mary E.   | Canino, Ruth      |
| Arndt, Charlotte    | Caruthers, Betty  |
| Arndt, Klaus        | Castro, Clarence  |
| Baird, Carey        | Castro, Elaine    |
| Baird, Vivian       | Chaddic, Bettie   |
| Baker, Clyde        | Chambers, Ronald  |
| Ballinger, Daniel   | Cherry, Doris     |
| Baum, Mary          | Cherry, Russ      |
| Beaman, Donita      | Christman, Edward |
| Beaman, Robert      | Cira, Michael     |
| Beaman, William     | Cira, Pamela      |
| Beckley, Beverly    | Cira, Ronnette    |
| Beckley, Bobbie     | Clark, Arthur     |
| Beckley, Joe        | Clark, Neva       |
| Beckley, Ruth       | Clouse, Lorea     |
| Begin, Bobbi        | Cochran, Charles  |
| Bennett, Emma       | Cochran, Jean     |
| Bennett, Irving     | Corsaut, Donna    |
| Berry, Salim Jack   | Corsaut, Jack     |
| Birkeland, Lucile   | Corzine, Delbert  |
| Birkeland, Steve    | Corzine, Lillian  |
| Blythe, Frieda      | Dahms, Pat        |
| Boman, Neva         | Dahms, Richard    |
| Bose, Ethel         | Davidson, Frances |
| Bradshaw, Pat       | Davis, Violet     |
| Bresse, Zelma L.    | Dean, Florence    |
| Brollier, Viola     | Dillow, Aileen C. |
| Brooke, Shirley     | Dillow, Rolla M.  |
| Buchanan, Arthur    | Donahoo, Marie    |
| Buchanan, Evelyn    | Donahoo, Warren   |

Dupree, Catherine  
Dupree, Joseph A.  
Dworschak, Eva  
Dworschak, Walter  
Engel, Celia  
Fenn, Henry  
Fertuna, Allen  
Fertuna, Jenny  
Fletcher, Michael  
Foster, Elsie  
Frailey, Vern  
Fraker, Frances  
Freeman, Elizabeth  
Garcia, Genell  
Golden, David S.  
Golden, Esther  
Goodwin, Shirley  
Graham, Dorothy  
Greene, Dorothy  
Greene, Richard  
Gregor, Jean  
Hamrick, Lorraine  
Hamrick, Sharron  
Hansen, Frances  
Harkey, Fran  
Harkey, Lawrence  
Harris, Bruce M.  
Harris, Grace  
Hattie, Glenda Gail  
Hawley, Emma  
Hawley, William  
Heath, Bertha  
Hegan, Lee  
Hegan, Sarge  
Hicks, Barbara  
Higgins, Jessie A.  
Hollenhorst, Priscilla  
Hopwood, Erma  
Hopwood, Richard  
Hunt, Georgia  
Jaynes, Leslie  
Johnson, Fred  
Johnson, May  
Jones, Floye  
Jones, Fred  
Kaiser, Ethel  
Kelly, Elgin T.  
Kelly, Grace  
Keyes, Ada A.  
Kibbe, Arlene  
Kibbe, Gerald  
Kincaid, Martha  
Kipp, Thomas Jr.  
Kirkpatrick, Don  
Koehler, Eloise  
Koehler, R. Keith  
Kostelak, Anna  
Kostelak, Charles  
Kracht, Earling  
Kracht, Evelyn  
Kulhavy, Judith Ann  
Laman, Rose  
Lamb, Dewey

Lamb, Marcia  
Lambdin, Gertrude  
Lane, Elma  
Lane, Roy  
Larson, Doris  
Larson, Leonard M.  
Ledbetter, Betty  
Ledbetter, Roy  
Lewis, Vesta  
Lipe, Laura M.  
Locke, Alan  
Locke, June  
Loechelt, Christina  
Longshaw, Mollie  
Manugoff, Jean  
McCallum, Donald M.  
McCallum, Merle  
McClune, Thelma  
McCormick, Charles  
McCormick, Martha  
Mentzer, Sylvania  
Miles, Donnie  
Miles, Jack  
Miller, Arthur  
Miller, Betty  
Mitchell, Dorothy  
Nelson, Kay  
Netto, Joseph  
Netto, Mary  
Nordstrom, Thomas  
O'Brien, Victor  
Perry, Everett  
Perry, Grace  
Pickens, Margaret  
Pierce, Lois L.  
Quast, Al  
Rachel, Mary  
Ramey, Grant A.  
Reese, Edith S.  
Reese, Lewis  
Reese, Lucile  
Rose, Genevieve  
Ross, Eva  
Schell, Elizabeth  
Schell, Harold  
Schlecht, Al  
Schlecht, Celia  
Shoop, Dorothy  
Shoop, Oscar  
Simpson, Clyde L.  
Simpson, Martha J.  
Smith, Annalisa  
Smith, Marjorie  
Smith, Mildred E.  
Stark, Grace  
Stehly, Joe  
Stehly, June  
Straine, Louise  
Summer, Isabelle  
Summer, Ralph  
Swallow, Burton  
Swallow, Dorothea

Taylor, Betty  
Taylor, Mary  
Taylor, Roger  
Teagarden, Mildred  
Tehee, Jerri Lynn  
Tehee, Kenneth O.  
Thomson, Anita  
Varin, Gretchen  
Vickery, Erol  
Von Kanel, Irma  
Vugrinec, Joseph  
Vugrinec, Lillian

Warnock, Hazel  
Webster, Edith  
Webster, Gerald  
Weeks, Elsie  
West, Dan  
West, Tish  
Willard, Lucille  
Willemssen, Daphnie  
Willhite, Richard  
Williams, Bennie  
Williams, Clara  
Williams, Norma  
Wolfe, Margaret

### MESSAGE FROM NATIONAL GRANGE

*Dear Worthy Master, Officers and Delegates:*

Best wishes from the officers and staff of the National Grange for a successful State Session.

This is the first year in a new decade and your first State Session in the 80's. It is a time for reflection and a time for planning. This year's National Grange program theme is "Launching the Grange into the 80's. The resolutions you pass, the activities you plan, the enthusiasm you generate, make up the vital fuel we will need to successfully launch our Grange into a new era of effective leadership throughout the 80's.

Our goal is to steer our Grange rocket on a path to success . . . to renew our dedication to the Order, to develop new activities, new programs and new policies which will be beneficial to all mankind. Do not put off course by saying, "But that's the way we've always done it before."

All of us are aware of problems facing the country such as inflation, unemployment, American hostages in Iran, a predicted 25% drop in new farm income, the severe drought in some parts of the country and more. However, Americans and Grangers have confronted adversity before. We are a nation of self-made individuals willing to help others.

Let us launch our Grange rocket into the 80's with enthusiasm and determination. Let us raise a Grange flag of responsibility for all to salute and follow.

We are recognized leaders in our communities, our states and our country. Our Grange launching pad is a solid foundation from which to fly, our trip through the 80's is a straight and narrow course for serving agriculture and rural communities and our goal is a better life for everyone through community service.

I urge you to hop on board and bring your friends and neighbors. We will soar to new heights together. I promise to do all I can to increase the visibility of the Grange on the national level. I entrust to you, our dedicated and informed Grange crew, the responsibility of guiding our Grange rocket to a successful landing.

Fraternally,  
Edward Anderson, Master

### REPORT OF MUSICIAN — PRO-TEM

I am honored to serve as Musician Pro-tempo for your 1980 convention. Filling William Campbell's shoes is no easy task, but the encouragement I received from all of you made my job much easier.

I'd like to take this opportunity to thank your State Chaplain, Edna Cook, for her support and ideas, and also the quartet singers for the exemplification of the sixth degree: Helen Cramer, Charles Chase, Bea Cilenti and Gene Runyon.

Fraternally submitted,  
Naomi S. Fletcher  
Musician Pro-Tempo

### MEMBERSHIP REPORT — 1980

If I were to title this report it would be the same as the recently held National Grange Western States Leadership Conference theme entitled "Launching the Grange into the 80's—Membership Growth and Retension."

This year is one that will make a lasting and impressive contribution for the future of our members, our friends and neighbors, the California State Grange and the National Grange.

Your membership department took on a new dimension this year. A dimension that enabled it to offer to its members enovative and constructive membership building programs for its future.

A brief quote from our Grange Initiate and Declaration of Purposes, and I quote "Grange work is built upon universal service, with sufficient range in its activities to give each member of the Grange—each member of the family—definite tasks. You have individual talents. Through the Grange you are offered the privilege of using these to the benefit of your Brothers and Sisters in the Grange and your fellow citizens in the community. That Grange is strongest in which ALL the members bear some responsibility, no matter how willing a few may be to accept it all" end of quote.

Aside from citing numbers for membership recognition, growth indicators and organizational influence it is vital that we use our individual talents for fresh and constructive programs for all Grange members and all Grange levels.

As our state-wide membership slipped by 374 members this last year we would be remice not to be concerned. Help is at hand.

As our National Grange leadership is as concerned about their "back-door" losses as we are (often times more than we can bring through the front door) your California State Grange has made a constructive effort forward, possibly a first.

Ending our June quarter, you wrote off, for suspension of non-payment of dues, over 850 members. Your membership department followed this up with a confidential questionnaire entitled "Where Did We Fail?" that was mailed to each suspension. To date we have received over 25% of these questionnaires revealing to us some very useful data relating directly to our "back-door" losses. Also we have some startling facts unveiled to us. I am going to read to you the questionnaire and provide you with some percentage figures.

Yes, many have indicated: No. 1—a need to know more about our benefits and services (which we hope to address in the short future by providing a short story from each affiliate, to be printed in our Grange News newspaper, that you can clip out and save for future reference when talking to your friends and neighbors), No. 2—not too many people feel we have a problem with our ritual (if it is done right), No. 3—1 out of 10 members in your Grange possibly have a wrong mailing address; No. 4—the majority were notified (by some means—phone call, post card or letter) that their dues were delinquent and, No. 5—about half told me that it was personal (none of my business) but, only 6 did NOT make a comment.

The most startling facts revealed were: No. 1—only 7 of 147 people were contacted IN PERSON before being dropped; No. 2—16% said there was just a misunderstanding (they either paid their dues or it was a bookkeeping error; No. 3—and get ready for this — almost 50% listed their name and address for reinstatement; No. 4—47% wanted to know more about a specific service or benefit; 1% moved out of state leaving a forwarding address (we have sent their name and address to other state Granges, if they have one, asking them to drop them a line). All of the questionnaires asking for reinstatement, services and benefits, and out-of-state members are in the process of getting follow-up letters addressing their specific request or reinstatement procedures. If we could retain just 35% to 45% of our reinstatement potential we would show an annual net gain.

Another constructive membership builder — a NEW MEMBER PLAN — adopted by your State Executive Committee, presented at your 1980 Deputies Conference, a sample with instructions were mailed in early April to each Master, Lecturer and Membership Chairman in each Subordinate Grange — a plan called "Welcome to the Grange".

Since we have never offered any sales training, per se, for selling the Grange (door to door) to our neighbors, friends and relatives then we should not expect you or the members you represent to knock on your neighbors door and be asked the ultimate question, "what is the Grange?" The "Welcome to the Grange" program is to be explained and adopted by your Grange, or a committee, and reads like this: Explain overview:

**NEW MEMBER PLAN — OUTLINE**

1. At your Grange meeting, Lecturer program, Good of the Order, New Business, Potluck or a Special Meeting called together just for explaining this program — ask each member present to write a name and address of a prospective member's name on a piece of paper. Also they should include their own name as they will be host to their guest as will be indicated on the invitation. (Have youngsters participate also).
2. Notify the State Grange membership Dept. regarding HOW MANY names only.
3. We will send to you, at no charge, an equal number of "Welcome Packets, Invitations and Envelopes".
4. At the time of obtaining your names establish a program. A program that will be of interest to everyone in your audience. (Not the same as a Booster night).
5. Establish a "follow-up" committee. A telephone committee. You are going to give your new prospective members a follow-up call later.
6. Fill in the blanks on the invitation (time, date, place) Address and Mail.
7. Present your 20 minute program.
8. Distribute "Welcome Packets" to your guests. (A Junior packet for the children is in the making).
9. Master of Ceremonies, or a designated person, read the fact sheet as the guests follow. (Explain contents of packet).
10. Refreshment Time.
11. Follow-up telephone call a week to ten days after the program and ask them what they think about the Grange.

As there is a significant cost to this program we are asking you to have your Grange adopt this program and provide the necessary signature and Seal when requesting these materials.

Now if you are interested in numbers the potential of this program is awesome. Consider our 316 Subordinate Granges and 47,000 members. This, with few exceptions, would average approximately 150 members per Grange. If just 10% were to be participating members this would be 15 people. (Not too far off is it?) By using these conservative figures, which each Grange has the potential of doing, then double 15 four times (15, 30, 60, 120, 240—15 equals) or once each quarter, and you would put the Grange story and the opportunity of joining the Grange into the hands of 225 people. Sounds like a dream doesn't it? Knowing that 100% success of this figure would be over 70,000 new members for our California State Grange plus the 47,000 we already have (117,000 in one year) would be a little far fetched. But, a figure like 10% or 7,800 to 10,000 annually is attainable. If this is not constructive programming — then we are listening.

As our membership recognition awards will be presented later in our session schedule, we the California State Grange and the Membership Department, extends our gratitude for your success' last year and lend you our support for a constructive and fruitful year ahead.

Yes, the National Grange is interested in our innovative programs as a constructive means for aiding and supporting membership in many of the lessor states. We can be proud to share our ideas with the National Grange as our success depends vitality on their success.

Faternally submitted,  
David Austin, Membership Director  
California State Grange

### MEMBERSHIP AWARDS — 1980

#### 10% +

1. Lake Earl No. 577
2. Pilot Hill No. 1
3. Bayside No. 500
4. Panama No. 566
5. Bachelor Valley No. 677
6. East Lake No. 727
7. Kelseyville No. 778
8. Konocti No. 775
9. Johnstonville No. 437
10. Applegate No. 764
11. Adelanto No. 603
12. Apple Valley No. 593
13. Lucerne Valley No. 673
14. Buena Vista No. 564
15. Wintersburg No. 583
16. Feather River No. 440
17. Fair Oaks No. 724
18. Muscoy No. 589
19. Yucaipa No. 582
20. Hi Desert No. 821
21. Reseda No. 703
22. Los Alamos No. 647
23. Ono No. 445
24. Dorris No. 393
25. Pine Creek No. 770
26. Farmersville No. 637
27. West Visalia No. 782
28. Lake Francis No. 745

#### 25% +

1. Pony Express No. 815
2. Roeding No. 707
3. Tehachapi No. 662
4. Little Lake No. 670
5. Merced Colony No. 527
6. Palm No. 604
7. Winnetka Center No. 668
8. Woodbridge No. 482
9. Hornbrook No. 391
10. General Sutter No. 498

#### 50% +

1. Airport No. 820

#### 60% +

1. Banner No. 627
2. Little Lake No. 670

#### 50 +

1. Konocti No. 755
2. General Sutter No. 498

### Pomona Grangers Net Growth

1. Napa No. 7
2. Tehama No. 15
3. Plumas - Sierra No. 18
4. Merced No. 23
5. Solano No. 30
6. Riverside No. 31
7. Mojave Valley No. 33
8. San Diego No. 35
9. Santa Barbara No. 38
10. Antelope Valley No. 39
11. San Fernando Valley No. 41
12. Lake No. 43

## WOMEN'S ACTIVITIES REPORT — 1980

*Worthy Master, Distinguished Guests, State Officers, Brothers and Sisters:*

The National Grange Theme for 1980 was Grange Women are "Shaping Tomorrow's Legacy Today" by being involved in National and State Programs.

We have the National Health Deaf program and 100 Grange CWA's in California, contributed a total of \$772.25 to this fund. We have available for sale, Sign Language Song Books and Playing Cards for \$2.00 each. The Silent Sirens are still available for 25c each. Many CWA's have purchased these Sirens and given them to Emergency officers in their area, such as Firemen, Policemen, Hospital personnel, etc. Some CWA's had special projects with the money from these projects going to the fund "Dogs for the Deaf". CWA's are still saving the Hearing Aid Batteries that are sold and the money used for Deaf work in California. Batteries sold this year amounted to \$785.00. At the last Convention \$1200.00 was given to the State Grange Deaf Committee, from the sale of Hearing Aid Batteries. Some Grange members are attending Sign Language classes throughout California.

VOSH, Volunteer Optometric Service to Humanity is still a National Project and we have sent approximately 1800 pair of used eye glasses to this project. These glasses are prepared and labeled so as to identify the lens prescription and are prescribed by members of VOSH to needy people around the world.

The Recognition Notebooks sent in this year for the Seal of Merit were more this year. The Notebooks winners for Pomona were Peggy Striffler, San Diego County: 1st place. Marjorie Lindbeck, Stanislaus - Tuolumne County Pomona: 2nd place. Mary Victorine, Siskiyou County Pomona, 3rd place. In the Subordinate judging, Thelma Meyer, Millville Grange No. 443, 1st place. Arabelle Saunders, Ramona Grange No. 632, 2nd place. Helen Papst, Orangevale Grange No. 354, 3rd place. The cash prizes given to these women will be \$25.00 1st place, \$15.00, 2nd place, and \$10.00 3rd place. The rules to earn your Seal of Merit for 1981 has been changed. We hope this will create more interest with the chairmen. At National level for 1979, Peggy Striffler, San Diego County won 1st and Thelma Meyer, Millville Grange won 6th.

The National Grange Care project was for continued program of Irrigation Systems in Peru. This year 155 Granges contributed \$1,193.00 toward this project.

We still have Meals for Millions, as a State Project and this year Granges in California contributed \$2,176.00.

221 pounds of Cancelled Stamps were given to the Sons of Norway, who ship these stamps to Tubfin, Norway, where they are Processed and packaged and sold to collectors around the

world. The money raised from the sale of these stamps is used for Norwegian children with Respiratory and Genetic diseases.

With the help of all members and non-members we met our goal of 4,000 sewing entries for the National Grange Sewing Contest. A total of 4,252 entries were sent in. At National Judging Marjorie Lindbeck, Waterford Grange, received Honorable mention for her entry in Class C.

We received word from the National Director, Mary Buffington, that the dates of the 1981 Sewing Contest have been changed to December 1, 1980 through April 15, 1981. This should enable us to get our judging and pictures completed in plenty of time for National Judging in June.

The National Grange Needlework Contest, Sponsored by Coats & Clark, have many entries now, the Judging will not be completed in time for this report. In the 1979 Contest we had two 2nd place National Winners: Thelma Buhler, Prunedale Grange with a crocheted tablecloth and Arlee Frazee, Oakdale Grange with Embroidered Pillow Cases.

In the National Grange Stuffed Toy Contest we don't seem to have as many entries as usual. This is a splendid opportunity for Community Service as all toys go to Children's Hospitals and Homes. In 1979 we had a 2nd place winner using a McCall's Pattern, Emmy Petch of Millville Grange. Also Emmy received Honorable Mention in the Fairfield Poly-fil Judging. She received a \$50.00 U.S. Savings Bond from McCalls.

Our tating contest created a lot of interest and we had continued it for this year with many entries sent in.

We also had other State Contests this year such as Quilt, Food Preservation as well as the Cookie and Candy Contests. The Quilt Contest was sponsored by Peter Marinoff and Fairfield Processing Company, with Cash prizes and Fairfield merchandise for Group quilts and individual quilts.

The Food Preservation contest is being sponsored by Ball Corporation and Holly Sugar. Judging for these contests will be on Tuesday p.m. the same time as the Cookie and Candy contests are judged.

The New Cookbooks "California Granger's Delight" are now available and if you wish you may get some for your Grange in the CWA room. These cost you \$4.00 per book by the box, and they sell for \$5.00.

Leave your Bluebird packages in the CWA room and be sure to get a ticket in exchange. The Women's Breakfast will be in the Arlington Room on Plaza level. The tickets are limited so purchase yours early. The price is \$4.50.

The Women's March money this year is to go for two \$500.00 scholarships to Grange members enrolled in college. The remainder will go to the Dogs for the Deaf.

Many Granges report they have held fund raising for many worthy projects and many do not report these activities.

Be sure and let us know what you are doing throughout California.

The Ocean Spray Cranberry Recipe Contest was entered by approximately 35 Granges sending in recipes. We did not have any winners in California.

For the first time the retiring Regional CWA Directors were honored on Sunday night. They have served many faithful years and will be missed. Those retiring as of November 1, 1980 are Region 2, Nadine Davis; Region 3, Velma Sutliff; Region 7, Edith Kaiser. They will be replaced by: Region 2, Junia Niesen; Region 3, Dorothy Abels; Region 7, Elsie Espinola. Thanks loads ladies.

Also honored was Hortense Freeman, Region 10, who resigned in 1978, because of illness. Mary Jamerson was appointed for Region 10 in 1979. Barbara Moberg was appointed to fill the vacancy in Region 6 in 1979, after Reba Fredrickson resigned.

Thanks to all Grangers for their encouragement and assistance during the past year.

Fraternally submitted,  
Joy Beatie, State CWA Director

### CWA'S FINANCES REPORTED

September 1, 1979 to August 31, 1980

#### Money Paid Out

|                             |             |
|-----------------------------|-------------|
| Crippled Children .....     | \$ 1,538.33 |
| Cancer .....                | 3,016.55    |
| Mentally Retarded .....     | 1,972.50    |
| Scholarships .....          | 11,497.89   |
| Number given .....          | 72          |
| Miscellaneous .....         | 26,579.89   |
| Meals for Millions .....    | 2,176.31    |
| CARE .....                  | 1,193.02    |
| Deaf, National Grange ..... | 772.25      |
| Dogs for the Deaf .....     | 2,875.00    |
|                             | <hr/>       |
|                             | \$51,621.41 |
| Delegates Fund .....        | 20,386.00   |
|                             | <hr/>       |
|                             | \$72,007.41 |

#### Money Earned

|                         |              |
|-------------------------|--------------|
| Fair Booth .....        | \$39,672.80  |
| Meals, Food Sales ..... | 206,883.04   |
| Dances .....            | 9,494.49     |
| Card Parties .....      | 11,252.20    |
| Rummage Sales .....     | 22,259.68    |
| Miscellaneous .....     | 164,948.68   |
|                         | <hr/>        |
|                         | \$454,510.89 |

Community Service Hours ..... 475,192 Hrs.

