

Part 1 - Quarterly Report to the California State Grange

| frang Name: | ange No | Tear |
| :---: | :---: | :---: |
| vame of Secrecary: | New Secretary: $\square$ Check if this is a new Secretary. | Daater |
| Mailing Adress: | City Stale zip: |  |
| Email Adosess: | Phone No. |  |

Section 1 - Per Capita Tax

| Type | Balance <br> Forward | + | Gains | - | Losses | $=$ | Ending <br> Balance | X | Per Capita | $=$ | Subtotal |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Fraternal |  | + | 0 | - | 0 | $=$ | 0 | $X$ | $\$$ | 7.50 | $=$ |
| 2. Golden Sheaf (b) |  | + | 0 | - | 0 | $=$ | 0.00 |  |  |  | 0.00 |
| 3. Golden Sheaf (a) |  | + | 0 | - | 0 | $=$ | 0 | $X$ | $\$$ | 3.50 | $=$ |
| 4. Famlies |  | + | 0 | - | 0 | $=$ | 0 | $X$ | $\$$ | 15.00 | $=$ |
| 5. Family Mbrs |  | + | 0 | - | 0 | $=$ | 0 |  |  |  | 0.00 |
| 6. Juniors (1+) |  | + | 0 | - | 0 | $=$ | 0 |  |  |  |  |
| 7. Associate |  | + | 0 | - | 0 | $=$ | 0 | $X$ | $\$$ | 6.00 | $=$ |
| 8. Total Section 1 | $=0.00$ |  |  |  |  |  |  |  |  |  |  |

Section 2 - Application Fees

| Type of Application | Number <br> Gained | $X$ | Fee | $=$ | Subtotal |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 9. Fraternal and Affiliate members gained by application/demit |  | $X$ | $\$ 2.50$ | $=$ | 0.00 |
| 10. Families gained by application |  | $X$ | $\$ 5.00$ | $=$ | 0.00 |
| 11. Associate members gained by application |  | $X$ | $\$ 5.00$ | $=$ | 0.00 |
| 12. Total Section 2 |  |  | $=$ | 0.00 |  |

Section 3 - Summary
Certification: By signing or typing my name below, I am certifying that this quarterly report is true and correct to the best of my ability.
x
Date: $\qquad$

| 13. | Subtotal Section 1 (Line 8) | $=$ | 0.00 |
| :--- | :--- | :---: | :---: |
| 14. | Subtotal Section 2 (Line 12) | $=$ | 0.00 |
| 15. | Debits | + | 0.00 |
| 16. | Credits | - | 0.00 |
| 17. | Penalty | + | 0.00 |
| 18. | Remit To State Grange | $=$ | 0.00 |

Please check which additional parts are attached:
| Part 2 - Member Gains
$\square$ Part 3 - Member Changes
■ Part 4 - Member Losses
Mail To:
$\square$ Other $\qquad$
Lillian Booth, Secretary
California State Grange 3830 U Street
Sacramento CA 95817


