



## Part 1 - Quarterly Report to the California State Grange

Grange Name:	Grange No.:	Year:
Name of Secretary:	New Secretary: [ ] Check if this is a new Secretary.	Quarter:
Mailing Address:	City State Zip:	
Email Address:	Phone No.:	

### Section 1 - Per Capita Tax

Type	Balance Forward	+	Gains	-	Losses	=	Ending Balance	X	Per Capita	=	Subtotal
1. Fraternal		+		-		=		X	\$ 7.50	=	
2. Golden Sheaf (b)		+		-		=					
3. Golden Sheaf (a)		+		-		=		X	\$ 3.50	=	
4. Families		+		-		=		X	\$ 15.00	=	
5. Family Mbrs		+		-		=					
6. Juniors (1+)		+		-		=					
7. Associate		+		-		=		X	\$ 6.00	=	
8. Total Section 1										=	

### Section 2 - Application Fees

Type of Application	Number Gained	X	Fee	=	Subtotal
9. Fraternal and Affiliate members gained by application/demit		X	\$ 2.50	=	
10. Families gained by application		X	\$ 5.00	=	
11. Associate members gained by application		X	\$ 5.00	=	
12. Total Section 2				=	

### Section 3 - Summary

Certification: By signing or typing my name below, I am certifying that this quarterly report is true and correct to the best of my ability.

X \_\_\_\_\_

Date: \_\_\_\_\_

13. Subtotal Section 1 (Line 8)	=	
14. Subtotal Section 2 (Line 12)	=	
15. Debits	+	
16. Credits	-	
17. Penalty	+	
18. Remit To State Grange	=	

Please check which additional parts are attached:

Part 2 - Member Gains

Part 3 - Member Changes

Part 4 - Member Losses

Other \_\_\_\_\_

Mail To:

Lillian Booth, Secretary  
 California State Grange  
 PO BOX 1442  
 Paradise, CA 95967-1442

State Grange Use Only			
Date Rcv'd	Amount Rcv'd	Check #	Rcv'd By