## DIRECTOR OF YOUTH ACTIVITIES REPORT — 1980

*Worthy Master, Worthy State Officers, Delegates, Honored Guests and Brothers and Sisters:*

One year ago, I was asked a question which took much thought and consideration before I said YES. One year ago, the Worthy State Master asked if I would consent to being the State Director of Youth Activities. In the year that has passed, I have learned a lot about myself, and the Grange. What has happened in this year previous is now history. And that is why I am here now reporting to you.

The first task was the Youth Coordinating Council meeting. This is a meeting of the Youth Officers from both the Teen and Young Married and Singles section and the Outstanding Young Grangers and Young Couple. This meeting was held in the State Grange Office during the Deputies Conference in January of this year. This was an important meeting because it was to set the tempo for the coming year.

At this meeting we analyzed the Youth Handbook, every line, word, and punctuation mark. We corrected the grammar, rearranged parts into a more meaningful order and, in general, made the handbook easier to read and to understand. It was at this meeting that we developed the new guidelines for the Outstanding Young Granger and Young Couple Contests, which are in use at this convention. Never before had there been such a set of guidelines that controlled the qualification of the candidates, how they were to be tested and on what they were to be tested. These standards also include minimum scores for different sections of the contest and for the entire final total. Now, unless a candidate can score above 50% in any single section or 75% for the final combined score, they will not be allowed to be considered for the final selection. So we now have a contest where it is possible not to have any winners, but that is only fair when you consider that the person who wins will be the actual Outstanding Young Granger.

A building won't stand long unless it is supported by a strong foundation. Our foundation is the Regional Directors of California. They support the framework of our program and provide the basis for building a strong program. Following the Coordinating Council meeting, we conducted the Regional Directors meeting, which was also held in the Sacramento Office. It was here that the blueprints for the coming year were made. It was there that individual assignments for the different camps and conferences were made. At this meeting we also reviewed the decisions of the Coordinating Council and discussed any possible further revisions. It was at this meeting that we introduced the new Region Nine Youth Director, Darlene Wingfield.

The Young Married and Singles Section, under the able direction and leadership of Randy and Linda Lewis, conducted

their annual conference during the Washington Birthday Weekend in the Yucca Grange Hall in Los Angeles County. We were honored to have as our special guest Pat and Arden Fitch, the National Grange Young Couple. The conference was a great success again this year, with over 50 Grangers in attendance. This was great considering we had one of the rainiest weekends in many years. The new officers for coming year were elected. They are Linda Lewis, chairman; Sue Squire, Vice Chairman, with their husbands as their secretaries.

San Luis Obispo was the site of the annual Easter Youth Conference more commonly referred to as Cal Poly. Again, as in the past, this year's conference can be called a success. With over ninety Grangers in attendance and a well-planned program for the four day meet, a lot of new young Grangers were given a meaningful introduction to Grange. Again this year we received an outstanding helping hand from the California Polytechnic State University in providing speakers and facilities for our opening night formal banquet and also tours of the Poultry and Ornamental Horticulture Units. This is a conference that no Grange Youth or Adult should ever miss. A four day program that provides a true Granger experience, in learning about Grange, in learning about agriculture, and in learning about other Grangers.

It was at this conference that the Teen Section elected their new officers for the coming year. Corey Clouse was elected Chairman and you will hear a few words from him during Youth Night. Breck Austin is the new Vice Chairman, Vicky Roots the new Treasurer and Heidi Brooke is doing an excellent job as the Sections' Secretary. Easter Conference is also the site of the annual Speech Contest for the Grange Youth. This year the winners were Betsy Geissler and Heidi Brooke. The Speech contest was very ably conducted by Suzi Doerksen who has won numerous speech contests in the past.

Buck's Lake in Plumas County was the site of this year's State Grange Camp. Grange Camp is open to all Grange members and it is conducted by the State Grange Youth Department. With just a few short of one hundred, this camp was one of the largest ever. Our special guest, Kristy Wilson, National Grange Princess, made the camp a delightful place to be.

Camp is a family experience. There are activities for all interested Grange members. Camp is a balance of work, learning more about Grange, Fellowship, learning more about Grangers, and Fun. Where else can you go for five days and four nights, have lodging and meals provided for \$30.00. Camp Pinecrest on the beautiful central coast of San Luis Obispo County near Cambria, will be the location of the 1981 camp. The dates will be the 15th to the 19th of August. You are all invited to attend.

The only other activity that I will talk about is the Western States Youth Leadership Conference. Held in McMinnville, Oregon this year, and attended by over 15 California Grangers, it was reported as being a success again this year. This is a unique conference by the fact that each year its location is changed among the eight western states, and it is directed as a joint effort of the National Grange and the hosting state's Youth Department. The primary goal of this conference is to develop better leadership skills in our younger Grange members, and to provide a medium for the exchange of ideas between the youth of the Western States. This conference is the site of the Regional Finals for the speech contest and I am happy to report that California, through the fine efforts of Betsy Geissler and Heidi Brooke won their speech classes at this competition.

In California, we use various National Grange programs. Among the most popular is the Outstanding Young Granger Contest. This year we have three entries and I feel that each of them would be an excellent representative of our state. I am sad to report that again this year we do not have any entries in the Outstanding Young Couple Contest, or in the Grange Inter-State Youth Exchange Program. These two are very worthwhile programs that I will be concentrating on in the coming year. Another program that proved to be under utilized, is the Youth Representative Award program. This year we only had one entry and it was judged a winner none-the-less. That entry was from Gary Daley of Wyandotte Grange. Some special plans are being made to encourage participation in this worthwhile program.

I have spent a lot of time talking about different programs of the Youth Department but now I would like to mention the subject of finances. We have had a long tradition in the Youth Committee as being self-supporting in the funding of our programs. This means that all of our monies comes from donations, not the dues per capita taxes. We would like to keep it this way if possible. The only way that we can will be with your help. Please support the youth projects. Ask your Grange to make a small donation to the State Youth Department, each year. With your help we can continue to provide a very cost effective program to the Youth of the Granges of California.

I would like to invite you all to the Youth Breakfast tomorrow morning starting at 6:30 a.m.

As I close, I want to say a few special thank yous. I want to thank the State Grange Master, Brother Koster for his cooperation as I have been learning the job of Youth Director this past year. I want to thank the Regional Directors for their excellent cooperation and support. But most of all, I want to thank the Youth for their participation in the programs we have sponsored this past year. You have made it all the success that it really is. But I must make a very special thank

you to my wife Lillian, for all her support and help this past year. She has made the task much easier.

I would also like to invite you all to our Youth Night Activities Program tonight starting at 8:00 p.m. sharp.

### YOUTH FUND FINANCIAL STATEMENT

Balance June 30, 1979 ..... \$ 3,308.49

#### Receipts:

Donations ..... \$ 209.50  
 Sale of Sirens & Sign Language Cards.... 104.00  
 Youth Breakfast—1979 Convention .... 709.06  
 Cambria Youth Camp (Includes \$400.00  
 food refund) ..... 1,172.11

#### Refunds:

Patty Brooke—Wash. State Grange 17.72  
 Stan Laughlin—Wash. State Grange.. 20.00

#### Projects and 1979 Convention Sales:

Belt Buckles ..... 500.00  
 Binders  
 Caps  
 F. Pencils  
 Rugs  
 Christmas Cards ..... 1,428.20

Total Receipts ..... \$ 4,160.59

Subtotal ..... \$ 7,469.08

#### Disbursements:

Washington State Convention ..... \$ 157.65  
 Regional Camp & Conference ..... 99.85  
 Youth Summer Camp ..... 320.26  
 1979 Convention ..... 320.14  
 Easter Conference ..... 622.99  
 Youth Council ..... 138.50  
 Regional Directors Conference ..... 692.30  
 Young Married & Singles Conference... 129.69  
 Speech Contest Trophy—Cal Poly ..... 11.31

#### Projects:

Century 21 Promotion—Caps & Emblems  
 Washington State Grange—Belt Buckles  
 Karen Andersen—Pencils  
 Christmas Cards ..... 2,607.27  
 Supplies — Resale ..... 26.87  
 Supplies — Thank You Cards ..... 37.10  
 Mileage, Postage, Phone & Perdiem..... 474.54

Total Disbursements ..... \$ 5,638.47

Balance June 30, 1980 ..... \$ 1,830.61

Fraternally submitted,  
 William Booth, Youth Director  
 California State Grange

## DIRECTOR OF JUNIOR GRANGES REPORT — 1980

*Worthy State Master, Sister Koster, Distinguished Guests, State Officers, Brothers and Sisters:*

"Launching The Grange Into The 80's" is the National Grange Theme for 1981. It is a perfect theme for the Junior Grange because we need it badly. Last year at this time we had 23 Junior Granges, this year we only have 20. Of the 20 only 9 are active. They are terrific but why can't we have more? This past year, in February, Lake County Deputy Master Dan Lenton organized Konocti Junior Grange No. 207. Congratulations Dan! Hopefully, at the next Deputies conference, the situation will look better.

I am receiving some outstanding quarterly reports. I am real proud of our Juniors in their great work. I am most happy to learn that several Juniors and Youth are working together. Others report that the Juniors keep the grounds of the Grange Hall free from weeds and litter. They have anti-litter projects where they clean highways and roads. The money they receive from the sale of cans has been donated to the Dogs for the Deaf program and one Junior Grange purchased a flag for their Subordinate Grange. Disco dances are held, one especially, has one on Halloween to keep the children off the streets and introduce them to the Junior Grange program. The proceeds from these Discos also goes to the Dogs for the Deaf.

A Matron made two afghans and raffled them off. The proceeds paid the expenses for the Juniors to come to the convention and to go to Grange Camp.

Picnics, campouts, swimming parties, skating parties, pizza parties, are just a few things that are held to promote Junior Grange and introduce themselves to others.

Many assisted the Subordinates and Pomona Lecturers during the year with various programs.

Toys and food for the needy were collected and turned over to Protect Toy Lift and distributed throughout the country.

A Junior Matron reports her Juniors had a first and two second place winners on the county level in the sewing contest.

Help was given by selling tickets for a raffle and helping with a dinner for scholarships given by a Subordinate Grange. Two \$400.00 scholarships were given.

Help was given the Youth of a church in cleaning yards and helping invalids and widows.

Some Juniors worked with the District Deputy Master in assisting with his installing team throughout the area.

Articles of activities were sent to the newspaper by a Junior Grange giving them publicity and keeping the community informed of such activities as fair booths, individual displays, animals, a float in the Fourth of July parade and a Drill Team that took a first place award.

One Junior Grange had an open meeting and honored the Past and Present Masters of the Pomona and Subordinate Granges in the County. At one Pomona meeting and one Subordinate meeting they seated the Officers of the Grange.

Several entered the cookie contest, the stuffed toy contest, the photography contest, arts and crafts, Holiday Happiness, Fabric Scrap Art, Future Stories Contest and were winners.

One Junior Grange sponsored the First Place Trophy, given at the annual Horseman's Association Show for 13 year olds and under.

\$100.00 was donated to the State Deaf Program and cans were distributed to local retail stores and restaurants to collect from the customers for the Deaf Program. Money is also raised for this project by having car washes, selling hand signs, bake sales and flea markets.

Other charitable causes that the Juniors are involved in are Read - A - Thons for Multiple Sclerosis, Skate - A - Thons, Bike - Thons for the Missionaries and the Cystic Fibrosis Foundation and collecting donations for Easter Seals and Jerry Lewis' Kids. Several donated to CARE.

This past year, in earning our own money for the Junior program, has been very disappointing. We lost our food concession at Cal-Expo. The concessions were put out on bids. The lowest bid we could make was \$3,000.00 and we had to serve full course meals and use their menu. It was just too much of an undertaking. We not only lost our bid but they tore down the building we were in. Were they trying to tell us something?

I attempted bingo games. That turned out to be a big disappointment. There are several in the audience that helped with this program and I am most grateful to them for their assistance.

Because of this financial set back our Juniors and myself will not be attending National Convention unless this privilege is granted from State.

The Jamboree was cancelled for lack of reservations. This will be discontinued.

Because of the bingo games I was unable to attend Grange Camp. Ann Larson, Matron of Riverdale Junior Grange No. 195, took over the program for me again. She has a very well planned program for this afternoon. I do hope that most of you will honor us with your attendance. Thank you Ann for all of your help and support.

The following California State Junior Grange Officers have been elected and were installed yesterday morning by our California State Grange Overseer David Austin. Thank you Brother Austin for a very nice installation.

Master, John Squire—Riverdale Jr. Grange No. 195  
Overseer, Lance Larson—Riverdale Jr. Grange No. 195  
Lecturer, Shawn Hood—Riverdale Jr. Grange No. 195

Steward, Kirk Squire—Riverdale Jr. Grange No. 195  
A. S., Charles Austin—Central Union Jr. Grange No. 197  
L. A. S., Tina Brooks—Lake Earl Jr. Grange No. 35  
Chaplain, Deanna Austin—Central Union Jr. Grange No. 197  
Treasurer, Teresa Brooks—Lake Earl Jr. Grange No. 35  
Secretary, Bobbie Cochrane—Lake Earl Jr. Grange No. 35  
Gatekeeper, Leonard Larson—Riverdale Jr. Grange No. 195  
Ceres, Erin Hood—Riverdale Jr. Grange No. 195  
Pomona, Linda Wagner—San Dimas Jr. Grange No. 165  
Flora, Kimberly Morris—San Dimas Jr. Grange No. 165  
Ex. Com., Eric Healy—Lake Earl Jr. Grange No. 35  
    Tony Campbell—Lake Earl Jr. Grange No. 35  
    Shane Gross—Lake Earl Jr. Grange No. 35  
Musician, Steven Hood—Riverdale Jr. Grange No. 195  
Matron, Ann Larson—Matron of Riverdale Jr. Grange No. 195  
Candidates:

    Jason Gross—San Dimas Jr. Grange No. 165  
    Leslie Gross—San Dimas Jr. Grange No. 165  
    Sanet Painter—San Marcos Jr. Grange No. 192  
    Bill Painter—San Marcos Jr. Grange No. 192

Again, thanks to everyone in the State Office, the State Officers, Deputies, Joy Beatie, C.W.A. Director, her Committee Ladies, her husband, Arthur, Bill Booth, Youth Director, his lovely wife Lillian and his Committee Members, Pomona and Subordinate Masters and Secretaries, Matrons and Patrons, Brothers and Sisters, our Juniors just wouldn't be without all of your assistance. Thanks to all that donated monetary gifts.

The achievement award, for the fourth straight year, goes to Ann Larson, Matron of Riverdale Junior Grange No. 195. Congratulations Ann, for an outstanding job.

First Place award for Community Service goes to Lake Earl Junior Grange No. 35. Leona Greene is the Matron to another great Matron. Second Place award for Community Service goes to Riverdale Junior Grange No. 195.

There is great interest in both the Merit Badge Program, the Super J. G. Pin and Guard Project and our Red Book Program.

I received reports where Central Union Junior Grange No. 197 and Riverdale Junior Grange No. 195 both participated in Grange Week and this has been reported to National.

This year I am happy to report that we have both an Outstanding Junior Girl and Boy. They will be crowned this afternoon.

No doubt, most of you have seen the beautiful Nativity Scene that is being raffled off. It was donated and made by Phyllis Duncil, Past Matron of Central Union Junior Grange No. 197. I am most grateful to you Phyllis for this beautiful donation.

Thanks to Maebelle Marshall and her committee in handling the Junior registration and selling the Honorary Membership Cards. To Sue Squire for selling the chances of the Nativity Scene and the pens and to all that has and will be supporting these money making projects. Charliene Todd and the Juniors that assisted me yesterday in loading and unloading the truck.

In conversation with a number of the folks that are involved with the Juniors I find that they have not been informed of some of the things that took place during the Annual Session in Lancaster, Pa. last November. I will go over a few just briefly:

In the Junior Grange Manual there is no provision for draping the Charter. This is now permissible. Ceres must use the same speech as in the Subordinate Manual. The High Priest of Demeter and the National Junior Grange Director will devise a pure and shortened version of the Ceres charge of draping the Charter.

Junior Grange Honorary Members: Our present Grange Law dictates that to be an honorary member of the Junior Grange one must belong to a Subordinate Grange. The following amendment will be made to the 1976 Digest. Patrons of Husbandry and parents of Junior Grange members who are not Subordinate members may become honorary members of a Junior Grange by paying the required fees and receiving such instruction as to enable them to enter a Junior Grange.

Each Subordinate Grange be encouraged to have an active Junior committee and invite the Junior Grange to present a Lecturer's Program some time during the year when possible.

Junior Grange Honorary Membership Fee—The minimum membership fee shall not be less than one dollar.

In closing, I extend an invitation to each and every one to be with us this afternoon and a most prosperous 1981 to all.

Fraternally submitted,  
Marie W. Rice  
Director of Junior Granges  
California State Grange

**FINANCIAL STATEMENT OF JUNIOR GRANGES**

Cash on hand, September 30, 1979 .....\$1,149.07

**Received:**

|                                      |            |          |
|--------------------------------------|------------|----------|
| Cal-Expo .....                       | 1,430.01   |          |
| Subordinate Granges .....            | 42.50      |          |
| Pomona Granges .....                 | 4.00       |          |
| Junior Granges .....                 | 5.00       |          |
| Individual Grangers .....            | 46.60      |          |
| Red Book Jewelry .....               | 5.00       |          |
| State Master's and Wife's Gift ..... | .50        |          |
| Junior Grange Honorary Tickets ..... | 33.00      |          |
|                                      | <hr/>      |          |
|                                      | \$1,566.61 | 1,566.61 |
|                                      |            | <hr/>    |
|                                      |            | 2,715.68 |

**Disbursements:**

|                                       |          |          |
|---------------------------------------|----------|----------|
| Telephone .....                       | 39.36    |          |
| Postage .....                         | 28.22    |          |
| National Grange Expenses (1979) ..... | 1,567.00 |          |
| Advertising for Jamboree .....        | 138.60   |          |
| Grange Camp .....                     | 30.00    |          |
| Printing .....                        | 69.81    |          |
| Supplies .....                        | 89.63    |          |
| Mileage .....                         | 222.00   |          |
| State Grange Expenses 1979 .....      | 531.06   |          |
|                                       | <hr/>    |          |
|                                       | 2,715.68 | 2,715.68 |

Balance ..... —0—

**JUNIOR GRANGE PROGRAM**

The Junior Degree Exemplified by the California State Junior Grange Officers under the direction of Ann Larson, Matron of Riverdale Junior Grange No. 195.

Master—John Squire—Riverdale Jr. Grange No. 195

Overseer—Lance Larson—Riverdale Jr. Grange No. 195

Lecturer—Shawn Hood—Riverdale Jr. Grange No. 195

Steward—Kirk Squire—Riverdale Jr. Grange No. 195

A. S.—Charles Austin—Central Union Jr. Grange No. 197

L. A. S.—Tina Brooks—Lake Earl Jr. Grange No. 35

Chaplain—Deanna Austin—Central Union Jr. Grange No. 197

Treasurer—Teresa Brooks—Lake Earl Jr. Grange No. 35

Secretary—Bobbie Cochrane—Lake Earl Jr. Grange No. 35

Gatekeeper—Leonard Larson—Riverdale Jr. Grange No. 195

Ceres—Erin Hood—Riverdale Jr. Grange No. 195

Pomona—Linda Wagner—San Dimas Jr. Grange No. 165

Flora—Kimberly Morris—San Dimas Jr. Grange No. 165

**Executive Committee:**

William Robbins—San Dimas Jr. Grange No. 165

Eric Harvey—Lake Earl Jr. Grange No. 35

Tony Campbell—San Dimas Jr. Grange No. 165

Shane Gross—San Dimas Jr. Grange No. 165

**Candidates:**

Jason Gross—San Dimas Jr. Grange No. 165

Leslie Gross—San Dimas Jr. Grange No. 165

Bill Painter—San Marcos Jr. Grange No. 192

**OUTSTANDING JUNIORS FOR 1981**

Deanna Austin—Central Union Jr. Grange No. 197

John Squire—Riverdale Jr. Grange No. 195

Runnerup—Shawn Hood—Riverdale Jr. Grange No. 195

**BOOK AWARDS**

1st place—Leonard Larson—7 years old

1st place—Kirk Squire—8 to 10 years old

2nd place—Erin Hood

3rd place—Phillip Ferdolage

1st place—Lance Larson—11 to 12 years old

2nd place—Traci Ferdolage

All Riverdale Jr. Grange No. 195

**FABRIC SCRAP ART**

5 to 9 years of age

1st place—Kirk Squire—Riverdale Jr. Grange No. 195

2nd place—Erin Hood—Riverdale Jr. Grange No. 195

3rd place—Leonard Larson—Riverdale Jr. Grange No. 195

10 to 12 years of age

1st place—Charles Austin—Central Union Jr. Gr. No. 197

2nd place—John Squire—Riverdale Jr. Gr. No. 195

3rd place—Lance Larson—Riverdale Jr. Gr. No. 195

**HOLIDAY HAPPINESS**

5 to 9 years of age

1st place—Lennie Larson—Riverdale Jr. Gr. No. 195

(To go to National)

2nd place—Kirk Squire—Riverdale Jr. Gr. No. 195

3rd place—Rene Brunner—San Marcos Jr. Gr. No. 192

10 to 14 years of age

1st place—John Dibble—Central Union Jr. Gr. No. 197

(To go to National)

2nd place—Sanet Painter—San Marcos Jr. Gr. No. 192

3rd place—John Squire—Riverdale Jr. Gr. No. 195

**CREATIVE WRITING**

7 to 8—1st—Leonard Larson

8 to 10—1st—Kirk Squire

2nd—Victoria Borges

11 - 12—1st—John Squire

Shawn Hood

Mary Borges

Lance Larson

All Riverdale Jr. Gr. No. 195

**ARTS & CRAFTS — CERAMICS**

- 5 to 9—1st—Erin Hood  
2nd—Erin Hood  
3rd—Erin Hood  
Honorable Mention  
Lennie Larson  
Erin Hood

All Riverdale Junior Grange No. 195

- 10 to 14—1st—Shawn Hood  
2nd—Lance Larson

**ARTS AND CRAFTS**

- 3rd—Lance Larson  
Honorable Mention—  
Lenny Larson  
Erin Hood  
Lance Larson

All Riverdale Junior Grange No. 195

**ANIMALS**

- 5 to 9—1st—Lennie Larson, Riverdale Jr. Gr. No. 195  
2nd—Erin Hood—Riverdale Jr. Gr. No. 195  
3rd—Kirk Squire—Riverdale Jr. Grange No. 195  
10 to 14—1st—Charles Austin, Cent. Union Jr. Gr. No. 197  
2nd—John Squire—Riverdale Jr. Gr. No. 195  
3rd—Deanna Austin—Cent. Union Jr. Gr. No. 197

**REPORT OF THE LEGISLATIVE DIRECTOR**

*Worthy National Officers, State Master, Officers, Delegates, Brothers and Sisters of the California State Grange:*

The California State Grange legislative department has provided its membership a greater range and more thorough representation this year than in the past. This is made possible by an increased participation of the membership through the interim committee structure.

Let me recount to you some of the accomplishments of this year.

1. The year began with a tremendous opportunity as Secretary Bergland of the USDA slated a series of hearings on the structure of Agriculture. The Grange was quick to respond and was given the prestigious position of being seated on the first panel which highlighted the hearing. Full advantage was taken of the time to speak to the secretary in a public forum as the statement outlined seven major points of concern to the Grange.

2. A statement was given on behalf of the membership of the California State Grange before the Sub-committee on Water and Power Resources of the U. S. House of Representatives clarifying the Granges' position on Reclamation Reform.

The long and proud history of the Grange's support of the Reclamation Act in addition to our current policy position was outlined for the Sub-committee. Through it all the one theme stood out: Grangers demanding an equitable distribution of wealth attributed to Reclamation water. In addition many letters were sent to Washington specifying the California State Grange position on the different reclamation bills. The California State Grange also called on the National Grange for support and direct lobbying efforts.

3. The California State Grange became totally involved in the effort to utilize the New Melones Dam and we were successful. From the beginning our membership indicated a strong desire to rectify the situation. An intense battle ensued in Washington to add the Stanislaus River to the National Wild and Scenic Rivers Act, thus to nullify the water holding ability of the New Melones Dam. Through a determined effort the Stanislaus River was stricken from the bill clearing the way to fill the Reservoir this spring.

4. Grange members went a long way to help themselves by writing in support of reasonable regulations to govern the use of pesticides in California. Without the great response of Grange members, the Agricultural industry may have been saddled with regulations heavily influenced by environmentalists. We now have regulations that although not perfect are tolerable.

5. The California State Grange came to the aid of a local Grange in an effort to halt the federal government from increasing its involvement in an attempt to preserve Big Sur. The California State Grange joined the Big Sur Coalition and to this point have been successful in attaining a Joint Resolution from California supporting local control, thus stalling movement of all federal legislation to the contrary.

6. The California State Grange became intensely involved in a groundwater management bill out of Sierra and Long valleys of California after being alerted by concerned Grange members from the area. The Grange worked closely with the author of the bill SB 1391 and successfully removed all objections. This may prove to be a model for the rest of the state.

7. The California State Grange has been called on to participate in the revamping of Cal-Expo. Your Master, Edwin Koster, has been appointed to the Advisory Committee of Cal-Expo. Testimony was also given earlier this year to support a move to place the operations of Cal-Expo into the hands of an independent Board of Directors to be appointed by the Governor and responsible to the legislature.

8. Perhaps the biggest victory for Agriculture and the Grange was the Senate's vote not to confirm Gerald Brown's reappointment to the Agriculture Labor Relations Board. Gerald Brown as chairman was clearly biased and nearly always sided with the Unions in their dealings with farmers.

The Grange will continue to work hard to attain an objective board to carry out the intent of the Agricultural Labor Relations Act.

9. The Grange in its continued review of management plans for California's Wild and Scenic Rivers is particularly concerned about Governor Brown's request to place California rivers into the Federal Wild and Scenic Rivers Act. Policy to be determined at this convention will dictate our next move.

10. The California State Grange is proposing "Right to Farm Legislation" that will protect farmers from nuisance suits brought to bear from recent residents to the country or urban fringe.

These are the main highlights of this year's work. Other areas that were attended to include: Double taxation on gasoline, Synthetic Fuels Act, Inheritance tax, Resource Conservation Act, Dairy price supports, Cooperative, Peripheral Canal, Agricultural mechanization, Fuels allocation and others.

The office of Legislative Director is also responsible for the continued communication to keep Grangers informed of the activities of the State Office. The main means to accomplish this are articles in the Grange News and the Grange Action Newsletter sent to all Granges throughout the state.

Fraternally submitted,

John C. Welty

Legislative Director

### GRANGE NEWS REPORT

*Worthy Master, Honored Guests, Brothers and Sisters of the California State Grange:*

For those of you following the printed program, I'll point out that I'm not Gary Doud but Jay Hartz. Gary and I are often confused with one another. Even after three years Mary Wendt has a difficult time telling us apart. But like I keep telling her, it's easy . . . I'm the skinny one.

I'm the editor of your Grange News, the mysterious "I" and "we" that crops up now and then in the pages of C.G.N.

My job is to separate the wheat from the chaff . . . and then make sure that the chaff gets printed.

It's a good job, and 1980 has been a good year. Some exciting things have been happening, and I'd like to tell you about a couple of them.

The Grange has long been aware of the value of public relations. This year saw the emergence of the Grange Publicity Builders Committee which is taking steps to publicize the Grange from the state level.

A program has also been devised, that in effect, allows us to reach the influential business community from a local level. That is the Grange News Directory Program.

Like so many good ideas, this one started out as something else. We were looking for economic help for the news and the State Office was looking to help local Granges. It was decided to give the commission and responsibility for directory sales to Subordinate Granges.

It was only after the program was initiated that the full impact of the opportunity it presented came to be appreciated.

While local Granges can make money selling directory ads, it will never be a primary source of income.

But while we won't GET rich, the program gives us a means to ENrich our local Grange by publicizing our activities to one of the most influential groups of any community . . . the local businessman.

How does it work? Here's one way.

First, decide on a specific program or project that the proceeds from directory ad sales will go toward . . . perhaps scholarships or high school band uniforms.

Now have one or two of your members approach local merchants starting with the ones that they already do business with. Explain your project to the merchant. Tell him that the commission you receive from the sale of ads will go to support that project. Let him know that you intend to keep him informed on the progress you are making, and that he will be an honored and welcome guest at any presentation ceremonies.

Now, what have we just done?

Even if the merchant does not buy an ad, we have accomplished a prime objective . . . we have spread the word that there is an active Grange in our community. A Grange that is busy promoting community welfare and services.

Now businessmen gossip just like anyone else. You couldn't buy enough newspaper space to get the P-R value of a conversation over coffee that starts out, "Did those people from the Grange come into your place today?"

Now if he buys an ad, we're really cookin'.

There are all of the previously mentioned advantages, plus the opportunity to keep that merchant involved. He is now a Grange Supporter. He should be invited to your socials, and by all means fulfill your promise to keep him informed and up to date on the project about which you originally approached him. Solicit his advice and support on community issues. Keep him aware of the Grange!

His subscription to the Grange News will keep him informed of the Grange position on State and National issues, as well as up to date on benefit and group programs as they are developed and implemented.

He will become a part of every P-R man's dream . . . an informed public. And I can think of no better prospect for membership than one who is already familiar with the activities and philosophy of the Grange.

And let's not forget that support begets support. By encouraging our members to shop the merchants who advertise in the Directory, we can insure their support of our Grange and its activities.

As Master Koster stated in his address on Tuesday, the program has had little response this past year. Perhaps that is because it is not fully understood. We will try and correct that. In the meantime I hope you can see the advantages beyond the economic support it lends the News. Properly used, we all win through a stronger, well publicized Grange.

Another program that you are probably aware of is that the California State Grange has gone "computer". Some of you, I know, are a little more aware than others. Particularly if you were one of those that received 6 copies of the same issue, or were dropped from the mailing list for no apparent reason.

I'm sure some of you are convinced that computerization has simply given us a more efficient means of screwing things up.

Things are improving, however. I checked with the data processing people just before I left and they tell me that the issue that was mailed last Friday should have most of the bugs worked out. Changes of address and corrections, I am told, are current. And the corrected reports sent in by secretaries had been processed for all but three Granges.

Now we can begin to see the advantages of computerization.

Before switching to computer, addressing your Grange News took approximately 100 man-hours. Today it takes 30.

Under the old system, a change of address operation took 6½ minutes and consisted of 8 separate operations, all of which had to be done by hand. Today, it takes less than 60 seconds, with the whole operation being keypunched but once.

And this just scratches the surface when it comes to benefits that computerization will provide us with.

In the past, there were two lists that had to be maintained: a membership list on all members of the Grange, and a mailing list maintained by the Grange News for head of households and subscriptions. Maintenance of these lists required two people who devoted about 75% of their time strictly to list maintenance. Given an average salary of \$10,000 per year, then the cost just to maintain the files was about \$15,000 . . . \$7,500 from the State Grange and \$7,500 from the Grange News.

With data processing one list is kept for both operations. The cost is shared. It costs the State Grange and the Grange News about \$2,500.00 each a year . . . or an annual savings of about \$10,000.00.

Before data processing, secretaries and membership committees had to maintain a membership list for per-capita dues and other records.

Today, a membership list will be provided each Grange, free of charge, in the form of a computer readout. Secretaries will simply enter corrections as needed.

Before when a new member joined, it took a quarterly report to open a line of communication between that new member and the State Office. Now secretaries can mail in additions or changes as they happen, and within weeks a line of communication has been established from the State, including a subscription to the Grange News.

In the future, the State will be able to provide Subordinate Granges with lists of who in their Grange are eligible for length of service awards, kept track of automatically.

The State can provide Subordinates with mailing lists of their members, including labels, for sending out post card reminders of events or perhaps newsletters.

Both the State Office and Subordinate Masters can be provided with such useful data as the occupations, special interests and talents of members, handy when we need expert advice, opinion and help on projects of legislative issues.

We can keep track of ages, from dependent children to retirees, helpful when designing benefit programs and group plans. We can now tailor our programs to fit our people rather than simply devising a plan and hoping the members will accept and use it.

All in all, the computer is a wise investment. It saves us time. It saves us money. But best of all it is a source of information that better enables our State organization to provide us at the Subordinate level with the leadership and help we need to grow, to enhance our standing in the community, and to make Grange membership a prized, family possession.

Finally, I would like to take this opportunity to thank those delegates I've talked with over the past few days for their kind words and helpful suggestions.

I would also ask you delegates to carry back to your Granges my sincere appreciation to our local reporters who labor so hard to keep us informed from the grass roots level.

Thank you,  
J. D. Hartz  
California Grange News

### **GRANGERS BUSINESS ORGANIZATION**

*Worthy State Master, National Representatives, State Officers, Past State Officers, Brothers and Sisters:*

Once again the fall and winter seasons are upon us and the G.B.O. store has a huge inventory of wood burning stoves, log splitters and chain saws. Also we have an inventory of over 1,500 pairs of Lee Jeans—in colors of brown, green, blue, faded blue and denims priced from \$11.98 - \$12.98.

During the past year G.B.O. sales of Lees Jeans have been terrific. A lot of the sales have been mail order sales and it is

not uncommon to receive an order from a Grange member ordering 4 to 6 pairs of Jeans at one time. For your convenience, we have one pair of each color on display at the G.B.O. booth in the lobby—if any of you members are interested and would like to place an order—I would be very happy to take it and ship them to you on any date you desire.

Also, we stock an excellent selection of leather Western Wrangler belts at a great savings.

This spring we can look forward to at least a 10% price increase on all turf and garden equipment. Lawn mowers, roto tillers, shredders, etc.

Due to the high interest rates on homes the past year, sales on building materials have been horrible. For example, our sales were down approximately 45% with one of our plumbing wholesalers this year compared to last year.

We anticipate an excellent season on wood burning stoves, especially on the new Ashley fireplace insert. To date, we have already sold 6 units. This unit converts your fireplace into an efficient air tight coal or wood burning heater. Also, it fits inside most existing fireplaces and takes up no extra room. It is easy to install—no flue connectors, pipes or special tools are needed and the smoke goes right up the chimney stack. The Grange price on this unit is \$510 and the trim kit, which is optional, is \$35.

The G.B.O. Christmas ad will be mailed in November and you should have it in your home around Thanksgiving. There will be an order form in it for your convenience—if there are any items you wish to order, just send in the form with description of item or items. Usually, we will ship your order the same day we receive it by United Parcel Service.

For members who do not have credit established with us please send check for merchandise and sales tax with your order and we will bill you for the delivery charges.

G.B.O. cannot publish the financial report ending June 30, 1980 as yet because we have not received the final report from our auditors, Pfanner & Tate. As soon as this report is finalized it will be available for inspection at the G.B.O. store to all Grange members who may be interested.

Fraternally submitted,  
Clarence Weisgerber, Manager  
Grangers Business Organization

### CREDIT UNION REPORT

*Worthy Master, Distinguished Guests, Brothers and Sisters:*

As you can see, I am not Eunice Smith, she is a little taller than I. Eunice is recovering from surgery and sends her best wishes for a most productive conference. I am Barbara Hicks, having the pleasure of being Manager of Butte Grange Credit Union located in Biggs; a member of the Chico Grange and Butte Pomona.

Representing 14 Grange Credit Unions members attending our conference workshop yesterday discussed meeting the challenges of today and tomorrow.

Times are changing as we all know, faster than ever before in this jet age. For instance, prime rates have fluctuated more this year than economists can recall at any other time in history — this week the prime rate is back up to 14%! These rates have great influence on the money situation in our Credit Unions!

Our common bond, our Grange, is facing a challenge of survival in the Credit Union movement today and tomorrow. Several of our Grange Credit Unions this past year have merged, some with other Grange Credit Unions but I'm sorry to say others with Central or Community Credit Unions.

Please, do not get me wrong when I speak of merging outside our organization, these moves have been done after much thought, but the fact remains that these Credit Unions no longer are in the Grange organization.

We do not advocate merging, but we must keep aware of member needs and where we are going — set goals!

What must be done to meet the needs of our members both inside our Credit Unions and out? Have we given thought to meeting today's challenges? Are we helping our members with financial counseling, seeing that we've helped to make them and their families financially fit in the face of price and tax increases? Are we encouraging our youth in good financial habits?—They are our future.

When the Credit Union movement started, Roy F. Bergengren, one of its founding fathers stated, "it was an organization to supply its' members with three primary services: 1) an easy and convenient system for accumulating savings; 2) a source of credit at normal interest rates; and 3) (and perhaps most important) a school wherein the members are educated in the management and control of their own money."

Are we still meeting these ideals? I believe so.

We are unique! Grangers, an organization built on the concept of self-help, where one seeks to improve the economic status of his community: on neighborliness and integrity.

Today, we must look at the challenge of cutting across community lines if we are to continue to exist. We must provide for the entire State Grange community and integrate our varied viewpoints and interests in working toward the common goal of financial fitness.

It has been estimated by experts in the field, that of the approximate 1600 Credit Unions presently operating in California, that the next 5 to 10 years will see only 600 to 800 of them in existence! We (the Grange) will be among them. It's up to you.

The Managers, Boards of Directors and Committee volunteers know that in recent months there have been more rules

and regulations from government regulatory agencies issued than ever before. A regular alphabet soup with Regulation D—Reserve Requirements of Depository Institutions heading the list.

These regulations can not be ignored for they are developing a competitiveness among all financial institutions as never before. Yes, your Credit Union is a financial institution—but let us remember and not forget a unique one—for we are the only financial institution member owned and operated.

Steady growth and financial strength in Grange Credit Unions can be met and I feel should be met by letting our members know what we have to offer in services, such as insurance, various types of share accounts including certificates, financial counseling, high dividend rates as allowed by law, low cost loans, and interest earning share draft accounts, 'the unchecking account'.

In most of our Grange Credit Unions each household member of a Grange is eligible for Credit Union membership and thus a potential Granger, thereby creating a unique circle of growth.

It is essential that we recall why our Granges began Credit Union services to our membership and thus be able to meet the challenges set before us today.

Only you, my fellow Grangers can keep the Grange Credit Union in existence, for we must continue to grow and serve if we are to meet today's challenge tomorrow and I believe we can persevere.

Fraternally submitted,  
Barbara J. Hicks

## GRANGE INSURANCE ASSOCIATION REPORT

*To the Officers and Members of the California State Grange:*

Following are key figures from GIA's 1979 annual statement, covering insurance written for 77,000 Grange families in eight western states:

|                             | 1979         | 1978         | 1979/1978<br>% Changes |
|-----------------------------|--------------|--------------|------------------------|
| Assets .....                | \$70,746,798 | \$60,699,955 | + 16.5%                |
| Policyholder's Surplus ..   | 22,370,459   | 19,131,517   | + 16.9%                |
| Direct Premiums             |              |              |                        |
| Written .....               | 48,937,497   | 42,918,159   | + 14.0%                |
| Investment and Other        |              |              |                        |
| Income .....                | 3,534,489    | 2,895,821    | + 22.1%                |
| Dividends to Members ..     | 20,542       | 1,081,383    | —98.9%                 |
| Underwriting Gain (Loss) .. | —91,166      | 1,800,531    | —                      |
| Losses Incurred .....       | 34,536,302   | 28,301,015   | + 22.0%                |
| Loss Adjusting and          |              |              |                        |
| Operating Expenses ..       | 16,011,042   | 14,114,631   | + 13.4%                |

GIA's premium income continued to increase in 1979, and, as for the past several years, GIA's growth rate is 25% above

the insurance industry average. Assets and policyholders' surplus (net worth), also showed good increases in 1979. Fueled by increasing interest rates during the year, investment income, derived from investments of members assets, also increased during the year, and was 22.1% above 1978 results.

Since premiums are paid in advance, with losses being paid in the future, inflation takes a particularly heavy toll on insurance companies. While premiums increased 14% in 1979, losses incurred 22%, over 50% faster than premium income. This increase in losses was such that an underwriting loss of \$91,166 was incurred in 1979.

Automobile losses, while not increasing in frequency, cost an average of over 11% more in 1979 than in 1978, as shop labor, medical costs and jury awards rose throughout the year. In 1979, too, after several years of excellent results, property insurance was subject to heavy losses from windstorms and large fire losses. Crop losses were small in 1979, with a loss ratio of 45.8% on hail, and 10.7% on grain fire. Farm machinery losses were modest, too, and showed a good underwriting gain.

Because of the worsening of losses during the year, GIA paid dividends to members only on the last half of 1970 crop hail gains. 1975 underwriting gains, deferred in 1979, will be the first to be paid in the future.

Washington, where GIA commenced business in 1894, continues to produce a major part of GIA's premiums, as the following summary of per cent of premiums derived from each operating state illustrates:

|                  | 1979<br>% Premiums | 1878<br>% Premiums |
|------------------|--------------------|--------------------|
| Washington ..... | 60.9%              | 61.6%              |
| Oregon .....     | 9.6%               | 10.6%              |
| Montana .....    | .7%                | .8%                |
| Wyoming .....    | 1.0%               | 1.0%               |
| Idaho .....      | 3.2%               | 3.3%               |
| Colorado .....   | 6.5%               | 4.9%               |
| California ..... | 18.0%              | 17.8%              |
| Nebraska .....   | .1%                | —%                 |

(Oregon, Idaho and Colorado also have local Grange sponsored companies, writing only property insurance.)

The investment of policyholder's funds continues to be an important source of income for the Association, earning \$3½ million in 1979. Ninety percent of invested assets are in bonds, mostly tax exempt. 3.7% of invested assets are in subsidiaries, Rocky Mountain Fire & Casualty Company and Mayflower Corporation, and another 5% are in the common and preferred stocks of other companies. Real estate investment is in the home office building.

GIA, through its holding company Mayflower Corporation, owns over 99% of Rocky Mountain's stock. Rocky Mountain

Fire & Casualty Company, like GIA, incurred an underwriting loss in 1979, with investment income offsetting the loss, so that net worth of Rocky Mountain increased \$158,963 in 1979 to a total of \$2,127,773. Rocky Mountain's assets were \$6,856,785 at the end of 1979, increasing 7% from year end 1978. Mayflower Corporation is not active, other than as a holding company for Rocky Mountain stock.

Recognizing that inflation hits our young people, too, GIA increased its scholarship awards in 1980 to \$500 from \$400. Twenty-two such awards were made in April 1980. In addition, Katherine Nielson Eckhart generously continues to fund the "Ed Nielsen Memorial Scholarship," as does Ethel Holter in funding the "Paul Holter Memorial Scholarship." Both Brothers Nielsen and Holter were valued members of GIA's Board of Directors.

GIA completed its present home office building in 1958, and after occupying those quarters for twenty-two years, plans an extension of the home office building on property adjacent thereto. Construction is scheduled to commence in January, 1981, and will be tied to the present home office by sky bridge over the alley separating the two buildings. GIA also has twenty-four branch claims and agency management offices throughout the eight Grange western states. During the past year offices have been opened in Port Angeles, Washington, and in Clairmont and Fresno, California.

GIA's direct premiums written for the first six months of 1980 increased 13.6%. California's increase was 14.7% The direct loss ratios (excluding grain and hail) through July, 1980 were:

|                              |       |
|------------------------------|-------|
| All states, automobile ..... | 75.2% |
| Other lines .....            | 62.9% |
| Total all lines .....        | 71.6% |

California, only—

|                       |       |
|-----------------------|-------|
| Automobile .....      | 66.4% |
| Other lines .....     | 51.3% |
| Total all lines ..... | 61.2% |

Hopefully, the latter part of 1980 will show a reduction in auto losses.

In recognition of the most valuable assistance given by California State Grange to GIA, it's a pleasure to present our contribution of \$4,712.30. This payment is for 10 cents per member, based on your June 30, 1980 reported membership of 47,123.

Fraternally submitted,  
Dee L. McKern, President  
Dennis Burgess, Vice President

## REPORT ON UKIAH AUTUMN LEAVES

By Gunnor Erickson, President, Board of Directors  
*Worthy Master, Worthy State Officers, Dignitaries, Brothers and Sisters:*

Once again we are approaching that time of year when Ukiah Autumn Leaves will complete the fifth year of successful operation.

This past year we did have a new situation and experience to contend with. I reported at Convention last year that we had a fire on October 2, 1979 in one of the apartments upstairs that completely destroyed one apartment, and damaged four more upstairs apartments, plus heavy water damage to six more apartments on the bottom floor. Total cost of this fire in the complex was \$139,000.00. It took seven months before all repairs were completed and the apartments were once again occupied. We had no loss of income with all these apartments being vacant. On our fire insurance policy there is a 10% loss of earning clause that reimbursed Ukiah Autumn Leaves with full rental value until the apartments were once again ready for occupancy. Without this clause we could have had some big problems, as this amount alone was several thousand dollars. While the tenants, management, and Board learned a lot from this fire, we do hope it does not happen again. We were all extremely lucky, this time.

We had our annual HUD physical inspection the first of September. I'm proud to say our inspection report came back with a "Superior" rating. This includes building appearance, grounds, apartments, maintenance, general upkeep, and long range maintenance planning. These HUD inspectors cover everything pretty thoroughly, and the project is rated by their findings. The people that deserve the most credit for our good rating are our manager and maintenance man. These are the people who usually spot trouble areas and make necessary repairs immediately, thus stopping larger, more costly problems later on. I think Ukiah Autumn Leaves has the best management personnel in the business, and, I might add, they are also Grange members.

We are having one big headache just like everyone else—inflation! Costs of operation keep going out of sight. We were granted a 9% rent increase by HUD effective last March, and now have had to ask for another increase, all due to ever-rising costs of operation and maintenance. We have not received a reply at this time on our request for increase, but hopefully should by the end of this month.

We have been hoping that some day we could add some 40 to 50 more apartments to this complex, if financing is found, or available from HUD. The need is still as great, if not greater, than ever for this type of housing. It came to my attention that HUD will be once again funding construction of Senior Citizen housing on a "Title 236" program, shortly

after the first of 1981. We have instructed our management firm to check this out immediately, so that we can proceed to qualify for funding if this does happen.

This knowledge might help any of you who may be thinking of building a project of this kind.

The eligible income limits for a couple were recently increased from \$9,000.00 per year to \$11,000.00 per year, and a single person was increased to \$8,500.00 per year.

The age and disability requirements remain the same as before. However, once you have qualified and moved in, and your income increases later on above limits, for any reason, you will be allowed to continue living in the complex, but your rent will increase to market value rent.

Our tenants association is very active, with many projects to help make life easier and more pleasant for all living here. There are parties, potlucks, card games, sing-alongs, etc., for anyone who wants to attend. Also, all tenants check on each other, in case of sickness or injury, or to help in any other way, which I think is just great.

The management and Board would very much like to encourage anyone who may be thinking of this type of project, and will give any kind of help or information that we are able. We feel that Senior Citizen housing is badly needed throughout the State, and Nation, as well as time and money well spent.

Respectfully submitted,  
Gunnor Erickson, President  
Ukiah Autumn Leaves  
Board of Directors

## **GRANGE PUBLICITY BUILDERS COMMITTEE REPORT—1980**

*Worthy Master, Brothers and Sisters:*

In order to implement Good of the Order Resolution No. 20 from the 1979 State Grange Convention the Grange Publicity Builders Committee was formed.

The resolution reads:

1. Whereas, the California State Grange lacks recognition of its many accomplishments, and
2. Whereas, to achieve this recognition it requires participation both in time and finances, and
3. Whereas, if the Grange had a publicity builders fund, supplied by donations thus increasing the recognition throughout the State; therefore be it
4. Resolved, that the California State Grange initiate a donation such as memorials, good will, etc. The fund to be controlled by the Executive Committee and the State Master for projects deemed beneficial to the publicity of the California State Grange.

The committee decided that the first order of business was to write a Declaration of Purposes. The goals of the declaration

are: To achieve greater recognition for the Grange by making our image more public, utilizing the Press, Radio, Television, community projects and education forums, to further the interests of Agriculture and Grange while promoting the welfare of our country and fellow citizens.

The objectives of the declaration are:

Convinced that for the California State Grange to continue to grow in stature, as well as membership, the Grange Publicity Builders Fund committee needs to promote and assist the Grange in its achievement of the following objectives:

1. Create projects and activities that best further the publics awareness and recognition of the Grange.
2. Implement educational programs on Subordinate and Pomona levels for public relations representatives enabling them to develop effective communications with the media.
3. Encourage the Subordinate Granges of California to inform the public in their locality as to the activities of the Grange.
4. Distribute information regarding State and/or National Grange policy, utilizing all available media to reach the public.
5. Support and participate in activities of those organizations that best enhance the policies and philosophy of the Grange.

After the Declaration of Purpose was written the committee then set up operational protocol. The areas of most concern were — collection of funds, disbursement of funds, choice of activities, and implementation of activities.

The Publicity Builders Committee is in the process of developing and clarifying an operational structure for the releasing of news to the press and training Grange members in public relations.

Keep your eyes open for communications from the Publicity Builders committee. It will take time, money, and all Grangers working together to make the Publicity Builders Committee a success and to truly implement 1979 Good of the Order Resolution 20.

Fraternally submitted,  
Grange Publicity Builders Committee  
Edwina Hood, Chairman (Fresno Co.)  
Patricia Harris (Lake Co.)  
Sylvester Sauer (Santa Clara Co.)  
Fred Metzger (San Diego Co.)  
Naomi Fletcher (Sacramento Co.)

## AGRICULTURE COMMITTEE REPORT

*Worthy Master, State Officers and Members of the California State Grange:*

The Agriculture Committee has studied all of the resolutions presented to them and have made their recommendations to the Delegate Body. We endorse that portion of the State Masters report concerning Agriculture not covered by resolutions.

We thank you for the opportunity to serve as your Agriculture Committee for this 108th Convention.

Fraternally submitted,  
George C. Schmidt, Chairman  
Henry Kloss  
Mary Victorine  
Tony Rodrigues  
Arthur Beatie  
John Squire  
Andrew Costa  
Raymond A. Snyder  
Daisy Schultz

## CONSERVATION COMMITTEE REPORT

*Worthy Master, State Officers, Distinguished Guests, Delegates, Brothers and Sisters:*

Having completed their assignment of work for the 108th Session, the members of the Conservation Committee sincerely thank you for having given us the pleasure of serving.

This committee worked hard to arrive at its decisions and always kept the good of the Grange foremost in its deliberations. We did our best to carry out the directives of the State Master. We wish to thank the many persons that gave their guidance and assistance.

As chairman of this committee, I wish to thank the members for their time and effort they spent in reaching our decisions. My thanks to Charles McCormick, who although not a member of the committee attended our meetings.

Fraternally submitted,  
Ernest E. White, Chairman  
William Hitt  
Otto Kaser  
Harold Niesen  
June Fredrickson  
Arthur E. Clarke  
Herbert Marshall  
Willie Rader  
Sylvester Sauer

## EDUCATION COMMITTEE REPORT

*Worthy Master, State Officers, Distinguished Guests, Delegates, Brothers and Sisters:*

Having completed the work assigned to the Education Committee at this, the 108th Session of the California State Grange, we wish to express our appreciation for your confidence in our work.

I am happy to introduce my committee members and commend the Worthy State Master on their appointment.

Fraternally submitted,  
Helen Cramer, Chairman  
Forrest Burns  
Ann Larson  
Marian Mannering  
Jack Pratt  
Marie Workman  
George Melhart  
Heide Brooke, Youth Representative

## GOOD OF THE ORDER COMMITTEE REPORT

*Worthy Master, Guests, Brothers and Sisters:*

The Good of the Order Committee has completed its assignment. We have given all of our resolutions a lot of thought.

We appreciate all the delegates who took their time to attend our committee meetings to add input to resolutions. We wish more members would give input.

Several delegates brought ideas to our committee. All of these ideas were good ones but due to the time element of this convention, we could not take action. We suggest to those delegates to go back to their Grange and write a resolution for next year's convention.

We encourage all Masters to follow the fine structure that has been established in our organization by appointing active committee chairmen in their Grange.

I take this opportunity to thank my committee members for their cooperation in completing our day's work.

Fraternally submitted,  
Bob Clouse, Chairman  
Patricia Harris  
Fred Metzger  
Lillian Wild  
John Espinola  
Linda Lewis  
Lester Rougeot  
George Kirbyson  
Daisy Embree  
Breck Austin, Youth Representative

## LEGISLATION AND TAXATION COMMITTEE REPORT

*Worthy Master, Officers, Delegates, Brothers and Sisters:*

The Legislation and Taxation Committee having now completed the work assigned to us, wishes to express our appreciation for the opportunity to help formulate California State Grange Policy. It, indeed, has been a distinct privilege.

As chairman, I wish to thank our Worthy Master for affording me this opportunity, and to the committee for their dedicated efforts in our deliberations, and especially to Edwina Hood who served as secretary

To our youth member, Steven Hood, I hope this has given him a better understanding of one phase of our democratic system.

Fraternally submitted,  
Edwin A. Barrett, Chairman  
Norman Striffler  
William Hershey  
Russell Spain  
Edwina Hood  
Clyde Simpson  
Richard Kulhavy  
Steven Hood, Youth Representative

## NATIONAL WELFARE COMMITTEE REPORT

*Worthy Master, Officers, Delegates, Brothers and Sisters:*

The final report of the National Welfare Committee is being made to you at this time.

It has been the charge of this committee to review and present the National Welfare resolutions to you delegates in a manner to get the most out of them.

We thank the California State Grange Delegates for the chance to serve you and hope we have done it to your satisfaction.

Fraternally submitted,  
Dave Thomson, Chairman  
Bruce Brunell  
Helen Stith  
Robert Conrad  
Laverne Cooper  
Chester Bennett  
Ron Schluter  
Ruby Tait

## TRANSPORTATION, ROADS AND HIGHWAY COMMITTEE REPORT

*Worthy Master, State Officers and Members of the California State Grange:*

On behalf of the Committee and myself we thank the Master, Ed Koster for the privilege of serving on this committee.

It was an honor for myself and my Committee to be of service to the Grange.

I therefore thank my Committee for their cooperation and support.

Respectfully submitted,  
 LaVern Erickson, Chairman  
 Martin Hardy  
 Barbara White  
 Michael Caruso  
 Virginia Bresciani  
 Leslie Grant  
 Vicky Roots, Youth Representative

### ELECTION COMMITTEE REPORT

*Worthy Master, Officers and Members of the California State Grange:*

The members of the Election Committee having completed their assignment sincerely thank the California State Grange for having given us the privilege of serving you.

I personally wish to thank all the members assigned to work with me for a job well done.

Fraternally submitted,  
 Tommy Sayed, Chairman  
 D. I. "Jim" Jamerson  
 Mary E. Anderson  
 Emma Anderson  
 Juanita Runyon  
 Dave Thomas  
 Louis Mazzoni  
 George Melhart

### MILEAGE AND PER DIEM REPORT

1980 — Riverside, California

|                                      |             |
|--------------------------------------|-------------|
| Pomona Delegates .....               | \$ 1,995.40 |
| Selected Pomona Delegates .....      | 193.40      |
| Pomona Alternates .....              | 165.80      |
| Subordinate Delegates .....          | 7,435.50    |
| Selected Subordinate Delegates ..... | 333.30      |
| Subordinate Alternates .....         | 4,611.00    |
| State Officers .....                 | 2,789.14    |
| State Appointed Directors .....      | 409.74      |
| District Deputies .....              | 6,571.22    |
| C.W.A. District Chairmen .....       | 2,506.30    |
| Pomona C.W.A. ....                   | 617.70      |
| Pomona C.W.A. (Alternates) .....     | 124.80      |
| Subordinate C.W.A. ....              | 1,329.10    |
| Pomona Secretaries .....             | 154.80      |
| Subordinate Secretaries .....        | 484.10      |
| Pomona Lecturers .....               | 310.16      |
| Subordinate Lecturers .....          | 489.56      |
| Matrons or Patrons .....             | 57.50       |
| Outstanding Junior Granger .....     | 31.00       |
| Regional Youth Directors .....       | 1,095.14    |

|                                              |              |
|----------------------------------------------|--------------|
| Pomona and Subordinate Youth Advisors .....  | 161.20       |
| Pomona and Subordinate Youth Delegates ..... | 950.60       |
| Miscellaneous Expenses .....                 | 9,940.02     |
| Total .....                                  | \$ 42,756.48 |

## MISCELLANEOUS BREAKDOWN:

## Administrative:

|                                        |            |
|----------------------------------------|------------|
| Typists, employees, office equip.      |            |
| hauling supplies, guest expenses ..... | \$1,992.25 |

## Miscellaneous:

|                                     |        |
|-------------------------------------|--------|
| Credential committee expenses ..... | 5.32   |
| Reception (C.W.A. & Youth) .....    | 322.82 |
| Lecturers Talent winners .....      | 200.00 |
| Flora (Expense and Feast) .....     | 402.05 |
| Convention Chairman expense .....   | 152.20 |

## Youth:

|                              |        |        |            |
|------------------------------|--------|--------|------------|
| Env. and paper .....         | 6.19   |        |            |
| Youth night .....            | 250.00 |        |            |
| Programs, trophies etc. .... | 153.60 |        |            |
| Breakfast .....              | 50.00  | 459.79 | \$3,534.43 |

## ADDITIONAL CONVENTION COSTS:

|                                          |          |  |                   |
|------------------------------------------|----------|--|-------------------|
| Certificate of Growth .....              | 63.60    |  |                   |
| Badge cards (credentials) .....          | 106.00   |  |                   |
| Master's Annual Address .....            | 541.66   |  |                   |
| Convention Programs .....                | 577.70   |  |                   |
| CWA Breakfast Programs and Tickets ..... | 74.20    |  |                   |
| Minutes of the Executive Comm. ....      | 201.42   |  |                   |
| Printing of Resolutions .....            | 1,042.25 |  |                   |
| Printing of Supplement Resolutions ..... | 434.12   |  |                   |
| Binders .....                            | 364.64   |  |                   |
| Rental of Convention Center .....        | 3,000.00 |  |                   |
|                                          |          |  | 6,405.59          |
|                                          |          |  | <u>\$9,940.02</u> |

Respectfully submitted,  
 Lloyd V. Piper, Chairman  
 Justus Borchers  
 Junia Niesen  
 Betty Barrett  
 Grace Lemos  
 Gladys Montgomery

## POMONA DELEGATES

|                                                              |          |
|--------------------------------------------------------------|----------|
| Lillian E. Wild, Antelope Valley Pomona No. 39 .....         | \$ 14.00 |
| Ed and Betty Barrett, Butte Pomona No. 16 .....              | 108.00   |
| Charles and Lois Smith, Del Norte Pomona No. 42 .....        | 183.40   |
| Johnny Squire, Fresno-Madera Pomona No. 24 .....             | 28.00    |
| Edith Piper, Glenn Pomona No. 12 .....                       | 59.00    |
| Anita Thomson, Humboldt Pomona No. 19 .....                  | 75.20    |
| William and Lucile Hershey, Kern Pomona No. 26 .....         | 34.00    |
| Blanch Lenton, Lake Pomona No. 43 .....                      | 58.60    |
| Paul and Evelyn Ray, Los Angeles Pomona No. 37 .....         | 8.00     |
| Chester and Belle Bennett, Mendocino Pomona No. 10 .....     | 137.60   |
| L. Y. Graham, Merced Pomona No. 23 .....                     | 35.00    |
| Michael and Gladys Caruso, Mojave Valley Pomona No. 33 ..... | 10.00    |
| Martin and Laura Hardy, Monterey Pomona No. 17 .....         | 79.40    |
| William and Fern Allin, Morongo Basin Pomona No. 52 .....    | 67.00    |
| LaVerne and Doris Cooper, Napa Pomona No. 7 .....            | 101.60   |

|                                                                |                    |
|----------------------------------------------------------------|--------------------|
| Constance Baer, Nevada Pomona No. 51 .....                     | 50.00              |
| Forrest and Ethel Burns, Orange Pomona No. 36 .....            | 9.00               |
| William and Marleen Biehle, Placer-Nugget Pomona No. 29 .....  | 106.00             |
| Arthur and Neva Clark, Plumas Sierra Pomona No. 18 .....       | 118.20             |
| Verlaine Clouse, Sacramento Pomona No. 2 .....                 | 47.80              |
| William and Ruth Hitt, San Diego Pomona No. 35 .....           | 11.60              |
| Howard and Ethel March, San Fernando Valley Pom. No. 41 .....  | 20.00              |
| Lester and Barbara Rougeot, San Luis Obispo Pom. No. 27 .....  | 53.40              |
| George and Hazel Melhart, San Mateo Pomona No. 49.....         | 85.00              |
| Barbara White, Santa Barbara Pomona No. 38 .....               | 22.60              |
| Andrew and Jennie Costa, Santa Clara Pomona No. 4.....         | 79.80              |
| Willie and Wildha Rader, Shasta Pomona No. 13 .....            | 132.80             |
| Robert and Maria Conard, Tulare Pomona No. 5 .....             | 48.40              |
| Frank and Marian Nichols, Colusa - Yolo Pomona No. 40.....     | 102.00             |
| Raymond and Patricia Snyder, Yuba - Sierra Pomona No. 46 ..... | 110.00             |
| <b>Total .....</b>                                             | <b>\$ 1,995.40</b> |

### SELECTED POMONA DELEGATES

|                                                 |                  |
|-------------------------------------------------|------------------|
| Art Dusenberry, Nevada Pomona No. 51 .....      | 51.40            |
| Douglas Lace, Santa Barbara Pomona No. 38 ..... | 15.00            |
| Laura Cawley, Siskiyou Pomona No. 6 .....       | 74.30            |
| Martha Carpenter, Sonoma Pomona No. 1 .....     | 52.70            |
| <b>Total .....</b>                              | <b>\$ 193.40</b> |

### POMONA ALTERNATES

|                                                              |                  |
|--------------------------------------------------------------|------------------|
| Max and Lucile Patterson, San Bernardino Pomona No. 32 ..... | 3.00             |
| Ted and Hazel Cochran, Santa Cruz Pomona No. 22 .....        | 86.80            |
| Josephine Clayton, Trinity Pomona No. 44 .....               | 76.00            |
| <b>Total .....</b>                                           | <b>\$ 165.80</b> |

### SUBORDINATE DELEGATES

|                                                            |          |
|------------------------------------------------------------|----------|
| Walter and Josephine Haynes, Ione No. 681 .....            | \$ 97.40 |
| Ronald and Dorothy Albert, Airport No. 820 .....           | 15.00    |
| Dennis and Jean Groven, Joshua Tree No. 664 .....          | 18.00    |
| Tom A. Pruitt, Quartz Hill No. 697 .....                   | 7.00     |
| Richard and Ruth Lewis, Yucca No. 736 .....                | 20.00    |
| Leon and Jewell Johnson, Berry Creek No. 694 .....         | 109.00   |
| Ira and Fern Whitaker, DeSabra No. 762 .....               | 120.60   |
| Oriel O. Elkins, Palermo No. 493 .....                     | 55.00    |
| John and Myrtle Chapman, Paradise No. 490 .....            | 108.00   |
| Ralph and Isabel Summer, Thermalito No. 729 .....          | 100.00   |
| John and Doris Williams, Wyandotte No. 495 .....           | 108.00   |
| C. H. Hendricks, Hangtown No. 464 .....                    | 50.70    |
| Warren and Marie Donahoo, Pleasant Valley No. 675 .....    | 100.20   |
| Jack and Mary Pratt, Pony Express No. 815 .....            | 104.20   |
| George Smith, United Rescue No. 450 .....                  | 52.00    |
| Hazel Arriet, Central No. 626 .....                        | 28.40    |
| Floyd and Orene Eckert, Clovis No. 536.....                | 56.80    |
| Elmer and Corene Carlson, Kingsburg No. 679 .....          | 55.00    |
| Edwina Hood, Riverdale No. 624 .....                       | 31.00    |
| Finis and Esther Shepherd, Sanger No. 478 .....            | 58.00    |
| June G. Fredrickson, Freshwater No. 499 .....              | 81.00    |
| Pearl Zeck, Humboldt No. 501 .....                         | 79.00    |
| Barbara Staples, Whitethorn No. 792 .....                  | 74.70    |
| Henry and Cora Smith, Fairfax No. 570 .....                | 36.00    |
| Norma Wilkins, Panama No. 566 .....                        | 18.00    |
| Maxwell and Patricia Harris, Bachelor Valley No. 667 ..... | 124.00   |
| Beverly I. Westphal, Clear Lake No. 680 .....              | 60.20    |
| Burton and Dorothea Swallow, Guenoc No. 373 .....          | 115.50   |

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|                                                           |        |
|-----------------------------------------------------------|--------|
| Ethel M. Bose, San Dimas No. 658 .....                    | 4.20   |
| Richard and Maxine Mattila, Fort Bragg No. 672 .....      | 120.00 |
| Alan and June Loche, Garcia No. 676 .....                 | 130.00 |
| Gertrude Sawyer, Little Lake No. 670 .....                | 59.80  |
| Keith and Eloise Koehler, Redwood Valley No. 382 .....    | 130.00 |
| Joe Mancebo, Bear Creek No. 530 .....                     | 33.00  |
| Tony and Evelyn Serrage, Los Banos No. 79 .....           | 71.40  |
| Glenn and Veronica Brown, Merced Colony No. 527 .....     | 68.20  |
| Arthur and Lucy Eignor, New Era No. 540 .....             | 74.40  |
| Leslie and Ruth Papazian, Winton No. 531 .....            | 73.00  |
| Richard and Dorothy Greene, Alturas No. 406 .....         | 130.00 |
| John and Jane Stehle, Sr., Adelanto No. 603 .....         | 12.20  |
| Don and Josephine Severance, Apple Valley No. 593 .....   | 10.30  |
| Eugene and Juanita Runyon, Hesperia No. 682 .....         | 13.00  |
| Pete and Wanda Nikitouplos, Lucerne Valley No. 673 .....  | 18.20  |
| Beuford and Ovlie Corrington, Oro Grande No. 592 .....    | 12.00  |
| Myron and Evelyn Walker, Napa No. 307 .....               | 101.80 |
| Sarah Swanson, Welcome No. 791 .....                      | 51.00  |
| Thomas and Wanda Sayed, Banner No. 627 .....              | 103.20 |
| Goldie LeRoy, Golden Empire No. 806 .....                 | 53.20  |
| Gordon and Jenny Briggs, Rough & Ready No. 795 .....      | 110.00 |
| Stephen and Ruby Tait, Costa Mesa No. 612 .....           | 8.00   |
| Arnold and Rosemary Hansen, Garden Grove No. 613 .....    | 10.00  |
| Bonnie Jayne, Wintersburg No. 583 .....                   | 5.00   |
| Richard and Judith Kulhavy, Loomis No. 638 .....          | 97.80  |
| Donald and Ruth Verrue, Meadow Vista No. 721 .....        | 106.00 |
| Al and Celia Schlecht, Mt. Vernon No. 453 .....           | 105.00 |
| Lester and Ora Saalman, Sierra Nevada No. 454 .....       | 107.00 |
| Leslie Miller, Cherry Valley No. 586 .....                | 3.00   |
| Jacques Abram, Hemet-San Jacinto No. 693 .....            | 3.80   |
| Leon and Eva Mae Gant, Nuevo Lakeview No. 581 .....       | 5.00   |
| Dan and Rose Marruffo, Twin Butte No. 781 .....           | 1.00   |
| Agnes McKeever, American River No. 172 .....              | 48.00  |
| Edmund Aldinger, Elk Grove No. 86 .....                   | 45.00  |
| Mike Fletcher, Orangevale No. 354 .....                   | 47.70  |
| Robert and Terri Null, Rio Linda No. 403 .....            | 100.00 |
| Alvin and Ethel Rau, Sacramento No. 12 .....              | 96.80  |
| Stanley and Mary Brookins, Valley Oaks No. 368 .....      | 88.00  |
| Keith and Lyn Fricke, Copper Mountain No. 814 .....       | 16.20  |
| Raymond and Helen Cramer, Del Rosa No. 711 .....          | 3.60   |
| J. Lewis and Marjorie Smith, Goat Mountain No. 818.....   |        |
| Ralph Stitzel, Hi-Desert No. 821 .....                    | 7.00   |
| Elizabeth Rose, Yucaipa Valley No. 582 .....              | 2.50   |
| Lewis and Louise Anderson, Julian No. 643 .....           | 21.20  |
| Harold and Elizabeth Schell, Pauma Valley No. 692 .....   | 12.00  |
| Ernest and Tina Knudsen, Rainbow Valley No. 689 .....     | 13.00  |
| Norman and Peggy Striffler, Ramona No. 632 .....          | 24.60  |
| Harold and Wilma Frace, San Marcos No. 633 .....          | 16.00  |
| Randall and Linda Lewis, Winnetka Center No. 668 .....    | 20.00  |
| Steve and Lucille Borra, Lockeford District No. 579 ..... | 88.00  |
| Ted and Edna Wagner, Woodbridge No. 482 .....             | 88.00  |
| Thelma Jardine, Estrella No. 488 .....                    | 28.00  |
| Basil and Florice Fiero, Nipomo Galaxy No. 812 .....      | 43.00  |
| Peggy Williams, Triangle No. 619 .....                    | 25.00  |
| Estella B. Larned, East Palo Alto No. 409 .....           | 41.80  |
| Orril and Clara Fluharty, Pescadero No. 793 .....         | 96.00  |
| Dorothy Cline, Los Alamos Valley No. 647 .....            | 21.80  |
| Earl and Hortense Freeman, Santa Ynez Valley No. 644 .... | 32.40  |
| Helen McKeague, Sisquoc No. 651 .....                     | 25.00  |
| Louis and June Mazzone, Almaden No. 473 .....             | 84.60  |
| Antonio and Ella Iantosca, Berryessa No. 780 .....        | 87.20  |
| Sylvester and Florence Sauer, Coyote No. 412 .....        | 82.40  |
| Morris and Velma Parks, Gilroy No. 398 .....              | 84.00  |

|                                                                |             |
|----------------------------------------------------------------|-------------|
| Orville and Georgia Condray, Morgan Hill No. 408 .....         | 81.00       |
| Helen O. Bohn, Orchard City No. 333 .....                      | 41.50       |
| Burton F. Skow, San Jose No. 10 .....                          | 43.00       |
| Everett and Tina Britton, Aptos No. 800 .....                  | 82.00       |
| Russell and Mildred Spain, Roache No. 526 .....                | 84.00       |
| Eugene and Ethel Brookshire, Santa Cruz-Live Oak No. 503 ..... | 84.60       |
| Emily Cleveland, Soquel No. 789 .....                          | 38.70       |
| Arthur H. Beatie, Anderson No. 418 .....                       | 60.80       |
| Manuel and Faye Sousa, Montgomery No. 442 .....                | 127.20      |
| Michael and Janet Layton, Ono No. 445 .....                    | 128.00      |
| Howard V. Brooke, Gazelle No. 380 .....                        | 67.50       |
| William and Agnes Swigart, Greenhorn No. 384 .....             | 148.60      |
| George and Harriet Sawyer, Scott Valley No. 386 .....          | 146.00      |
| Mary E. Anderson, Dixon No. 574 .....                          | 46.00       |
| George and Mardelle Kirbyson, Vacaville No. 575 .....          | 98.80       |
| Jessie M. Shaw, Bellevue No. 374 .....                         | 53.10       |
| Harold and Cora Darling, Bennett Valley No. 16 .....           | 112.00      |
| Earl Nevins, Bodega Bay No. 777 .....                          | 58.00       |
| John and Barbara Bickel, Hall District No. 761 .....           | 103.80      |
| Hazel Thompson, Sebastopol No. 306 .....                       | 51.50       |
| Charles and Cherry Betschart, Windsor No. 410 .....            | 104.00      |
| Gene and Lorraine Mason, Empire No. 521 .....                  | 78.00       |
| John and Bee Cilenti, Turlock No. 573 .....                    | 78.00       |
| Eva Armstrong, El Camino No. 462 .....                         | 62.50       |
| Patricia L. Christ, Westside No. 473 .....                     | 62.50       |
| Wesley and Corinne Smith, Farmersville No. 637 .....           | 53.00       |
| Vivian Kibler, Springville No. 713 .....                       | 23.80       |
| Clyde and Martha Simpson, Tulare No. 198 .....                 | 50.20       |
| Mortimer and Ruthe Kibler, West Visalia No. 782 .....          | 51.40       |
| Richard and Pat Dahms, Lake Francis No. 745 .....              | 114.00      |
| Total .....                                                    | \$ 7,435.50 |

### SELECTED SUBORDINATE DELEGATES

|                                              |           |
|----------------------------------------------|-----------|
| Laurel C. McNaught, Clear Lake No. 680 ..... | \$ 60.20  |
| Claire Latter, San Dimas No. 658 .....       | 4.20      |
| Clark E. Swanson, Little Lake No. 670 .....  | 59.80     |
| Beverly Woods, Golden Empire No. 806 .....   | 53.20     |
| E. Henry Kloss, Elk Grove No. 86 .....       | 45.00     |
| Lucy Fisher, Hi-Desert No. 821 .....         | 7.00      |
| Marge Wolfe, Estrella No. 488 .....          | 28.40     |
| Lois L. Pierce, Los Alamos No. 647 .....     | 23.00     |
| C. Jack Wozniak, Bellevue No. 374 .....      | 52.50     |
| Total .....                                  | \$ 333.30 |

### SUBORDINATE ALTERNATES

|                                                     |          |
|-----------------------------------------------------|----------|
| Elliot and Kay Cuddigan, Wildflower No. 663 .....   | \$ 17.00 |
| Ruth Bachman, Chico No. 486 .....                   | 57.20    |
| Glenn and Rita Moore, Concow No. 735 .....          | 107.40   |
| Ray Howe, Mt. Springs No. 754 .....                 | 54.00    |
| Effie Bordenave, Pleasant Hill No. 737 .....        | 52.00    |
| Delton and Linda Pierson, Lake Earl No. 577 .....   | 175.00   |
| William J. White, Pilot Hill No. 1 .....            | 51.00    |
| Harold C. Niesen, Elk Grove No. 441 .....           | 60.00    |
| George and Edna Blakley, Orland No. 432 .....       | 117.00   |
| Grant and Kathryn Ramey, Dows Prairie No. 505 ..... | 170.40   |
| Roy and Barbara Wells, Rohner No. 509 .....         | 153.00   |
| Harold and Dorothy Newton, Tehachapi No. 662 .....  | 27.20    |
| Phyllis Duncil, Central Union No. 559 .....         | 32.00    |
| Lawrence and Marie Workman, Riverbend No. 677 ..... | 53.80    |
| Irene M. Ball, East Lake No. 727 .....              | 59.00    |

|                                                        |             |
|--------------------------------------------------------|-------------|
| Roger and Betty Taylor, Konocti No. 755 .....          | 117.20      |
| Delbert and Mary Cole, Ranchito No. 654 .....          | 9.80        |
| Edith Kaser, Comptche No. 671 .....                    | 59.20       |
| Alfred and Vivian Dunn, Ukiah No. 419 .....            | 122.00      |
| John D. Lubbers, Hilmar No. 537 .....                  | 36.00       |
| Marjorie Smith, Davis Creek No. 404 .....              | 80.10       |
| Lester and Agness Wendt, Phelan No. 607 .....          | 11.80       |
| Clarence and Elaine Castro, Prunedale No. 388 .....    | 76.80       |
| Paul Creston, Springfield No. 523 .....                | 41.50       |
| Robert and Alta Arnold, Long Valley No. 642 .....      | 99.80       |
| Merton and LaVerne Sauer, Glen Avon No. 591 .....      | 9.00        |
| Howard and Lillian Pond, Norco No. 597 .....           | 3.00        |
| Max and Ione Suchy, Palm No. 604 .....                 | 1.00        |
| Merle Lussan, Antelope No. 161 .....                   | 51.00       |
| Elizabeth Freeman, Fair Oaks No. 724 .....             | 49.70       |
| Wilma Taylor, Bitterwater No. 748 .....                | 32.80       |
| Mary Cordileone, San Diego Harbor No. 775 .....        | 9.80        |
| Vern and Zetteth Kief, Vista No. 609 .....             | 15.40       |
| Leland and Nelle Shankland, Grover City No. 746 .....  | 79.60       |
| Margie Nicholson, San Luis Obispo No. 639 .....        | 30.00       |
| Mary Fairbanks, Lompoc No. 646 .....                   | 22.60       |
| Patricia Schunneman, Cupertino No. 739 .....           | 43.90       |
| Louis and Ida Sordello, Mt. Hamilton No. 469 .....     | 87.00       |
| John and Elsie Ashley, Sunnyvale No. 416 .....         | 86.00       |
| Lola H. Herrmann, Buckeye No. 489 .....                | 66.40       |
| B. L. and Juanita Hutcherson, Castle No. 455 .....     | 154.00      |
| Walter Boyle, Millville No. 443 .....                  | 62.00       |
| Bruce A. Grover, Mt. Lassen No. 417 .....              | 61.50       |
| Jessie A. Higgins, Redding No. 446 .....               | 63.40       |
| Daniel and Catherine Patrick, Dorris No. 393 .....     | 149.40      |
| Douglas L. Davis, Tullake No. 468 .....                | 77.00       |
| Sylvia Mentzer, Tolenas No. 587 .....                  | 49.00       |
| Alfred and Caroline Hagen, Cloverdale No. 456 .....    | 107.40      |
| Sam and Ruth Laughlin, Healdsburg No. 400 .....        | 102.00      |
| Irene Faoro, Rincon Valley No. 710 .....               | 51.00       |
| Ken C. Bratten, Gratton No. 528 .....                  | 40.10       |
| Marion and Virginia Wann, Oakdale No. 435 .....        | 76.00       |
| Floyd and Vesta Gold, Waterford No. 553 .....          | 76.00       |
| Bruce Brunell, General Sutter No. 498 .....            | 54.50       |
| Charles and Marna McCormick, Independent No. 470 ..... | 112.00      |
| Horace and Hazel Jordan, Los Molinos No. 471 .....     | 125.60      |
| Leslie and Edith Brown, Pine Creek No. 770 .....       | 121.40      |
| Paul and Frances Hansen, Hayfork Valley No. 716 .....  | 165.20      |
| Allen and Jenny Fertuna, Sonora No. 705 .....          | 93.60       |
| Beulah M. Spurlock, LaAvenida No. 655 .....            | 14.90       |
| James and Harriet Wheeler, Western Yolo No. 423 .....  | 101.60      |
| Leonard and Doris Larson, Brownsville No. 708 .....    | 105.20      |
| Roy and Betty Ledbetter, Loma Rica No. 802 .....       | 110.00      |
| Harry and Fern Custis, Ostrom No. 751 .....            | 110.80      |
| Total .....                                            | \$ 4,611.00 |

## STATE OFFICERS

|                                             |        |
|---------------------------------------------|--------|
| Dave Austin, Overseer .....                 | 177.64 |
| Frances McElhinney, Lecturer .....          | 160.74 |
| Garrett B. Daley, Assistant Steward .....   | 212.50 |
| Lillian Booth, Lady Assistant Steward ..... | 204.70 |
| Edna E. Cook, Chaplain .....                | 78.70  |
| George C. Schmidt, Treasurer .....          | 213.64 |
| Marjorie Brown, Secretary .....             | 154.95 |
| Floyd "Bud" Layher, Gate Keeper .....       | 211.00 |
| Suzi Doerksen, Ceres .....                  | 110.00 |
| Patty Brooke Stith, Pomona .....            | 202.00 |

|                                                   |        |
|---------------------------------------------------|--------|
| Sue Squire, Flora .....                           | 180.20 |
| Naomi Fletcher, Musician .....                    | 199.90 |
| Lloyd V. Piper, Executive Committeeman .....      | 258.08 |
| S. E. "Dick" Rafter, Executive Committeeman ..... | 192.84 |
| Harry Schmidt, Executive Committeeman .....       | 232.25 |

Total .....\$ 2,789.14

### STATE APPOINTED DIRECTORS

|                                                        |           |
|--------------------------------------------------------|-----------|
| Joy Beatie, State Director of Women's Activities ..... | \$ 243.64 |
| Marie W. Rice, State Director of Junior Granges .....  | 88.60     |
| Bill Booth, State Youth Director .....                 | 77.50     |

Total .....\$ 409.74

### DISTRICT DEPUTIES

|                                          |           |
|------------------------------------------|-----------|
| Hugo Wild, Antelope Valley .....         | \$ 176.20 |
| Justus Borchers, West Butte .....        | 212.20    |
| Frank E. Nichols, Colusa .....           | 126.76    |
| Dixie S. Fremerey, Contra Costa .....    | 207.42    |
| Rowland Schultz, El Dorado .....         | 194.75    |
| Harold C. Harding, Fresno-Madera .....   | 204.64    |
| Erwin Fredrickson, North Humboldt .....  | 284.08    |
| David Thomson, South Humboldt .....      | 275.20    |
| Bob Westfall, Kings .....                | 168.00    |
| Herbert E. Marshall, Los Angeles .....   | 150.00    |
| Otto Kaser, Mendocino .....              | 211.40    |
| LaVern Erickson, Merced .....            | 190.00    |
| Ron Schluter, Modoc .....                | 257.50    |
| Eugene F. Runyon, Mojave Valley .....    | 152.20    |
| Elsa Rodrigues, Monterey .....           | 113.40    |
| Washington I. Mannerling, Napa .....     | 220.00    |
| Clarence Cook, Nevada .....              | 205.90    |
| Stephen M. Tait, Orange .....            | 152.20    |
| David W. Thomas, Placer .....            | 200.75    |
| Virginia Bresciani, Plumas .....         | 227.00    |
| Don McKeever, Sacramento .....           | 225.40    |
| Byron Kearne, San Bernardino .....       | 27.50     |
| Fred B. Metzger, San Diego .....         | 31.30     |
| Clarence P. Hynes, San Mateo .....       | 199.20    |
| John A. Tendeland, Santa Barbara .....   | 123.60    |
| Louis Sordello, Santa Clara .....        | 152.20    |
| Pete Shearer, Santa Cruz .....           | 195.60    |
| Vayne O. Ralston, Siskiyou .....         | 247.80    |
| Emma C. Anderson, Solano .....           | 198.20    |
| Julius Faoro, North Sonoma .....         | 203.20    |
| John B. Freitas, South Sonoma .....      | 229.64    |
| John Espinola, Stanislaus-Tuolumne ..... | 191.30    |
| Ernest E. White, Tehama .....            | 120.40    |
| Lawrence O. Clayton, Trinity .....       | 253.64    |
| Elmer W. Killette, Tulare .....          | 202.74    |
| D. I. Jamerson, Ventura .....            | 39.90     |

Total .....\$ 6,571.22

### C.W.A. DISTRICT CHAIRMEN

|                                      |           |
|--------------------------------------|-----------|
| Joan Boyle, Region No. 1 .....       | \$ 244.64 |
| Nadine Davis, Region No. 2 .....     | 163.92    |
| Junia R. Niesen, Region No. 2 .....  | 242.64    |
| Dorothy Abels, Region No. 3 .....    | 242.80    |
| Velma L. Sutliff, Region No. 3 ..... | 230.10    |
| Eulalia Archer, Region No. 4 .....   | 158.42    |
| Dorris W. Skow, Region No. 5 .....   | 225.64    |

|                                       |        |
|---------------------------------------|--------|
| Barbara Moberg, Region No. 6 .....    | 232.64 |
| Elsie Espinola, Region No. 7 .....    | 69.10  |
| Christine Kearne, Region No. 8 .....  | 185.14 |
| Lela Hughes, Region No. 9 .....       | 134.12 |
| Mary L. Jamerson, Region No. 10 ..... | 196.64 |
| Luella Crandall, Region No. 11 .....  | 180.50 |

Total .....\$ 2,506.30

### POMONA C.W.A.

|                                                              |          |
|--------------------------------------------------------------|----------|
| Winifred Clark, Antelope Valley Pomona No. 39 .....          | \$ 10.00 |
| Lucille B. Morris, Butte Pomona No. 16 .....                 | 53.70    |
| Marlene Andrews, El Dorado - Amador Pomona No. 14 .....      | 50.00    |
| Ann Larson, Fresno - Madera Pomona No. 24 .....              | 31.00    |
| Sharon Austin, Kings Pomona No. 28 .....                     | 32.00    |
| Gladys True, Lake Pomona No. 43 .....                        | 57.50    |
| Betty Caruthers, Mendocino Pomona No. 10 .....               | 62.00    |
| Anne Clark, Napa Pomona No. 7 .....                          | 50.90    |
| Hilda K. Bennett, Orange Pomona No. 36 .....                 | 5.20     |
| Pearl Conley, Placer Nuggett Pomona No. 29 .....             | 51.30    |
| Dorris Gibson, Plumas - Sierra Pomona No. 18 .....           | 59.10    |
| Ailene Kibbe, Santa Clara Pomona No. 4 .....                 | 38.90    |
| Mary Victorine, Siskiyou Pomona No. 6 .....                  | 77.00    |
| Marjorie Lindbeck, Stanislaus - Tuolumne Pomona No. 21 ..... | 39.10    |

Total .....\$ 617.70

### POMONA C.W.A. ALTERNATES

|                                                     |          |
|-----------------------------------------------------|----------|
| Nan Larson, Humboldt Pomona No. 19 .....            | \$ 79.00 |
| Nellie Jones, Merced Pomona No. 23 .....            | 36.00    |
| Margaret M. Hess, Morongo Basin Pomona No. 52 ..... | 9.80     |

Total .....\$ 124.80

### SUBORDINATE C.W.A.

|                                                 |          |
|-------------------------------------------------|----------|
| Dolores Roots, Ione No. 681 .....               | \$ 43.80 |
| Leona Nordblom, Joshua Tree No. 664 .....       | 8.00     |
| Ora Dickens, Quartz Hill No. 697 .....          | 7.00     |
| Laura Perry, Berry Creek No. 694 .....          | 52.70    |
| Jody A. Hall, Lake Earl No. 577 .....           | 86.00    |
| Fern Konkel, Central No. 626 .....              | 28.40    |
| Anna Eyraud, Panama No. 566 .....               | 18.00    |
| Alice L. Presley, Konocti No. 755 .....         | 54.70    |
| Barbara Hunt, Fair Valley No. 752 .....         | 2.00     |
| Thelma Worden, Ranchito No. 654 .....           | 5.20     |
| Virginia Shields, Ukiah No. 419 .....           | 62.00    |
| Mary Hunwardsen, Bear Creek No. 530 .....       | 39.40    |
| Elsie Graham, Dos Palos No. 541 .....           | 32.50    |
| Florence O'Malley, Lucerne Valley No. 673 ..... | 7.00     |
| Sylvia Moore, Napa No. 307 .....                | 50.90    |
| Daisy Embree, Banner No. 627 .....              | 51.60    |
| Mildred C. Hunter, Garden Grove No. 613 .....   | 4.40     |
| Gertrude L. Shaw, Loomis No. 638 .....          | 51.30    |
| Ruby I. Wenzel, Meadow Vista No. 721 .....      | 53.00    |
| Celia Engel, Mt. Vernon No. 453 .....           | 52.50    |
| Dorothy Keck, Sierra Nevada No. 454 .....       | 53.50    |
| Rosie Laman, Feather River No. 440 .....        | 59.10    |
| Pauline E. Miller, Cherry Valley No. 586 .....  | 3.20     |
| Gretchen Varin, Hemet-San Jacinto No. 693 ..... | 4.60     |
| Margit Kloss, Elk Grove No. 86 .....            | 45.00    |
| Helen Papst, Sacramento No. 12 .....            | 15.00    |
| Mary Borash, Hi-Desert No. 821 .....            | 7.50     |
| Elizabeth Schell, Pauma Valley No. 692 .....    | 6.50     |

|                                                |       |
|------------------------------------------------|-------|
| Leah Knott, Rainbow Valley No. 689 .....       | 5.60  |
| Arabelle E. Saunders, Ramona No. 632 .....     | 10.40 |
| Grace L. Spurl, San Diego Harbor No. 775 ..... | 9.80  |
| Peggy Conn, Grover City No. 746 .....          | 25.60 |
| Ellen Schunneman, Cupertino No. 739 .....      | 41.50 |
| Lucy Serpa, Mt. Hamilton No. 469 .....         | 41.20 |
| Lucy Swank, Soquel No. 789 .....               | 37.50 |
| Barbara Carden, Gazelle No. 380 .....          | 71.50 |
| Florence Mohr, Greenhorn No. 384 .....         | 74.30 |
| Jennie B. Wozniak, Bellevue No. 374 .....      | 52.50 |
| Ava DeRousse, Waterford No. 553 .....          | 37.90 |
| Marie Doppelmayer, Ojai Valley No. 659 .....   | 16.50 |

Total .....\$ 1,329.10

#### POMONA SECRETARIES

|                                                     |       |
|-----------------------------------------------------|-------|
| Gladys Bollman, Antelope Valley Pomona No. 39 ..... | 7.00  |
| Ruth Harding, Fresno-Madera Pomona No. 24 .....     | 27.50 |
| Ruth Erickson, Merced Pomona No. 23 .....           | 36.00 |
| Irene Fuller, Mojave Valley Pomona No. 33 .....     | 6.00  |
| Beverly Quast, Morongo Basin Pomona No. 52 .....    | 7.80  |
| Essie Esposito, Santa Barbara Pomona No. 38 .....   | 18.50 |
| Ida E. Freitas, Sonoma Pomona No. 1 .....           | 52.00 |

Total .....\$ 154.80

#### SUBORDINATE SECRETARIES

|                                             |       |
|---------------------------------------------|-------|
| Kathryn Pruitt, Quartz Hill No. 697 .....   | 7.00  |
| Eva Borchers, Chico No. 486 .....           | 60.00 |
| Dorothy Biondo, Thermalito No. 729 .....    | 50.00 |
| Leona M. Greene, Lake Earl No. 577 .....    | 85.50 |
| Ruth Osborn, Konocti No. 755 .....          | 58.60 |
| Frances Johnson, Bear Creek No. 530 .....   | 39.40 |
| Elwin L. Hunter, Garden Grove No. 613 ..... | 4.40  |
| Susan Mulder, Golden Poppy No. 798 .....    | 3.00  |
| Lillian Stilson, Sacramento No. 12 .....    | 48.30 |
| Georgia Schultz, Apple Valley No. 593 ..... | 5.40  |
| Enid Y. Gillespie, Fonbloom No. 602 .....   | 2.50  |
| Myrtle Chornenki, Hi-Desert No. 821 .....   | 7.00  |
| Clara Williams, Vista No. 609 .....         | 7.70  |
| Celia Schulte, Reseda No. 703 .....         | 8.20  |
| Irene J. Tharpe, Morgan Hill No. 408 .....  | 45.10 |
| Elsie F. Weeks, Sebastopol No. 306 .....    | 52.00 |

Total .....\$ 484.10

#### POMONA LECTURERS

|                                                     |       |
|-----------------------------------------------------|-------|
| Virginia Davis, Antelope Valley Pomona No. 39 ..... | 10.00 |
| Dorothy V. Harrison, Butte Pomona No. 16 .....      | 53.50 |
| Eva Graham, Lake Pomona No. 43 .....                | 64.00 |
| Edith Page, Mendocino Pomona No. 10 .....           | 59.86 |
| Annabelle Baker, Merced Pomona No. 23 .....         | 39.40 |
| Lydia Blesch, Mojave Valley Pomona No. 33 .....     | 6.50  |
| Pat Asher, San Diego Pomona No. 35 .....            | 10.00 |
| Louise Straine, San Mateo Pomona No. 49 .....       | 41.80 |
| Lucy Killette, Tulare Pomona No. 5 .....            | 25.10 |

Total .....\$ 310.16

#### SUBORDINATE LECTURERS

|                                      |       |
|--------------------------------------|-------|
| Linda Rowe, Thermalito No. 729 ..... | 52.50 |
| Lee Elam, Pony Express No. 815 ..... | 52.20 |
| Jean McNary, Riverdale No. 624 ..... | 25.90 |

No. T-4

Rainbow Valley Grange No. 689  
"PERTAINING TO ROAD MAINTENANCE"

1. WHEREAS, there are 130,000 plus miles of roads, streets and freeways in the State of California, all built and paid for by tax dollars of the citizens of California. They represent a major investment of several billions of dollars, and
2. WHEREAS, if you are observing you will notice that this investment is deteriorating at a rapid rate due to the lack of maintenance, and if steps are not taken soon many of these roads will be in a condition that will require complete replacement, and
3. WHEREAS, in this state we collect gas taxes in excess of 1.4 billion annually and another 1.1 billion in registration, license, vehicle fees and sales taxes on vehicle related purchases, this gives a total of over 2.5 billion dollars per year income; therefore be it
4. RESOLVED, that the California State Grange exert its influence on the Department of Transportation and the State Legislature to inaugurate a system to properly maintain our existing roads and thoroughfares before considering the construction of new roads.

No. T-5

Santa Barbara County Pomona Grange No. 38  
"FOR MORE REST AREAS"

1. WHEREAS, the Interstate Highways in some areas of the state are in need of more rest areas, and
2. WHEREAS, these rest areas do much in reducing accidents on the highways: therefore be it
3. RESOLVED, that the California State Grange request the California Highway Department take necessary steps to construct rest areas on the highways where rest areas are far apart.

No. T-6

Ostrom Grange No. 751  
"CALIFORNIA MOTORIST COMPULSORY FINANCIAL  
RESPONSIBILITY LAW"

1. WHEREAS, proof of financial responsibility is not required until after an accident has occurred, and
2. WHEREAS, this law could be better enforced if proof of financial responsibility were required at the time the car license is renewed; therefore be it
3. RESOLVED, that the California State Grange urge the passage of legislation to require proof of financial responsibility prior to licensing any vehicle.

- b. If there are no victims of the crime, the funds should revert to the Social Security administration.
- c. Upon release from prison, the inmate should regain Social Security entitlement as of the day of release.

Empire Grange No. 521

No. N-17

**"THE DELANEY AMENDMENT"**

1. WHEREAS, the Delaney amendment says that any chemicals that can be found to cause cancer can not be allowed—the Delaney amendment allows for zero tolerance of any cancer causing agent in food, and
2. WHEREAS, under laboratory conditions the feeding of test animals, suspected cancer causing agents in large dosages can prove most anything, and
3. WHEREAS, technological advancements have allowed detection of substances in concentrations in the order of one part per billion (\$1,000 million), and
4. WHEREAS, beneficial chemicals are banned because of this standard; therefore be it
5. RESOLVED, that the California State Grange seek legislation support to change the Delaney Amendment to a more reasonable standard for tolerance of cancer causing agents in food.

**TRANSPORTATION, ROADS AND HIGHWAYS** No. T-2

Merced County Pomona Grange No. 23

**"COMPLETION OF FREEWAY 99 AT KEYES  
AND LIVINGSTON"**

1. WHEREAS, the Merced County Pomona Grange No. 23 goes on record for completion of Freeway 99 at Keyes and Livingston, and
2. WHEREAS, these are the only signals on Freeway 99, and
3. WHEREAS, they are the cause of several serious accidents every year, and
4. WHEREAS, they are located in a Fog Belt area; therefore be it
5. RESOLVED, that the California State Grange go on record to have these signals removed and the sections of Freeway 99 completed.

No. T-3

Stanislaus - Tuolumne Pomona Grange No. 21

**"STATE RECREATIONAL HIGHWAY 132"**

1. WHEREAS, Highway 132 East of Modesto is a dangerous highway and should be a four lane road, and
2. WHEREAS, the state had plans several years ago to bring the four lanes to Claus Road to help relieve congested traffic; therefore be it
3. RESOLVED, that the California State Grange urge the State of California (Cal Trans) to install the four lanes to relieve the traffic congestion caused by the large number of industries and residents in the East Stanislaus County area.

2. WHEREAS, the military is having difficulty in filling their personnel quota, and
3. WHEREAS, the pay schedule and benefits are not sufficient to encourage enlistment; therefore be it
4. RESOLVED, that the California State Grange and the National Grange support legislation to bring the military pay in line with private industry.

No. N-14

Santa Barbara County Pomona Grange No. 38

**"REFUGEES"**

1. WHEREAS, refugees are permitted to enter the country by the ten thousands, and
2. WHEREAS, these refugees are taking employment needed by our citizens and costing our country millions of dollars; therefore be it
3. RESOLVED, that the California State Grange and the National Grange initiate legislation whereby refugees would come under the laws of the Immigration Department.

No. N-16

Sonoma County Pomona Grange No. 1

**"CONCERNING THE RECEIPT OF SOCIAL SECURITY CHECKS BY PRISON INMATES"**

1. WHEREAS, it is known fact that certain prison inmates are receiving Social Security checks because of certification of physical or mental physical disability, or other reasons, and
2. WHEREAS, entitlement to Social Security payments is based upon employment contributions over a certain period of time, and provides for payments to be made at time of retirement and attainment of specified age, death (to dependents), or disability, and
3. WHEREAS, a prison inmate is a ward of the State or Federal Government, and therefore no longer responsible for food, housing, or medical facility costs, and should not be considered in a retired or physically disabled status, or, except for any legal dependents of the inmate currently in receipt of Social Security payments, be entitled to Social Security payments until such time as the prison sentence is served; therefore be it
4. RESOLVED, that the California State Grange and the National Grange seek legislation at the National level to provide for disposition of any Social Security funds which would otherwise accrue to prison inmates, as follows:
  - a. If there are victims of the crime for which prisoner is convicted, such victims, and, or their dependents should be awarded punitive damages, and any medical costs resulting from the crime.

2. WHEREAS, these worrisome troublemakers cry Police brutality and claim rights of speech and due process, arrogantly attempting to turn our bill of rights against us; therefore be it
3. RESOLVED, that the California State Grange recommend that laws be passed spelling out that all Alien visitors to this country are here only at the pleasure of the government and people of the United States of America. And as such, visas be cancellable at any time, not subject to due process nor bill of rights enjoyed by citizens of this nation. And that such a notice be stamped or permanently included in every Visa on all visitors' passports.

No. N-10

Banner Grange No. 627  
"VOLUNTARY PRAYER"

1. WHEREAS, for nearly two centuries voluntary prayers were used in our public schools, and
2. WHEREAS, the U. S. Supreme Court has recently ruled that voluntary prayer in the public schools is constitutional, and
3. WHEREAS, the Constitution gives to all individuals the inalienable rights of free speech, and
4. WHEREAS, the National Grange in session in 1979 did adopt a resolution urging support of voluntary prayer in the public schools; therefore be it
5. RESOLVED, the California State Grange urge the California State Legislature to adopt laws that will permit the use of voluntary prayer, the playing of religious music and the observance of religious holiday celebrations in the public schools of California.

No. N-11

Stanislaus - Tuolumne Pomona Grange No. 21

## "SELLING OF MAILING LISTS"

1. WHEREAS, a person's home is his castle and as such so should be his address, and
2. WHEREAS, the various governmental agencies sell their lists of addresses of citizens to private businesses who use the information to send advertisements and other junk mail; therefore be it
3. RESOLVED, the California State Grange urge the National Grange to go on record as opposing the distribution of mailing lists to anyone.

No. N-13

Stanislaus - Tuolumne Pomona Grange No. 21

## "MILITARY PAY"

1. WHEREAS, the pay schedule for the enlisted military personnel is below the poverty level, and

2. WHEREAS, Assemblyman Don Rogers' initiative will abolish completely this inheritance and gift tax, and
3. WHEREAS, the new legislation effective January 1, 1981 is inadequate; therefore be it
4. RESOLVED, that the California State Grange strongly support legislation to abolish the California Gift and Inheritance Tax.

### NATIONAL WELFARE

No. N-3

#### Escalon Grange No. 447 "UNEMPLOYMENT"

1. WHEREAS, our nation is experiencing a recession with an increasing unemployment rate, and
2. WHEREAS, President Carter has declared an open door policy to all foreign refugees, and
3. WHEREAS, this nation should take care of its own citizens first with full employment and adequate support to our needy; therefore be it
4. RESOLVED, that the California State Grange oppose any further refugee entries until our economy is healthy.

No. N-5

#### Fresno-Madera Pomona Grange No. 24 "ELECTION BALLOT"

1. WHEREAS, at the present time the ballot is printed in English and other languages, and
2. WHEREAS, the National language is English; therefore be it
3. RESOLVED, that the California State Grange recommend the ballot be printed only in the National language; English.

No. N-6

#### Fresno-Madera Pomona Grange No. 24 "CITIZENSHIP REQUIREMENT TO VOTE"

1. WHEREAS, persons are permitted to register to vote without declaring citizenship status; therefore be it
2. RESOLVED, that the California State Grange and the National Grange recommend that the registrar be required to determine whether registrants are citizens or not, and be it further
3. RESOLVED, that the California State Grange urge the National Grange to support similar legislation.

No. N-8

#### Muscoy Grange No. 589 "ALIEN CITIZENS RIGHTS"

1. WHEREAS, we have in the recent past been bombarded with the sights and sounds of Alien groups and citizens demonstrating and rioting, or inciting to violence others sometimes, otherwise law abiding citizens of this republic, and

No. L-16

## Siskiyou Pomona Grange No. 6

## "SELF PROTECTION"

1. WHEREAS, a citizen who protects his real or personal property or comes to the aid of another who is in imminent danger of, or the victim of, aggravated assault, armed robbery, hold-up, rape, murder or any other heinous crime, and
2. WHEREAS, if the citizen must defend his action in court for full determination of the facts, and
3. WHEREAS, the defendant's actions are subsequently found justified under the intent of his action; therefore be it
4. RESOLVED, that the California State Grange recommend to the State Legislators a provision of reimbursement by the State to the defendant in such an action, for all loss of time, legal fees or any other expense involved in his defense.

S-L-17

## Legislation And Tax Committee

"PROPOSED NEW INTERNAL REVENUE  
CODE CHANGES"

1. WHEREAS, the Internal Revenue Service has proposed additional regulations under Sec. 482 and Sec. 483 of the Internal Revenue Code, and
2. WHEREAS, this regulation would cause a tax liability on an imputed interest rate of 12% on loans between related parties and 10% on installment payments, if a rate of interest charge is less than 9%, and
3. WHEREAS, a parent/s who loans his child \$20,000 at 7% interest rate for college or as a business venture would be taxed on a 12% rate on payments received on said loan; therefore be it
4. RESOLVED, that the California State Grange urge the National Grange to oppose this unjust and inflationary proposal by the I.R.S., and be it further
5. RESOLVED, that no installment sale be disqualified as a result of interest recomputation by the I.R.S., and be it further
6. RESOLVED, that the California State Grange send a telegram to the Commissioner of Internal Revenue, Attention CC:LR:T (LR-221-78). Washington, D. C. 20224, before the public hearing on October 28, 1980, and also to the National Grange together with a copy of this resolution.

No. S-L-18

## Legislation And Taxation Committee

"ABOLISHMENT OF CALIFORNIA  
INHERITANCE AND GIFT TAX"

1. WHEREAS, the California Inheritance and Gift Tax is cruel and morally wrong, and

2. WHEREAS, offenders convicted of crimes serve only a minimum sentence and are then paroled; and
3. WHEREAS, these facts show the need for a revision of the parole system, therefore be it
4. RESOLVED, that the California State Grange use every effort to support or introduce legislation which would result in the revision of the parole system in California to correct the present extreme leniency.

No. L-10

Mendocino County Pomona Grange No. 10

**"AGAINST PAYING TAXES ON TAXES"**

1. WHEREAS, the citizens of the United States of America pay many taxes on known and unknown taxes included in the price of taxable items, and
2. WHEREAS, this constitutes unjust taxation; therefore be it
3. RESOLVED, that the California State Grange and the National Grange support legislation to eliminate this unjust taxation.

No. L-11

Butte County Pomona Grange No. 16

**"CONCERNING REDUCED MENTAL CAPACITY"**

1. WHEREAS, many times a gross miscarriage of justice is brought on by a plea of "Reduced Mental Capacity", and
2. WHEREAS, there are many mind-altering drugs, and alcoholic beverages which are voluntarily used, and
3. WHEREAS, the State Legislation started this type of legislation, then pigeonholed it; therefore be it
4. RESOLVED, that the California State Grange go on record in favor of and work for the passage of legislation that a voluntary or self-induced (by taking drugs, drinking alcoholic beverages, smoking pot, etc.) state of "Reduced Mental Capacity" shall not be a basis for exemption from punishment for crimes committed.

No. L-12

Stanislaus - Tuolumne Pomona Grange No. 21

**"RESTRICTING LEGISLATION OF GUN CONTROL"**

1. WHEREAS, the members of our State Legislature are constantly introducing bills requiring gun registration or confiscation, and
2. WHEREAS, the citizens of this state are constantly required to spend their time and money to defeat such bills; therefore be it
3. RESOLVED, that the California State Grange continue to support the concept in our U. S. Constitution to keep and bear arms.

2. WHEREAS, farmers with growing improvements; i.e., trees and vines are at a tax disadvantage; therefore be it
3. RESOLVED, that the California State Grange initiate legislation to make growing improvements, also exempt from tax.

No. L-2

Rio Linda Grange No. 403  
"TAXING SOCIAL SECURITY"

1. WHEREAS, the Advisory Council on Social Security is recommending that benefits be taxed as income, and
2. WHEREAS, this could be implemented without the approval of Congressional action, and
3. WHEREAS, Legislation has been introduced in the House of Representatives opposing the taxing of Social Security benefits; therefore be it
4. RESOLVED, that the California State Grange urge the National Grange to support such legislation.

No. L-5

Eastlake Grange No. 727  
"RAPE"

1. WHEREAS, rape is on the increase, and some offenders returning to society oftentimes repeat the crime; therefore be it
2. RESOLVED, that the California State Grange recommend that the conviction of rape draw a much heavier sentence, and be it further
3. RESOLVED, that the sentence for a 2nd rape conviction be life imprisonment without parole.

No. L-6

Independent Grange No. 470  
"LEGISLATIVE DEPT., CALIFORNIA STATE GRANGE"

1. WHEREAS, the Legislative Department of the California State Grange is an important, informative link between the Legislators in Sacramento and the Grange members, and
2. WHEREAS, the Legislature has introduced so many pieces of legislation, that it is almost impossible to keep track of them, and
3. WHEREAS, all Grange members lives are affected by laws and regulations passed by our Legislators; therefore be it
4. RESOLVED, that the California State Grange continue to use every means possible to strengthen its Legislative Department.

No. L-9

Shasta Pomona Grange No. 13  
"OPPOSING THE LENIENCY OF THE  
CALIFORNIA PAROLE BOARD"

1. WHEREAS, each year there is an increasing number of crimes committed, and

3. WHEREAS, it will take several years before sufficient funds can be accumulated to fulfil the objectives of this Resolution; therefore be it
4. RESOLVED, that the State Master, and Executive Committee be allowed at their discretion to use General Funds, if necessary, to further the interim funding for the development of this Committee.

No. S-G-23

## Good Of The Order Committee

## "REFERENCE TO BILLS"

1. WHEREAS, resolutions are written that refer to legislative bill numbers or other references, and
2. WHEREAS, often the committee members are not informed far enough in advance of the convention to get their own copies of the bill referred to; therefore be it
3. RESOLVED, that a copy of the pertinent reference material accompany the resolution, and be it further
4. RESOLVED, that the California State Grange furnish copies of the pertinent reference material to all committee members.

No. S-G-24

## Good Of The Order Committee

## "JUNIOR GRANGE"

1. RESOLVED, that the Master appoint a committee of five members with the Chairman to serve as State Director to:
  1. Formulate a program to be made available to all Granges, encouraging the formation of a Junior Grange.
  2. Develop an on-going training guide program to stimulate interest, to be disseminated to all Junior Granges Matrons and Patrons.
  3. Re-evaluate the program each two years.

No. S-G-25

## Good Of The Order Committee

## "HERMAN GRABOW"

1. RESOLVED, that the California State Grange Master and Executive Committee honor Herman Grabow in an appropriate manner for his years of service as Legislative Representative, and be it further
2. RESOLVED, that the recognition be done within the very near future.

**LEGISLATION AND TAXATION**

No. L-1

## Kings County Pomona Grange No. 28

## "GROWING IMPROVEMENT TAX"

1. WHEREAS, almost all agricultural commodities; i.e., hay, cattle, cotton, etc., are exempt from the inventory tax, and

4. RESOLVED, that the State Grange establish standard guidelines stating the duties and financial obligations of the hosting county or counties, and be it further
5. RESOLVED, that the work and expense in furnishing corsages, gifts, the feast, goodie bags, etc., be reduced at all future conventions.

No. G-16

Monterey County Pomona Grange No. 17  
"INVITATION" FOR THE NATIONAL GRANGE TO  
CONVENE IN THE STATE OF CALIFORNIA ON  
THEIR 119TH ANNUAL SESSION,  
IN THE YEAR 1985"

1. WHEREAS, the California State Grange had been host to the National Grange in 1974, and
2. WHEREAS, it is now an appropriate time to again extend this pleasurable invitation to the National Grange; therefore be it
3. RESOLVED, that this delegate body extend an invitation to the National Grange in 1985.

S-G-20

Good Of The Order Committee  
"NATIONAL GRANGE"

1. WHEREAS, the management of the financial affairs of the National Grange is vested with the Executive Committee between annual session, and
2. WHEREAS, it is the responsibility of the National Master to prepare an annual budget to be presented at each annual session, to be considered by the Delegates, and
3. WHEREAS, at annual sessions additional cost factors are often added which reduce the contingency fund set aside for emergencies; therefore be it
4. RESOLVED, that any additional cost factors added to the proposed budget by the Delegate body be considered recommendations to the Executive Committee to be implemented only if in their judgment the National Officer or Department involved has a viable program and the necessary personnel to make efficient use of the increased funding and the financial condition of the Grange warrants the expenditures of such funds.

No. S-G-22

Good Of The Order Committee  
"FUNDING OF PUBLICITY BUILDERS ACTIVITIES"

1. WHEREAS, the development of the Publicity Builders Committee was mandated by Resolution Good of the Order No. 20, 1979 session, and
2. WHEREAS, this same Resolution locks the funding of this Program to funds accumulated by donations and memorials from the membership, and

No. G-10

Stanislaus - Tuolumne Pomona Grange No. 21

**"MEMORIAL SERVICE"**

1. WHEREAS, the memorial service is a solemn and beautiful part of the California State Grange, honoring all those Brothers and Sisters who have passed away during the year, and
2. WHEREAS, each and every Grange member attending the convention should be able to attend this impressive service; therefore be it
3. RESOLVED, the California State Grange make a firm rule that no committees are to meet during this service.

No. G-14

Pine Creek Grange No. 770

**"CALIFORNIA GRANGE NEWS"**

1. WHEREAS, the Grange News is the only way most members have to keep up with what is going on in other areas of the state, which is important to carry out their activities, which helps to keep our members active, and
2. WHEREAS, many of these long two page stories such as the ones on Catfish farming and how they make Brandy, which have little interest to our membership, and
3. WHEREAS, many Granges stopped reporting to the California Grange News because they left out the important part of the report; therefore be it
4. RESOLVED, that the California State Grange appoint a committee to encourage each Grange to report all news of interest to other members and their families, also to work directly with the local newspapers in their respective area, and to work with the California Grange News so all they reported will be printed as presented as near as possible, and be it further
5. RESOLVED, that the California Grange News be published semi-monthly, except June, July, August and September.

No. G-15

Riverside County Pomona Grange No. 31

**"GUIDELINES FOR ANNUAL SESSION"**

1. WHEREAS, the California State Grange did not receive any invitations to hold the 1981 State Convention in any area, and
2. WHEREAS, there is a growing reluctance on the part of Pomona Granges to invite the State Grange to hold the convention in their areas, and
3. WHEREAS, it is evident the unknown factors involved in sponsoring a convention contribute in a large measure to this reluctance; therefore be it

No. G-3

## East Lake Grange No. 727

## "OBLIGATIONS"

1. WHEREAS, the short form obligation is used to a great advantage to both the Grange and the applicant, and
2. WHEREAS, the applicant is not discouraged with the long procedure of the exemplification on their first exposure to Grange Ritual; therefore be it
3. RESOLVED, that all members joining by short form obligation be encouraged to attend complete exemplification at the earliest opportunity.

No. G-6

## Sacramento County Pomona Grange No. 2

## "AUDIT REPORT"

1. WHEREAS, the California State Grange year has been changed to end June 30, and
2. WHEREAS, this allows ample time for an audit of their financial report prior to the 3rd Tuesday of October, and
3. WHEREAS, the membership is entitled to know the financial condition of the Grange; therefore be it
4. RESOLVED, that two certified copies of the audit be made available at the California State Grange Convention, one copy at the Treasurer's desk and one copy at the Executive Committee's desk, and be it further
5. RESOLVED, these copies shall be made available for information purposes only, be considered confidential, and not removed from said desk, and be it further
6. RESOLVED, any questions pertaining to the financial report shall be answered by the Master, Executive Committee or Treasurer.

No. G-8

## Stanislaus - Tuolumne Pomona Grange No. 21

## "LECTURERS LITERATURE"

1. WHEREAS, the National Grange Lecturer sends literature to Subordinate Grange Lecturers for use in preparing programs, and
2. WHEREAS, the literature is seasonal, i.e. it is prepared for the three months in any one quarter, and
3. WHEREAS, most of the Subordinate Lecturers receive the material in the middle of the quarter for which the literature can be used, thus making the material for the first part of said quarter outdated, until the next year; therefore be it
4. RESOLVED, that the California State Grange urge the National Grange Lecturer to send out the material to the Subordinate Lecturers a month or two *before* the quarter begins.

2. WHEREAS, the schools are now required to hire people who are bi-lingual; therefore be it
3. RESOLVED, that the California State Grange go on record opposing the bi-lingual school system and urge the National Grange to oppose it at the National level, and be it further
4. RESOLVED, that the California State Grange actively initiate legislation to bring the school system back to the English language.

No. E-2

Siskiyou Pomona Grange No. 6

**"EDUCATION AND HEALTH"**

1. WHEREAS, one of the purposes of the Grange is to ensure the welfare and safety of our children, and
2. WHEREAS, our tax money is being used to pay the costs of vandalism and other acts of disorderly behavior in our schools, and
3. WHEREAS, money would be saved, and our children protected with a proper program of security and prevention; therefore be it
4. RESOLVED, that the California State Grange recommend legislation and enforceable rules to prevent vandalism and to ensure the safety of children in our schools, and be it further
5. RESOLVED, that the laws include a provision for billing and collecting the cost of damages from the parents of juvenile vandals or from the vandals themselves, if they are of age.

**GOOD OF THE ORDER**

No. G-1

Kings County Pomona Grange No. 28

**"GRANGE SPEAKING CONTEST"**

1. WHEREAS, California State Grange needs more young members to present ideas and suggestions to the Grange, and
2. WHEREAS, the young members of the California State Grange have a "Speaking Contest" available to them on a statewide basis; therefore be it
3. RESOLVED, that the California State Grange sponsor a speaking contest with a "speak off" involving our own regional winners to be held at our annual session, and be it further
4. RESOLVED, that our Regional Youth Directors and the State Executive Committee set up a speaking contest to be originated on the Pomona level.

4. RESOLVED, that the California State Grange support Proposition 8 in the November 4 General election which provides for inclusion of Delta water quality protection in the state Constitution, it expedites litigation pertaining to construction of the Peripheral Canal, and most important, denies appropriations of water from any stream in the Wild and Scenic Rivers Act without a two-thirds vote of the legislature, or by a majority vote of the people.

No. S-C-12

Conservation Committee  
"PUC LINE EXTENSION"

1. WHEREAS, rural communities and the agricultural industry itself was built in great part by a policy of free electrical line extension allowances, and
2. WHEREAS, PUC proposes to eliminate all electric line extension free allowances; therefore be it
3. RESOLVED, that the California State Grange demand that PUC require the utility companies to meet their obligation and render electrical service to its customers and meet reasonable growth in its territory.

No. S-C-13

Conservation Committee  
"SUPPORTING PRESERVATION OF  
AGRICULTURAL LAND"

1. WHEREAS, farmland is being converted to urban and other non-agricultural uses in the range of 3 to 5 million acres a year, and
2. WHEREAS, available evidence suggests that agricultural technology and resources—such as new crop varieties, irrigation, fertilizer, and energy—have limitations and cannot indefinitely compensate for farmland losses, and
3. WHEREAS, governmental control of our Nation's land use traditionally rests at the state and local levels; therefore be it
4. RESOLVED, that the California State Grange and the National Grange urge that the United States Government and the State of California adopt a policy to minimize the amount of land which is annually converted from agricultural to non-agricultural uses on lands that are government-owned, and be it further
5. RESOLVED, that local commissions have jurisdiction in making decisions that affect their areas.

EDUCATION

No. E-1

Stanislaus - Tuolumne Pomona Grange No. 21  
"BI-LINGUAL EDUCATION"

1. WHEREAS, the official language of the United States is English, and

3. RESOLVED, that the California State Grange and the National Grange urge the complete filling of the New Melones Dam, to create additional water and recreation.

No. C-8

Northern Humboldt Pomona Grange No. 48  
"OPPOSING TAKING ANY MORE LANDS  
FROM THE TAX ROLLS"

1. WHEREAS, more and more lands are being taken for State and Federal parks and wilderness areas in California, and
2. WHEREAS, this reduces tax revenue for schools, county roads and county tax in general; therefore be it
3. RESOLVED, that the California State Grange urge State Legislators to cease taking land from the tax rolls in California, and be it further
4. RESOLVED, that the California State Grange ask the National Grange to resist at the Federal level, any action that would remove lands for Federal parks or wilderness areas in the State of California.

No. S-C-10

Conservation Committee  
"IN OPPOSITION TO INCLUSION OF CALIFORNIA  
WILD AND SCENIC RIVERS INTO FEDERAL SYSTEM"

1. WHEREAS, the Wild and Scenic Rivers of California are protected by state law, and
2. WHEREAS, inclusion of these rivers in the Federal system would allow a state management plan to be adopted without approval of the voters of California, and
3. WHEREAS, it would take an Act of Congress for any changes to take place in California's Wild and Scenic Rivers; therefore be it
4. RESOLVED, that the California State Grange and the National Grange oppose the inclusion of California's Wild and Scenic Rivers into the Federal system.

No. S-C-11

Conservation Committee  
"IN SUPPORT OF WILD AND SCENIC RIVERS  
PROPOSITION 8"

1. WHEREAS, past delegate action has strongly indicated that the California State Grange oppose all action to weaken or facilitate a change in the designation of California's Wild and Scenic Rivers, and
2. WHEREAS, past delegate action has also supported strict water quality standards for the Delta, and
3. WHEREAS, the Grange supports expediting legal action through the judicial system; therefore be it

5. WHEREAS, the number of fishing vessels and fishermen involved in the fishing industry is among the highest of all the states, and
6. WHEREAS, California membership on the Pacific Council accounts for less than one-fourth of the total representation, and
7. WHEREAS, these few facts are indicative of the serious inequity in the present structure of the council, and
8. WHEREAS, this inequity in representation has subjected California fishermen to be outvoted by the grievances of the other twelve members of the Council as evidenced by the current 6-week cutback of the California Salmon Season which has seriously limited the opportunity for California commercial fishermen to earn a livelihood, and
9. WHEREAS, the House of Representatives of the U. S. Congress HR Bill 4638, introduced on June 28, 1979, would provide the solution to this inequity by establishing a separate California Council; therefore be it
10. RESOLVED, that the California State Grange and the National Grange promote immediate action for the passage of HR Bill 4638 which would create a separate Fisheries Management Council for California.

No. C-6

Anderson Grange No. 418

"OPPOSING PRESENT LIFELINE SCHEDULES  
FOR RURAL AREAS"

1. WHEREAS, Lifeline schedules now in effect May 10, 1980 are discriminatory to rural domestic users of electricity because no consideration is given for use of domestic water systems, and
2. WHEREAS, many senior citizens and persons on set salaries grow gardens and orchards for food to supplement their income; therefore be it
3. RESOLVED, that the California State Grange recommend that the present Lifeline allowance is too small for rural areas and should be raised to compensate for this additional use.

No. C-1 and C-7

(as re-written, using C-7)

Escalon Grange No. 447 (C-1)

Stanislaus - Tuolumne Pomona Grange No. 21

"PERTAINING TO THE FILLING OF THE  
NEW MELONES RESERVOIR"

1. WHEREAS, the New Melones Dam was constructed to provide much needed water for the production of food and hydro-electric power, and
2. WHEREAS, the people voted to construct the New Melones Dam for those reasons; therefore be it

No. S-A-14

## Agriculture Committee

"DESERTIFICATION OF AGRICULTURAL  
WORKERS UNION"

1. WHEREAS, it is next to impossible to decertify an Agricultural Worker Union, and
2. WHEREAS, the ALRB automatically extends the certification period if a contract has not been signed; therefore be it
3. RESOLVED, the California State Grange cause legislation to be initiated that would rescind the ALRB's right to automatically extend the certification period, and be it further
4. RESOLVED, that the California State Grange initiate legislation to allow decertification during the second year of a certification period provided the standard showing of interest and peak employment requirements are met.

## CONSERVATION

No. C-3  
(as re-written)

Freshwater Grange No. 499

## "RARE II"

1. WHEREAS, there is already more land in wilderness areas and public domain than is being properly used for recreational purposes, and
2. WHEREAS, by putting land into wilderness areas any useful productivity of the land would cease, thereby lowering the tax base in the area; therefore be it
3. RESOLVED, that the California State Grange and the National Grange oppose the designation of further areas as wilderness if significant merchantable timber, grazing, mineral and energy resources, or water development potential are within these areas.

No. C-4

Bodega Bay Grange No. 777

## "FISHERIES MANAGEMENT COUNCIL"

1. WHEREAS, California is a member of the Pacific Fisheries Management Council which also includes the states of Washington, Oregon, and Idaho, and
2. WHEREAS, California encompasses a lengthy coastline of more than a thousand miles which is more than the other three states combined, and
3. WHEREAS, California is the enormous fish consuming state with its "Most Populous State" status of over 22 million people, and
4. WHEREAS, there are more species of commercial fish in California waters than all three others states, and

No. S-A-11

Agriculture Committee  
"INTEGRATED PEST MANAGEMENT"

1. WHEREAS, many farmers are not aware of alternative pest management practices other than chemical application, and
2. WHEREAS, Integrated Pest Management can be a very effective control of pests, and
3. WHEREAS, there has been a limited amount of research and study in the full use and effects of Integrated Pest Management; therefore be it
4. RESOLVED, that the California State Grange and the National Grange strongly support research, development and education of the full implications and feasibility of Integrated Pest Management application.

No. S-A-12

Agriculture Committee  
"ENERGY ALLOCATION"

1. WHEREAS, Agriculture, Food Processors and Food Distribution are essential for the well being of California and the United States, and
2. WHEREAS, the deregulation of energy distribution has the potential of being extremely disruptive to Agriculture and the Food Distribution chains; therefore be it
3. RESOLVED, that the California State Grange and the National Grange oppose all deregulation of allocation and distribution of energy inputs to Agriculture and its attendant industries.

No. S-A-13

Agriculture Committee  
"PERTAINING TO UNION SECURITY"

1. WHEREAS, at the present time the Farm Labor Union is the sole judge of a member's good standing, and
2. WHEREAS, unless a member is in good standing he cannot work on a union job, and
3. WHEREAS, one requirement of good standing of the United Farm Workers is a worker must donate one day's wages to go into a union political fund, constituting an unfair labor practice under N.L.R. Act rulings but accepted by the California A.L.R.B., therefore be it
4. RESOLVED, the California State Grange request legislation to prohibit the practice of a union requiring a member to donate a day's wages to a union's political fund to retain his good standing.

4. WHEREAS, the majority of the state's legislators are from this southern area, the proposed fair would give them and the huge population they represent, vital information on agricultural activities and interests; therefore be it
5. RESOLVED, that California State Grange endorse and support a feasibility study for a second agricultural state fair in southern California.

No. S-A-9

Agriculture Committee  
"STATE FUNDING TO OPERATE AND MANAGE  
VETERINARY LABORATORIES"

1. WHEREAS, Proposition 13 has been accused of destroying the funds to maintain the veterinary laboratory at Stanislaus State College at Turlock, and
2. WHEREAS, the loss of veterinary laboratories throughout the State of California would remove a valuable service to the livestock industry and the general public that are owners of any type of animal to include household pets; therefore be it
3. RESOLVED, that the California State Grange go on record supporting any movement whose goal is to gain the financial support necessary to prevent closing the Turlock veterinary laboratory, and be it further
4. RESOLVED, that all cost levied against the users of the laboratory service be held to a minimum in an effort to encourage use by all animal owners.

No. S-A-10

Agriculture Committee  
"TO PROTECT AGRICULTURAL OPERATIONS  
FROM NUISANCE SUITS"

1. WHEREAS, it is the policy of the Grange to conserve, protect, and encourage the development and improvement of its agricultural land for the production of food and other agricultural products, and
2. WHEREAS, nuisance suits are threatening agricultural activities near urban development; therefore be it
3. RESOLVED, that the California State Grange propose legislation to define a nuisance as an operation not complying with National, State and local health and safety ordinances including clean air and clean water acts, and be it further
4. RESOLVED, that in any agricultural nuisance suit that is resolved in favor of the agricultural activity, all court costs and attorneys' fees be borne by initiator of the suit.

2. WHEREAS, these regulations make is prohibitively expensive for companies to introduce many new and safer pesticides; therefore be it
3. RESOLVED, that the California State Grange endeavor to modify these regulations so that it is more economically feasible to introduce and apply new and better pesticides.

No. A-7

Elk Creek Grange No. 441

“SUPPORT OF CONTROLLED BURNING  
OF BRUSHLAND”

1. WHEREAS, the unabated growth of brush below the timber line has caused large areas of State and National public lands to become non-productive for grazing and less habitable for wildlife, and
2. WHEREAS, an abnormal amount of moisture is now consumed by this excessive growth, causing a serious decrease in natural springs and watersheds, and
3. WHEREAS, the existence of this growth constitutes a fire hazard with potential to destroy surrounding timber resources and do long term damage to scenic and recreational areas, and
4. WHEREAS, controlled burning will reduce this fire threat and the attendant costs of fire fighting, and
5. WHEREAS, brushlands recover rapidly after burning, which makes the erosion period negligible and deer are attracted to these areas for new growth and restored spring water, and
6. WHEREAS, a major program of controlled burning would result in a significant contribution to the expanding water needs through an increase in watersheds; therefore be it
7. RESOLVED, that the California State Grange call upon the State and National administrations to intensify controlled burning to the maximum extent practical; to increase public awareness essential to this program and support legislation to facilitate controlled burning.

No. S-A-8

Agriculture Committee

“CONCERNING A SECOND STATE AGRICULTURAL  
FAIR IN SOUTHERN CALIFORNIA”

1. WHEREAS, agriculture is California's, the Nation's and the world's most important industry, employing, in California, one in every four workers, and
2. WHEREAS, the benefits of the State Agricultural Fair in Sacramento are not readily available to people in Southern California because of distance, and
3. WHEREAS, an agricultural showcase in the heart of California's largest urban area would enhance the interest of students in attendance at agricultural schools and colleges, and

**RESOLUTIONS PASSED AT 1980 ANNUAL CONVENTION  
CALIFORNIA STATE GRANGE  
AGRICULTURE**

No. A-3

Santa Clara County Pomona Grange No. 4

**"MEDITERRANEAN FRUIT FLY"**

1. WHEREAS, the Mediterranean Fruit Fly causes extensive damage to numerous fruits and nuts, and
2. WHEREAS, all fruits and nuts from contaminated areas can only be sold in the area where they are grown, and
3. WHEREAS, the rapid spread of the Mediterranean Fruit Fly could infest much of California specialty fruit and nut crops causing severe economic hardships; therefore be it
4. RESOLVED, that the California State Grange endorse a cooperative effort of the endangered Western States of Arizona, California and Hawaii; in conjunction with the Federal Government to detect and eradicate existing populations, and be it further
5. RESOLVED, that California Inspection Service make a special commitment to insure that no further outbreaks occur.

No. A-4

Empire Grange No. 521

**"UNDOCUMENTED ALIENS"**

1. WHEREAS, many industries in California have a need for laborers to assist in the service and agricultural industries, and
2. WHEREAS, Mexico has many laborers willing to work in these areas, and
3. WHEREAS, many of these people from Mexico enter the United States illegally as undocumented aliens, and
4. WHEREAS, some program for the legal entry of needed laborers is apparent, and
5. WHEREAS, with such a program, the flow of laborers from Mexico could be better controlled; therefore be it
6. RESOLVED, that the California State Grange endorse a program that would provide for the legal entry of needed alien workers and which would provide for the mutual benefit of both nations.

No. A-6

Empire Grange No. 521

**"PESTICIDE REGULATIONS"**

1. WHEREAS, in the development of new pesticides, the regulations that demand the registration of these pesticides are very time consuming and expensive to comply with, and

|                                             |       |
|---------------------------------------------|-------|
| Vicki Snyder, Panama No. 566 .....          | 18.00 |
| Rose McGinnis, Central Union No. 559 .....  | 27.00 |
| Verna Willburn, Little Lake No. 670 .....   | 59.86 |
| Mary Erickson, Redwood Valley No. 382 ..... | 62.40 |
| Rosemary Dusenberry, Banner No. 627 .....   | 51.60 |
| Mildred Smith, Hi-Desert No. 821 .....      | 7.00  |
| Mary Baum, San Marcos No. 633 .....         | 8.00  |
| Albert E. Moody, Vista No. 609 .....        | 7.60  |
| Lillian Perry, East Palo Alto No. 409 ..... | 42.00 |
| Dorothy Kunkel, Berryessa No. 780 .....     | 49.00 |
| Mary E. Armstrong, Dinuba No. 342 .....     | 26.50 |

Total .....\$ 489.56

### JUNIOR MATRON AND PATRON

|                                                            |          |
|------------------------------------------------------------|----------|
| Maryanne Thomas, Loomis Junior No. 162 .....               | \$ 51.00 |
| Mildred and Meredith Painter, San Marcos Jr. No. 192 ..... | 6.50     |

Total .....\$ 57.50

### REGIONAL YOUTH DIRECTORS

|                                       |           |
|---------------------------------------|-----------|
| Joe Victorine, Region No. 1 .....     | \$ 229.20 |
| Byron Graham, Region No. 3 .....      | 216.20    |
| Helen J. Stith, Region No. 4 .....    | 162.10    |
| Bob Clouse, Region No. 6 .....        | 200.00    |
| Darlene Wingfield, Region No. 9 ..... | 110.00    |
| Arnold Hansen, Region No. 11 .....    | 177.64    |

Total .....\$ 1,095.14

### STATE YOUTH OFFICER

|                                                |          |
|------------------------------------------------|----------|
| Lance Larson, Outstanding Junior Granger ..... | \$ 31.00 |
|------------------------------------------------|----------|

### POMONA SUBORDINATE AND YOUTH ADVISORS

|                                                     |         |
|-----------------------------------------------------|---------|
| Beverly O'Brien, San Bernardino Pomona No. 33 ..... | \$ 9.00 |
| Melvin Rowe, Thermalito No. 729 .....               | 52.50   |
| Florence Sears, Orangevale No. 354 .....            | 47.70   |
| Bob Stith, Sebastopol No. 306 .....                 | 52.00   |

Total .....\$ 161.20

### POMONA AND SUBORDINATE YOUTH DELEGATES

|                                                       |          |
|-------------------------------------------------------|----------|
| Annilisa Smith, Del Norte Pomona No. 42 .....         | \$ 91.70 |
| Darcy Andrews, El Dorado - Amador Pomona No. 14 ..... | 50.00    |
| Steven Hood, Fresno-Madera Pomona No. 624 .....       | 32.50    |
| Charles Duncil, Kings Pomona No. 28 .....             | 32.00    |
| Romilda Bradley, Plumas-Sierra Pomona No. 18 .....    | 68.00    |
| Karole Gorby, San Diego Pomona No. 35 .....           | 8.50     |
| Genell Garcia, Shasta Pomona No. 13 .....             | 64.00    |
| Heidi Brooke, Siskiyou Pomona No. 6 .....             | 67.50    |
| Rich Willhite, Sonoma Pomona No. 1 .....              | 51.90    |
| Phil W. Georgi, Ventura Pomona No. 50 .....           | 18.00    |
| Vicky Roots, Ione No. 681 .....                       | 47.00    |
| Dorothy Andrews, Pony Express No. 815 .....           | 50.00    |
| Paul Austin, Central Union No. 559 .....              | 32.00    |
| Corey Clouse, Fair Oaks No. 724 .....                 | 50.00    |
| Ken O'Brien, Lucerne Valley No. 673 .....             | 9.00     |
| Barbara McGrosso, Ramona No. 632 .....                | 12.50    |
| Crystina Norbeck, San Marcos No. 633 .....            | 6.50     |
| Barry Hutcherson, Castle No. 455 .....                | 77.00    |
| Ralph Layton, Ono No. 445 .....                       | 64.00    |
| Kathleen Brooke, Gazelle No. 380 .....                | 67.50    |
| Willie Laughlin, Healdsburg No. 400 .....             | 51.00    |

Total .....\$ 950.60

## RESOLUTION OF APPRECIATION

WHEREAS, the 108th Annual Session of the California State Grange has reached a highly successful and gratifying conclusion, providing a satisfaction to all its committees, officers and members, and

WHEREAS, the perserverence, strength, and tremendous tasks performed by many individuals and committees, and, their efforts and contributions as presented shows that growth in our Order is inevitable.

THEREFORE, BE IT RESOLVED, on behalf of the officers and the delegate body, we offer our sincere appreciation and thanks to the following:

Harleigh Gallup, Deputy State Master of Riverside County and convention chairman; Charles Ross co-chairman and Riverside County's Pomona Master. Two capable and directive men working together providing an enjoyable convention for all.

To all those diligent workers whose duties prevailed the bounties of labor and love shown: Stephen Tait for plants and floral decor; Arlis Grant, corsages and boutonnaires; Minnie and Charles Ross for the gifts and the delightful Feast of Pomona; Leon Gant in charge of the Information Booth; Minnie Ross for the resplendent Rose Drill which is always so beautiful, refreshing, and impressive; Ed Kraus, the finance chairman for this convention; Herb Marshall and Stephen Tait for the stage and hall set-up; and to gracious host counties, Riverside, Mojave Valley, Los Angeles, San Fernando Valley, Antelope Valley, Orange, San Diego and San Bernardino.

To Eugene Moberg and his charming wife in complete charge of registration and credentials; to Ruth Harding, where would we be without her able assistance given yearly?

To Joy Beatie for a pleasurable Monday evening, one to relax and prepare for our arduous task ahead; to George Condos, Riverside Convention Bureau and his lovely assistant, Sue Miller in their time and efforts for the hall use and the housing in this bustling city. To Walter Ingalls, Senator of the 68th District, the man from a family of farming and banking. Farmers all need loans, we need to know more, Walter. Yet, his phrase, "The best fertilizer is the farmers shadow," no doubt will provide production if you keep an eagle eye on the workers. Our thanks to William Leonard, Assemblyman for his pleasant welcome. To Dave Austin, in response, your brief history of Riverside and the birth of the navel orange in 1873 gave the audience a better insight of this beautiful southern city. To Eugene Runyon in the planning and presentation of the Pico Rivera group of dancers, portraying Spanish, Mexican, and Indian culture that built Southern California.

To Don McKeever, Steward pro-tem, Gary Daley, Assistant Steward pro-tem, Naomi Fletcher and Jessie Rafter, Musicians pro-tem, we appreciate your presence in those stations.

To Bill Campbell, State Musician, we send our get well wishes and sadly miss those haunting melodies, such as The Old Gray Mare.

To distinguished guests, Colorado State Grange Master and National Grange Executive Committeeman, Francis Guthrie and Sister Harriet, we are so pleased to have you with us. To Past State Master, J. B. Quinn, please save your wind so it can be used for us to hear you speak. We need your continued encouragement, and Sister Ruth, yes, we are your friends, we love you both. To Past State Master, Chester Deaver and charming Sister Betty, thank you for the staunch Grange support. To Kristi Wilson, National Grange Outstanding Young Princess, a Wyoming darling and beauty.

To Dan Andrews and Corey Clouse, two young men doing all the hauling of supplies from the State office to convention and back, all the loading, unloading, loading and unloading again, plus helping the State Lecturer with her truck of equipment, sleeping three or four hours only. Oh well, for two energetic young men you've gotten your reward, the enjoyable task of escorting lovely Kristi Wilson to the Master's station. We noticed those wide grins.

To report givers, James Burgess, Grange Insurance Association; Barbara Hicks, Credit Union Committee; Clarence Weisgerber, Grangers Business Organization, for relating the Grangers benefits.

To Joy Beatie and her faithful field directors for being a great asset in Grange building and activities. Plus a big welcome to Junia (Billie) Neisen, District 2; Dorothy Abels, District 3; and Elsie Espinola, District 7.

To Marie Rice for her report and young Junior Grangers participating in Tuesday afternoons brilliant performance in the Junior Grange degree work, book award achievements, Deanna Austin and John Squire as the Outstanding Junior Grangers, and to Riverdale Junior Grange for the Achievement Award, and to Ann Larson, over-all chairman and assistant to Marie.

To Frances McElhinney, State Lecturer for providing a vegetable patch of talent to Fiddler on the Roof. To Francine Killion as talent contest winner; to Lake Earl Grange receiving the Special Image Award; and to Montgomery Grange, 1st place winner for the Community Service Award. Community Service is a rewarding project for the Grange and its community, ending results will show pride of workmanship. To Helen Cramer for introducing the Cloggers for a grand impressive stomping; to Rosemary Dusenberry, one gal we

enjoy fully for laughter and fun, and to help us forget those uncushioned seats.

To 192 women in the Grand March, presenting \$1,843.50; to Christine Kearne in giving us a day in bed; to Doris Skow saying Brother Art Beatie is that "Brown Bag Friend"; and to Art Beatie, you're lucky they didn't give you the hammer and nails too.

To Helen Stith in Youth registration, Richard Wilhite, Berry Hutcherson, Byron and Eve Graham, and Dorothy Andrews; to Arnold and Rosemary Hansen for each yearly youth breakfast.

To Bill Booth, Director of Youth Activities and his handsome entourage of young people enhancing the hall. To speakers of Grange Youth night, Kristi Wilson, Corey Clouse, Linda Lewis, and President of the California Future Farmers of America, David Mendes. To Bob and Terry Null receiving the Youth Booster of the Year Award; Darlene Wingfield, Youth Activities Notebook winner; Betsy Geissler and Heidi Brook, winners of the speech contest, and to Outstanding Young Grangers, Vicky Roots and Corey Clouse.

To Lecturer, Verna Willburn, of Little Lake Grange for her perserverence in getting Little Lake Grange and the community to work together for one dog for the deaf, a goal of \$2,562. One years involvement for a great cause.

To Brother Harry Schmidt, I personally give you a book for your reading pleasure and a stick of gum to keep in case you lose some on the hen house floor.

To our honored guests, Brother Francis Guthrie, again thanks for the uplife stating to remove negative thinking and meeting all issues head on; and to our honored lady, Sister Harriet Guthrie, you may feel the hem of the coat-tail for we had a tagalong too. Tagalongs are very important and, as to slopping hogs, if ever asked to do it again, promptly let us know and we will cry with you.

To Sister Marjorie Brown and an excellent Secretary's conference. Your personal gift to all in your conference will certainly be useful and please accept our appreciation.

To Peter Marinoff and Dorothy DeAvila from the Marinoff Insurance Agency for their report; to Thomas Sayed, Chairman of the Election committee and his diligent workers in the handling of the voting process; to J. D. Hartz, California Grange News for a timely report.

To distinguished guest Brother Jack Silvers, Master of the Washington State Grange and National Grange Executive Committeeman. Yes, many of us will be in Spokane in 1981 and we thank you for the invitation.

To Dave Austin, don't worry about backing up a hair, or loosing anymore either, for the spirit of membership growth is a necessity. We workers in the field *will* go forward and

tackle the problem at hand and take the task willingly and readily.

To Edna Cook, Chaplain, for a serene and dignified Memorial Service and singing How Great Thou Art. To the two precious ladies providing love and warmth in song to lesson our wait; to Vayne Rayston for his assistance in the Memorial Service, and Mr. and Mrs. Roger Wilson for the donation of fifty red roses which may be used for years to come in the Memorial Service.

To Cecil D. Andrus, Secretary of the U. S. Department of the Interior, perhaps you were second to any of the other three, however, we encourage you success, in your endeavors.

To Norman Nelson, surprising us after all, and fulfilling our day of work by brightening our evening with your singing.

To Bob and Verlaine Clouse, for their magnificent Youth Degree team. A team of precision and excellence in the exemplification of the fifth degree to 59 candidates, and to State Master, Edwin Koster and his officers in the exemplification of the sixth degree to 228 members.

To all committee chairmen for their arduous task in presenting understandable resolutions to the assembly: George Schmidt, Agriculture; Ernest White, Conservation; Helen Cramer, Education; Robert Clouse, Good of the Order; Edwin Barrett, Legislation and Taxation; Dave Thomson, National Welfare; LaVern Erickson, Transportation, Roads and Highways; and to all workers of these committees to lighten the burden somewhat on the delegate body.

To Sister Edna Koster, for getting around to see the exhibits and visit with us.

To Elaine Castro, my note jotter-downer and typist while I guarded Gate 1 during the afternoons.

To Bob Clouse, our heartiest congratulations as a member of the Executive Committee.

To Lloyd Piper, Installing Officer and retiring officer of the California State Grange. Twenty four years of devoted service serving the California Grange membership does not go unrewarded; for as yours is self-satisfaction and dedication, ours is one of honorable admiration and respect.

Lastly, to all the many faithful laborers and doers that we've neglected to mention, we deeply appreciate your part in making this convention great. We repeat Kristi Wilson's words, "IF IT IS TO BE, IT IS UP TO ME."

BE IT FURTHER RESOLVED, Just as California is a leader in agriculture production, the California State Grange, with positive determination, will strive toward continued growth and betterment in our Order, in keeping with our proud agricultural heritage.

Fraternally submitted,  
Elsa Rodrigues, Deputy  
Monterey County

**IN MEMORIAM****ANTELOPE VALLEY**

EDGAR BAILEY  
Master, Wild Flower No. 663

**BUTTE COUNTY**

JOE BOCK  
Past Master, Butte Pomona No. 16

MYRTLE PENNOCK  
Past Master, Thermalito No. 729

ALICE CHENEY  
Wife of Past Master, Chico No. 486

EARL CHENEY  
Past Master, Chico No. 486

**CONTRA COSTA COUNTY**

GLADYS BAKER  
Wife of First Pomona Master

**DEL NORTE COUNTY**

CARROLL HANDY  
Past Master Pomona and Past Master Crescent Redwood No. 596

FRED PIERSON  
Husband of the Master, Lake Earl No. 577

**EL DORADO-AMADOR COUNTY**

ARTHUR SPERRING  
Past Master, Pleasant Valley No. 675

ALBERT RUND  
Past Master, Pleasant Valley No. 675

**FRESNO-MADERA COUNTY**

JOHN KIRK  
Past Master, Coalinga No. 779

ROBERT SHULER  
Past Master, Riverdale No. 624

MARTHA STERLING  
Wife of Past Master, Riverdale No. 624

ARNOLD C. JENSEN  
Past Master, Sanger No. 478

VENDLA STONE  
Wife of Past Master, Kingsburg No. 679

ELSIE ROUCH  
Wife of Past Master, Kingsburg No. 679

GEORGE D. HOOVER, JR.  
Past Master, Fowler Grange No. 481

ANCIL JOHNSON  
Past Master, Fowler No. 481

MARION GRIFFIN  
Past Master, Fowler No. 481

**IN MEMORIAM****GLENN COUNTY**

ERNEST C. HAZEN

Past Master, Jacinto No. 431

ETHEL SOETH

Wife of Past Master, Jacinto No. 431

VERLIE O'BRIEN

Wife of Past Master, Elk Creek No. 441

IRENE VERESCHAGIN

Wife of Past Master, Orland No. 432

**NORTHERN HUMBOLDT COUNTY**

EDWARD T. POWELL

Past Master, No. Humboldt Pomona and

Past Master Orick Valley No. 508

MAMIE BURNS

Past Master, Bayside No. 500

HARRY R. JONES

Past State Deputy

Past Master, Mad River No. 590 and

Past Master Northern Pomona No. 48

**SOUTHERN HUMBOLDT COUNTY**

JACK LOFFER

Past Master, Humboldt No. 501

**KINGS COUNTY**

HAROLD FALL

Past Master, Island No. 550

**LAKE COUNTY**

LAURA STEDMAN

Wife of Past Master of Lake Pomona

JACK TIMOTHY

Past Master, Clear Lake No. 680

JACK KORBEL

Past Master, Clear Lake No. 680

**LOS ANGELES COUNTY**

ENID WISEMAN

Past Master, Fair Valley and District CWA Director

**MENDOCINO COUNTY**

ARTHUR F. BURKE

Past Master, Mendocino County Pomona No. 10, also  
Deputy State Master and Past Master Ukiah No. 419

**MERCED COUNTY**

R. C. BRANDON

Past Master, LeGrand No. 538

**IN MEMORIAM****MOJAVE VALLEY**

URBON STOWELL

Past Master, Hesperia No. 682

REUBEN OSBORNE

Past Master, Apple Valley No. 593

JULIA OSBORNE

Wife of Past Master, Apple Valley No. 593

GLADYS MELLETTE

Wife of Past Master, Apple Valley No. 593

MYRTLE HELLMAN

Past Master, Lucerne Valley No. 671

**MONTEREY COUNTY**

JOHN ISAKSON

Husband of Past Master Mabel Isakson, Monterey Bay No. 492

**NAPA COUNTY**

DWIGHT W. ADDY

Past Master, Napa No. 307

**NEVADA COUNTY POMONA**

LARRY WICKSTROM

Past Master, Banner No. 627

**PLACER COUNTY**

ROBERT SULLIVAN

Past Master, Meadow Vista No. 721

ELMER WILLIAMS

Past Master, Sierra Nevada No. 454

JAMES PORTER

Past Master, Loomis No. 638

**PLUMAS-SIERRA COUNTY**

JANE RAMELLI GIROUARD

Wife of Past Master, Sierra Valley No. 466

**SACRAMENTO COUNTY**

LAUREL C. BLOOM

Past Master Elk Grove No. 86

FLOYD GREEN

Past Master, Fair Oaks No. 724

MYRTLE GREEN

Wife of Past Master, Fair Oaks No. 724

ESTHER LAFOND

Wife of Past Master, Rio Linda No. 403

**SAN BENITO COUNTY**

GEORGE O'CONNOR

Past Master Bitterwater No. 748

**IN MEMORIAM****SAN BERNARDINO COUNTY**

TERINA McCLELLAND

Wife of Past Master, Fonbloom No. 602

JACK COBDEN

Past Master, Hi-Desert No. 821

**SAN JOAQUIN COUNTY**

GEORGE KRAUSS

Past Master, Escalon No. 447

WILLIAM REYNOLDS

Past Master, Escalon No. 447

EDITH REYNOLDS

Wife of Past Master, Escalon No. 447

EDWARD GIUBBINI

Past Master Lockford District No. 579

**SAN LUIS OBISPO COUNTY**

MILDRED SEALE

Past Master Triangle No. 619

MYRTLE REESE

Wife of Past Master San Luis Obispo No. 639

**SAN MATEO COUNTY**

NEAL NELSON

Past Master Half Moon Bay No. 794

JAMES McELVENNEY

Past Master, Pescadero No. 793

HARRY KING

Past Master, East Palo Alto No. 409

**SANTA BARBARA COUNTY**

JAMES P. LARSEN

Past Master, Lompoc No. 646

BILL ANDERSEN

Past Master, Lompoc No. 646

**SANTA CLARA COUNTY**

DOLORES ASHLEY

Wife of Past Master Santa Clara County Pomona No. 4 and  
Sunnyvale No. 416

EDITH JOPKINS

Wife of Past Master, Sunnyvale No. 416

ELSIE MURRAY

Wife of Past Master Mt. Hamilton No. 469

LEVI RICHMAN

Past Master, Gilroy No. 398

**SANTA CRUZ COUNTY**

LENDIA HUCKINS

Past Master, Santa Cruz Pomona No. 22

**SANTA CRUZ COUNTY—continued**

MAXINE SILVA

Past Master, Soquel No. 789

GLEN ABERT

Past Master, Soquel No. 789

VANDA LEE CALDWELL

Past Master, Santa Cruz Pomona No. 22

**SHASTA COUNTY**

ALBERT HUFFORD

Past Master, Millville No. 443

ROBERT LANCE

Past Master, Mt. Lassen No. 417

HARRY BATES, SR.

Past Master, Mt. Lassen No. 417

**SISKIYOU COUNTY**

ALPHA HAYES

Wife of Past Master, Siskiyou Pomona No. 6

DAISY BRAY

Past Master, Greenhorn No. 384

CLARENCE CROSS

Past Master, Dorris No. 393

**SONOMA COUNTY**

CHARLES STUART

Past Master, Windsor No. 410

ALLEN SMITH

Past Master, Santa Rosa No. 17

HAROLD ANDERSON

Past Master, Bodega Bay No. 777

LESTER BANKS

Husband of Past Master, Sebastopol No. 306

WARNER WOOD

Past Master, Sebastopol No. 306

JOHN ANDERSON

Past Master, Bellevue No. 374

WILLIAM BRAGGA

Past Master, Sonoma County Pomona No. 1

WESLEY BEACH

Past Master, Sonoma County Pomona No. 1

ALDO TARRINONI

Past Master, Bennett Valley No. 16

**STANISLAUS COUNTY**

IRENE CLARK

Wife of Past Master, Graton No. 528

ELSIE HEATH

Wife of Past Master, Oakdale No. 435

EMALENE BOLTER

Wife of Past Master, Stanislaus-Tuolumne No. 21

**IN MEMORIAM****TEHAMA COUNTY****LLOYD COUNTRYMAN**

Past Master, El Camino No. 462

**VAUGHN HORT**

Past Master, Westside No. 473

**LILLIE HORT**

Wife of Past Master, Westside No. 473

**FRANK DE FRIES**

Past Master, Maywood No. 479

**TRINITY COUNTY****CLARENCE FETTEROLF**Past Master, North Fork No. 763, Past Master Trinity  
Pomona No. 44 and Deputy Trinity County**TULARE COUNTY****UDA COX**

Past Master, West Visalia No. 782

**SAM NEILSON**Past Master of Dinuba No. 342 and Tulare Pomona Grange  
No. 5 and State Deputy**THOR GRODEN**

Past Master, Springville No. 713

**VICTOR BOWKER**

Past Master Porterville No. 718

**LEO WILSON**

Past Master Porterville No. 718

**GEORGE ANDRESS**

Past Master Elbow Creek No. 733

**SAMUEL NEILSON**

Past Master, Tulare County Pomona No. 5

**JOHN NANCE**

Past Master Tulare No. 198

**VENTURA COUNTY****GRACE ELLIS**

Wife of Past Master Ojai Valley No. 659

**YUBA-SIERRA COUNTY****WILLIS E. HANSON**

Past Master Yuba-Sierra Pomona and Lake Francis No. 745

**C. L. HELM**

Past Master, Yuba-Sierra Pomona and Brownsville No. 708

**CLAUDE R. JOHNSON**

Past Master Lake Francis No. 745

**AUDREY GEORGE**Wife of Past Master Yuba-Sierra Pomona,  
Lake Francis No. 745 and Loma Rica No. 802**FRIEDA COLLINS**

Wife of Past Master Brownsville No. 708

**ALICE VAN HORN**Wife of Past Master, Yuba-Sierra Pomona  
and Brownsville No. 708**RANK AND FILE**

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